



MINUTES

-OF THE-

GENERAL ASSEMBLY

---OF THE----

Presbyterian Church

---IN THE----

UNITED STATES.

WITH AN APPENDIX.

Vol. V.

A. D. 1882.

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-OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES.

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MINUTES.

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ATLANTA, GA., May 18th, 1882.

The General Assembly of the Presbyterian Church in the United States met, agreeably to the appointment made by the Assembly of 1881, in the First Presbyterian Church of Atlanta, Georgia, at 11 o'clock, A. M., and was opened with a sermon by the Moderator, Rev. Robert P. Farris, D. D., on Matt. 28:6, "For He is risen, as He said."

After the close of public worship the Assembly was constituted with prayer by the Moderator.

The Stated Clerk announced that the Synod of South Georgia and Florida had been formed agreeably to the appointment of the last General Assembly, and also that the following Commissioners had been enrolled as members of this Assembly:

I.—SYNOD OF ALABAMA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1 East Alabama, 2 South Alabama, 3 Tuskaloosa,	R. M. Kirkpatrick, E. P. Palmer, D.D., A. A. Morse,	George Marquis. G. G. Duffee. Geo. H. Dunlap.
II	SYNOD OF ARKAR	NSAS.
4 Arkansas, 5 Indian,	J. J. Johnson,	John F. Allen.
6 Ouachita,	W. T. Howison,	
III	.—SYNOD OF GEOR	G1A.
7 Athens, 8 Atlanta, 9 Augusta, 10 Cherokee, 11 Macon,	C. W. Lane, D.D., James Stacy, D.D., Donald McQueen, A. G. Johnson, W. A. Carter,	W. W. Lumpkin. A. Livingston. Robert Young. F. R. Calhoun. D. F. Willcox (5).
IV	SYNOD OF KENTU	JCKY.
12 Ebenezer, 13 Louisville,	S. D. Boggs, Angus McDonald, John W. Pratt, D.D.,(B. F. Bedinger. Wm. Adair. 3)H. W. Park.

M. C. Hay.

T. S. Marimon. J. H. Marvin.

A. D. Tadlock, W. D. Morton,

J. J. Chisolm,

A. M. Fraser,

14 Muhlenburg,

15 Paducah, 16 Transylvania,

17 West Lexington,

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

V.—SYNOD OF MEMPHIS.

18 Chickasaw,	J. K. P. Newton,	L. A. Hill.
19 Memphis,	J. M. Rose,	J. M. Hull.
20 North Alabama,	J. H. Bryson, D.D.,	M. J. Mahew.
21 North Mississippi,	Thomas Ward White,	James N. Harper.
22 Western District,	J. M. Sloan,	Don. Cameron.

VI.—SYNOD OF MISSISSIPPI.

23 Central Mississippi,		P. Fairley.
	R. F. Patterson, J. S. Shaw,	
	James H. Nall, D.D., James A. McLees,	F. Stringer. W. B. Mattax.
28 Tombeckbee,	A. B. Coit,	J. J. Armistead.

VII.—SYNOD OF MISSOURI.

29 Lafayette,	George L. Leyburn,	J. H. Cordell.
		John W. Byers (3).
30 Missouri,	Franc Mitchell,	Joseph T. Brown.
31 Palmyra,	T. B. Lunsford,	J. A. Gallaher,
32 Potosi,	A. W. Milster,	
33 St. Louis,	R. P. Farris, D. D.,	Isaac M. Veitch,

VIII.—SYNOD OF NASHVILLE.

34 Columbia,	J. A. Woods,	Z. W. Ewing.
35 Holston,	D. O. Byers,	S. S. Massengill.
36 Knoxville,	James A. Wallace,	Henry A. Chambers.
37 Nashville,	J. S. Arbuthnot, D.D.,	T. W. Turley.
	Thos. M. McConnell,	R. B. Davidson.

IX.—SYNOD OF NORTH CAROLINA.

38 Concord,	J. A. Ramsay,	M. W. Johnston.
39 Fayetteville,	Roger Martin,	D. McCallum.
40 Mecklenburg,	J. J. Kennedy,	Isaae H. Foust.
.	M. R. Kirkpatrick,	Jas. R. Hutchison.
41 Orange,	A. M. Watson,	M. T. Savage.
,	T. J. Allison,	
42 Wilmington,	Robert B. McAlpine,	B. F. Hall (3).

X.—SYNOD OF SOUTH CAROLINA.

43	Bethel,	T. R. English,	J. L. Harris.
44	Charleston,	J. L. Girardeau, D.D.,	W. G. Vardell.
45	Enoree,	Thomas H. Law,	Thomas H. Stall.
46	Harmony,	H. C. DuBose,	L. L. McLaurin.
		Robert Bradley,	John MeSween.
47	South Carolina.	E. P. Davis.	J. R. Cunningham.

XI.—SYNOD OF SOUTH GEORGIA AND FLORIDA.

48 Florida,	W. H. Crane,	W. M. McIntosh.
49 Savannah,	R. P. Kerr,	
50 St. Johns,	W. Henry Dodge,	Z. H. Mason.

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

XII.—SYNOD OF TEXAS.

51 Brazos,	James Wilson,	James Sorley.
52 Central Texas,	R. K. Smoot, D.D.,	Robert H. Flanniken.
53 Dallas,	A. P. Smith, D.D.,	P. H. Carter.
54 Eastern Texas,	S. F. Tenney,	James Gibson.
55 Paris,	J. H. Wiggins.	
56 Wastenn Tomus	I D Tacoba	

XIII.—SYNOD OF VIRGINIA.

51 Abingaon,	John O. Sumvan,	J. C. Spous.
58 Chesapeake,	A. W. Pitzer, D. D.,	J. L. Enderle.
59 East Hanover,	W.T.Richardson, D.D.	, Charles F. Collier.
•	Wm. Brown, D.D.,	W. D. Reynolds.
60 Greenbrier,	M. H. Bittinger,	John Hinchman.
61 Lexington,	G. L. Brown,	Geo. S. Walker.
	J. H. H Winfree,	
62 Maryland,	J. A. Lefevre, D.D.,	Wni. J. Dickey.
63 Montgomery,	E. C. Gordon,	W. B. Robertson.
0 0,	R. McHwaine, D.D.(5)),T. J. Kirkpatrick (3).
64 Roanoke,	H. C. Alexander, D.D.	.,Henry C. Rice.
65 West Hanover,	T. D. Bell, D. D.,	James M. Robertson.
66 Winchester,	A. C. Hopkins,	James B. Russell.
,	J. R. Graham, D.D.	Felix B. Welton.

DELEGATE FROM THE GENERAL SYNOD OF THE REFORMED CHURCH
IN AMERICA:

Oscar H. Gregory, D.D.

The Rev. Richmond K. Smoot, D. D., commissioner from the Presbytery of Central Texas, was unanimously chosen as Moderator of this General Assembly, and the Rev. Franc Mitchell, commissioner from the Presbytery of Potosi, was unanimously chosen to be Temporary Clerk.

The Assembly then adjourned until to-morrow morning at 9 o'clock. Closed with prayer by Rev. A. P. Smith, D. D.

FRIDAY MORNING, May 19th, 9 o'clock.

The Assembly met and was opened with singing, and with prayer by the Moderator. The minutes of yesterday were read and approved.

The following Standing Committees were appointed by the Moderator:

BILLS AND OVERTURES.—R. P. Farris, W. T. Richardson, A. W. Pitzer, James Stacy, A. McDonald, J. S. Arbuthnot, J. A. Ramsay, A. M. Watson, Wm. Adair, John F. Allen, W. W. Lumpkin, T. W. Turley, B. F. Hall.

JUDICIAL COMMITTEE.—J. A. Lefevre, A. W. Milster, T. D. Bell, T. J. Allison, T. R. English, C. F. Collier, T. S. Marimon, M. J. Mahew.

Theological Seminaries.—J. H. Nall, W. H. Dodge, John W. Pratt, S. F. Tenney, R. B. McAlpine, J. A. Gallaher, J. M. Harper, S. S. Massengill.

Foreign Missions.—Jno. L. Girardeau, T. H. Law, A. A. Morse, H. C. DuBose, A. G. Johnson, J. J. Johnson, W. D. Reynolds, Z. W. Ewing, M. T. Savage, James Sorley, Jno. W. Byers.

HOME MISSIONS.—J. H. Bryson, Donald McQueen, A. D. Tadlock, Thomas W. White, R. F. Patterson, B. F. Bedinger, P. Fairley, M. W. Johnston, J. L. Harris.

Publication.—A. P. Smith, Geo. L. Leyburn, H. C. Alexander, J. J. Chisolm, J. K. P. Newton, E. C. Gordon, M. R. Kirpatrick, Joseph T. Brown, J. C. Spotts, Felix B. Welton, D. McCallum.

EDUCATION.—A. C. Hopkins, J. M. Sloan, R. B. Morrow, T. B. Lunsford, James A. Wallace, John McSween, Isaac H. Foust, J. M. Hull, W. B. Robertson.

Systematic Benevolence.—R. P. Kerr, W. A. Carter, Jno. O. Sullivan, Robt. Bradley, G. L. Brown, James Wilson, W. G. Vardell, H. W. Park, W. B. Mattax, A. Livingston.

FOREIGN CORRESPONDENCE.—Wm. Brown, J. A. Lefevre, W. H. Crane, D. O. Byers, E. P. Davis, R. B. Davidson, Thomas H. Stall, James R. Hutchison, Robt. H. Flanniken.

NARRATIVE.-J. R. Graham, A. M. Fraser, M. C. Hay, L. L. Mc-Laurin.

Sabbath Schools.—E. P. Palmer, W. D. Morton, James A. Me-Lees, J. A. Woods, J. R. Jacobs, J. J. Kennedy, J. R. Cunningham, James B. Russell, James M. Robertson.

AUDITING COMMITTEE.—J. H. Cordell, Isaac M. Veitch, J. H. Marvin, F. Stringer, P. H. Carter, J. L. Enderle, Wm. J. Dickey.

DEVOTIONAL EXERCISES.—C. W. Lane, J. M. Rose.

Leave of Absence.—Roger Martin, S. D. Boggs, L. A. Hill, F. Mitchell.

SYNODICAL RECORDS.

Alabama.—A. W. Pitzer, J. L. Enderle.

ARKANSAS.—S. F. Tenney, P. H. Carter.

Georgia.—J. A. Ramsay, M. T. Savage.

Kentucky.—R. Bradley, J. McSween.

MEMPHIS.—G. L. Leyburn, J. H. Cordell.

Mississippi.—J. M. Rose, M J. Mahew.

Missouri.—S. D. Boggs, W. Adair.

NASHVILLE.—C. W. Lane, W. W. Lumpkin.

NORTH CAROLINA.—J. J. Johnson, J. F. Allen.

South Carolina.—R. B. Morrow, P. Fairley.

South Georgia and Florida.—D. O. Byers, S. Massengill

Texas.—T. B. Lunsford, J. A. Gallaher.

VIRGINIA.—R. B. McAlpine, D. McCallum.

The Stated Clerk informed the Assembly that the Rev. Oscar H. Gregory, D. D., of the General Synod of the Reformed Church of America, was present as a corresponding delegate to this body, whereupon he was formally introduced to the Assembly by the Moderator, and it was made the order of the day for to-morrow at 11 o'clock, to hear his address.

A resolution was offered by Rev. Dr. A. W. Pitzer, touching the matter of sending delegates to the General Assembly of the Presbyterian Church in session at Springfield, Ill., and expressive of a desire to co-operate with that body in Home and Foreign evangelization; which resolution was referred to the standing committee on Foreign Correspondence.

The annual report of the Executive Committee of Foreign Missions was read by one of the Secretaries, Rev. J. L. Wilson, D. D., which, together with the minutes of the committee, was referred to the standing committee on that subject. A memorial in regard to the office of Evangelist on the Foreign field, was also presented by Dr. Wilson, which was referred to the same committee.

The annual report of the Executive Committee of Home Missions was read by one of the Secretaries, Rev. Dr. Richard McIlwaine, which with accompanying documents was referred to the standing committee on that subject.

The annual report of the Executive Committee of Publication was read by the Secretary, Rev. J. K. Hazen, D.D., which was referred to the standing committee on that subject.

The annual report of the Executive Committee of Education was read by the Secretary, Rev E. M. Richardson, and was referred to the standing committee on that subject.

The report from the Trustees of Union Theological Seminary, and also of the Directors of the Theological Seminary at Columbia, were read and referred to the standing committee on Theological Seminaries.

An appeal by the Presbytery of Memphis from a decision of the Synod of Memphis; also two appeals and complaints from Mr. W. S. Turner against the Synod of Georgia, were presented and referred to the Judicial Committee.

A large number of overtures was presented and the character of their contents having been fully made known, they were referred to appropriate Standing Committees.

It was ordered that the answers of Presbyteries to the overture sent down by the last General Assembly respecting a change in the Book of Discipline, be referred to a committee consisting of H. C. Alexander, D. D., J. H. Wiggins, A. B. Coit, Geo. Marquis, and J. Sorley; and that the criticisms on the Directory for Worship be referred to a committee consisting of T. H. Law, E. C. Gordon, S. D. Boggs, G. G. Duffee, and W. W. Lumpkin.

Adjourned until to-morrow morning at 9 o'clock. Closed with prayer by ruling elder I. M. Veitch.

SATURDAY MORNING, May 20, 9 o'clock.

The Assembly met, and was opened with devotional exercises. The minutes of yesterday were read and approved.

Telegrams were reported as having been received from the General Assembly of the Cumberland Presbyterian Church, and from the General Assembly of the Presbyterian Church in the United States of America; and were referred to the standing committee on Foreign Correspondence.

The annual report of the Trustees of the General Assembly was read and referred to the Auditing Committee.

The report of the committee appointed by the last General Assembly on the Revised New Testament, was read and approved, and the committee discharged. The report is as follows:

Your committee, after a careful consideration of the whole subject, would report to the General Assembly, that in their judgment, it is inexpedient for the Assembly to take any action on the subject at the present time, for the reason that the work of the Revisers is as yet incomplete—the New Testament only having been published—and even that, with no assurance that it may not receive further amendment at the hands of the Revisers.

Respectfully submitted,

Geo. D. Armstrong, Chairman. Joseph R. Wilson,

J. W. PRATT,

J. N. WADDELL,

C. C. HERSMAN.

Various additional overtures were read and referred to the appropriate committees.

It was resolved that the Executive Committee of Publication be instructed to publish the sermon delivered by the Moderator of the last Assembly at the opening of this Assembly.

A communication from the Secretary of the Presbyte rian Historical Society, was read, and the following paper was adopted:

The Assembly expresses its gratification at the very successful work which is being accomplished by the Presbyterian Historical Society, and

Resolves, That it renews the expression made by the last Assembly, of its warm interest in the work of the Society, and the commendation of it to the active sympathies and assistance of all our people.

The Records of the Synods of Alabama, South Carolina, and Arkansas were, upon reports from the several committees appointed to examine the same, approved so far as written.

It was made the order of the day for Tuesday morning, at 10 o'clock, to hear the report on the office of the Deacon, which was referred to this Assembly by the last.

The meeting of the next General Assembly was appointed to be held in the First Presbyterian Church of Lexington, Kentucky, on the third Thursday of May, 1883, at 11 o'clock, A. M.

The standing committee on Foreign Correspondence made a report which was approved, and is as follows:

The telegram received from the Cumberland Presbyterian Church is as follows:

"Huntsville, Ala., May 19th, 1882.

"To the General Assembly of the Presbyterian Church in the United States, at Atlanta, Ga.—Greeting:

"The General Assembly of the Cumberland Presbyterian Church hereby offers Christian salutations in the name of our common Lord. S. H. Buchanan, Moderator."

$\mathbf{Answer}:$

To the General Assembly of the Cumberland Presbyterian Church, in session at Huntsville, Ala.:

The General Assembly of the Presbyterian Church in the United States at Atlanta, Ga., sends GREETING:

The Lord lift up the light of his countenance upon you, and give you peace."

R. K. SMOOT, Moderator.

The telegram from the Northern General Assembly is as follows:

"Springfield, Ill., May 19th, 1882.

To the General Assembly of the Presbyterian Church in the United States:

Fathers and brethren, we send you our hearty salutations. See 1st Pet. 1, 2. In behalf of the General Assembly of the Presbyterian Church in the United States of America.

HERRICK JOHNSON, Moderator."

Answer:

To the General Assembly of the Presbyterian Church in the United States of America, in Session at Springfield, Ill.:

The General Assembly of the Presbyterian Church in the United States in session at Atlanta, Georgia, sends cordial Christian salutations, wishing you "grace, mercy and peace."

R. K. SMOOT, Moderator.

A special committee on the subject of the Sabbath, was appointed to consist of J. S. Arbuthnot, J. R. Graham, Roger Martin, B. F. Hall, T. J. Kirkpatrick.

The order of the day having been taken up, the Rev. Oscar H. Gregory, D. D., of the Reformed Episcopal Church, addressed the Assembly, bearing the cordial christian salutations of the Council he represented, and presenting interesting information concerning its welfare. To this address the Moderator made a suitable reply.

The Committee on Devotional Exercises made a report which was approved.

The Assembly then adjourned until Monday, at 9 o'clock, A. M.

Closed with prayer by Rev. Dr. Pitzer.

Monday Morning, May 22, 9 o'clock.

The Assembly met and was opened with devotional services.

The annual report of the Executive Committee on the Tuskaloosa Institute was read by the Secretary, Rev. C. A. Stillman, D. D., and was referred to the standing committee on Theological Seminaries.

An overture from the Presbytery of Athens, with reference to editions of the Hymn Book, was referred to the standing committee on Publication.

The standing committee on Foreign Missions made a report in part; and it was ordered that a meeting be held to-night in behalf of this cause.

A report in part was made by the standing committee on Home Missions, and it was ordered that a meeting be held in behalf of that cause on Tuesday night.

A report in part was made by the standing committee on Publication, and it was ordered that a meeting be held in behalf of that cause on Wednesday night.

A communication from Rev. W. B. Bingham, with reference to the Inslee fund, was received, and referred to the standing committee on Foreign Missions.

A report from the Judicial Committee was received and placed upon the docket.

The standing committee on Foreign Correspondence made a report in answer to the overtures placed in their hands, touching fraternal correspondence with the Northern General Assembly; pending the discussion of which report, the Assembly adjourned until 8 o'clock P. M.

Monday Night, 8 o'clock.

The Assembly met, and, after devotional exercises, addresses were delivered on the subject of Foreign Missions. A collection was then taken up in behalf of that cause.

Adjourned until to-morrow morning. Closed with prayer by the Moderator.

Tuesday Morning, May 23, 9 o'clock.

The Assembly met and was opened with devotional exercises. The minutes of Saturday and Monday were read and approved.

An overture from the Presbytery of Montgomery was received and referred to the standing committee on the

Directory for Worship; and an overture from the Presbytery of Western Texas was received, and referred to the standing committee on Home Missions.

The Rev. C. W. Lane, D. D. presented a paper, which was referred to the standing committee on Theological Seminaries.

Rev. James Stacy, D. D., chairman of the permanent committee on the Sabbath, made a report, which was referred to the standing committee on that subject.

The Judicial Committee made a report, which was adopted and is as follows:

REPORT OF THE JUDICIAL COMMITTEE ON THE TWO APPEALS OF W. S. TURNER TO THIS ASSEMBLY FROM TWO JUDGMENTS OF THE SYNOD OF GEORGIA.

Your committee, in view of the extreme complications of these causes and the absence of all precedents, so far as known to your committee, applicable to some phases thereof, and believing that the best interests of the parties concerned and the highest good of the Church will be conserved by a full investigation, respectfully reports, recommending:

That this Assembly commit the whole matter of the two appeals to a Commission, to be appointed as soon as possible, to try the cases in the manner prescribed by the rules of discipline, according to chapter v, section 7, of Form of Government, which Commission shall report to this Assembly.

The committee report further that the appellant has given his consent to such action.

Respectfully submitted,

J. A. LEFEVRE, Chairman.

Whereupon the following named Commissioners were appointed:

Ministers:—John W. Pratt, E. P. Palmer, A. B. Coit, T. B. Lunsford, J. A. Wallace, Roger Martin, Robert Bradley, R. P. Kerr, S. F. Tenney, M. H. Bittinger, J. R. Graham, E. C. Gordon, J. M. Sloan, J. A. Woods. Ruling Elders:—Wm. B. Robertson, George Marquis, J. F. Allen, William Adair, L. A. Hill, P. Fairley, J. T. Brown, T. W. Turley, B. F. Hall, John McSween, Z. H. Mason, R. H. Flanniken, J. L. Enderle.

The unfinished business was taken up, to wit, the report of the standing committee on Foreign Corrrespondence, and the discussion of said report was continued.

Rev. J. Henry Smith, D. D. was appointed a delegate from this Assembly to the General Synod of the Reformed Church in America, and the Rev. T. D. Witherspoon, D. D. was appointed his alternate.

A recess was then taken until 8 o'clock P. M.

TUESDAY NIGHT, 8 P. M.

The Assembly met.

The report in part of the standing committee on Home Missions was read by the chairman and adopted by the Assembly. After addresses by members of the Assembly a collection was taken up in behalf of this cause.

Adjourned until Wednesday morning at 9 o'clock. Closed with prayer by Rev. Dr. Arbuthnot.

WEDNESDAY MORNING, May 24th, 9 o'clock.

The Assembly met, and was opened with devotional exercises. The minutes of yesterday were read and approved.

Various papers relating to fraternal relations with the Northern General Assembly, were offered, which together with the original paper presented by the standing committee on Foreign Correspondence, were referred to said committee; and to this committee were added the names of A. W. Pitzer, J. H. Wiggins, R. P. Kerr, E. P. Palmer, and C. F. Collier.

The committee on Bills and Overtures presented reports on overtures No. 1 and 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, all of which were placed on the docket.

The Judicial Committee having no further business to report, was discharged.

The Records of the Synods of Nashville, South Georgia and Florida, Mississippi, Virginia, North Carolina and Georgia, were, upon report of the several committees, approved so far as written.

The committee on the proposed amendment of the Book of Discipline made a report, which was placed upon the docket.

Rev. Peter F. Stevens, Bishop of the Reformed Episcopal Church, was introduced as a delegate from said Church to this General Assembly, and it was made the order of the day for to-morrow morning, at 11 o'clock, to hear his address.

The report of the Judicial Committee on the appeal from the Synod of Memphis was taken up, amended and adopted, and is as follows:

REPORT OF THE JUDICIAL COMMITTEE ON THE APPEAL OF THE PRESBYTERY OF MEMPHIS FROM THE DECISION OF THE SYNOD OF MEMPHIS, SUSTAINING THE COMPLAINT OF REV. R. R. EVANS AND OTHERS AGAINST THE PRESBYTERY IN DENYING THE REV. SAM'L. PARK, COLORED, THE RIGHT TO VOTE IN SAID PRESBYTERY.

Your committee report that they have found the record of the case to be regular in all respects except one, to wit, that the paper put by the Assembly into the hands of the committee is called an appeal and the same word is employed throughout the document. It appears, however, to your committee that the paper is technically a "complaint" and not an appeal. But, as this slight irregularity of terms does not in the least affect the subject matter, your committee recommend that the case be taken up as a complaint and considered in the following order:

- 1. The reading of the record of the case.
- 2. The hearing of the complainant for not more than one hour.
- 3. The hearing of the respondent for not more than one hour and a half.
 - 4. The hearing of the complainant for not more than 30 minutes.
 - 5. Then shall the Assembly consider and decide the case.
 - 6. The taking of the vote by ayes and noes.

After the reading of the record in the case it was decided that members of the General Assembly who were absent during the proceedings of the trial by permission of the Court, were entitled to sit in judgment in the case.

The Moderator then gave the usual charge to the Assembly, to remember their solemn obligations as a Court of the Lord Jesus Christ. The record in the case was next read, and it was made the order of the day for to-morrow, at 10 o'clock, to proceed with the trial according to the manner presented in the amended report of the Judicial Committee.

The standing committee on Foreign Correspondence made a report, which was adopted unanimously, with the exception of three dissenting votes, and the Assembly then united in prayer and thanksgiving for the unanimity thus attained.

The report is as follows:

The standing committee on Foreign Correspondence report to the General Assembly that four overtures have been placed in their hands, viz: from the Presbyteries of Abingdon, Holston, South Alabama, and Maryland. Also a resolution offered by Rev. A. W. Pitzer, D. D. The object of all these overtures, with some slight difference in their forms of expression, is the same. They desire and respectfully request this General Assembly to establish fully and formally what are called "fraternal relations" with the General Assembly of the Presbyterian Church in the United States of America, by sending forthwith a delegate or delegates to that body now in session at Springfield, Ill. The resolution referred to proposes also that such delegation shall convey an expression of "our willingness to co-operate with that body, as far as practicable, in the work of Home and Foreign Evangelization."

After the most careful consideration your committee have been able to give to the weighty matters involved, they recommend to the Assembly the adoption of the following paper:

In order to remove all difficulties in the way of that full and formal fraternal correspondence which on our part we are prepared to accept, we adopt the following minute:

That while receding from no principle, we do hereby declare our regret for and withdrawal of all expressions of our Assembly which may be regarded as reflecting upon, or offensive to, the General Assembly of the Presbyterian Church in the United States of America.

Resolved, That a copy of this paper be sent by telegraph to the General Assembly now in session at Springfield, Ills., for their prayerful consideration and, mutatis mutandis, for their reciprocal concurrence as affording a basis for the exchange of delegates forthwith.

The last two paragraphs were accordingly telegraphed immediately to the Northern Assembly.

Adjourned until 8 o'clock P. M.

WEDNESDAY NIGHT, 8 o'clock P. M.

The Assembly met, and the report of the standing committee on Publication was read by the chairman and placed on the docket. Addresses were delivered by members of the Assembly and devotional exercises were connected therewith.

The report of the standing committee on Education was read by the chairman and docketed.

The Assembly then adjourned until Thursday morning at 9 o'clock. Closed with prayer by the Moderator.

THURSDAY MORNING, May 25, 9 o'clock.

The Assembly met and was opened with devotional services. The minutes of yesterday were read and approved.

The Stated Clerk read a communication in regard to a bequest of the late Rev. Stuart Robinson, D. D., which was referred to the standing committee on Home Missions, and the membership of said committee was enlarged by the addition of T. W. Turley and C. F. Collier.

The standing committee on Sabbath Schools made a report through the chairman, which was adopted, and is as follows:

REPORT OF THE STANDING COMMITTEE ON SABBATH SCHOOLS.

The standing committee on Sabbath Schools would respectfully report, as follows:

No. of Presbyteries reporting in 1882 No. of Presbyteries reporting in 1881 No. of schools reporting in 1882 No. of schools reporting in 1881	.64 1135
Decrease in schools	9595
Increase in teachers	74,856
Increase in scholars No. of teachers added to Church in 1882 No. of teachers added to Church in 1881	213
Decrease in teachers added	1899
Increase in scholars Contributions from schools in 1882, viz: For the use of our own schools	\$42,091 37
Increase in contributions	

It is proper to state that the schools reporting show a larger increase in the number of teachers and scholars. This arises from the fact that in no two consecutive years are all the schools reporting precisely the same schools, and the totals exhibited in this report are compared with those presented in the report to the last General Assembly.

One hundred and twenty-nine schools are reported which furnish no statistics.

No attempt is made to give the number in union schools, because the reports in reference to them do not furnish the necessary information.

Your committee find that the schools are, for the most part, under the control of the several sessions, and receive more or less personal attention from the pastors and elders of the churches.

We also find that, to a gratifying extent, the Shorter Catechism, the *Earnest Worker*, the Lesson Papers and the *Children's Friend* are being used, though no doubt there may be progress in this direction, securing the increased circulation of our own publications.

The Presbyteries, many of them, confess that their reports are defective. Your committee therefore recommend that the Assembly urge upon our Presbyteries to make suitable efforts to obtain *full* reports from *all* our churches, and would suggest that this can best be done through a Presbyterial superintendent or a permanent committee, with an efficient chairman.

The Assembly annually makes inquiry as to the fidelity of ministers in preaching to the children and youth. Your committee recommend that the Assembly call attention to the importance of training our children to attend the regular services of the sanctuary. We fear that there is a growing idea that the Sabbath school is an all-sufficient agency for the instruction and conversion of our youth. We invoke the aid of parents and teachers in securing an attendance upon the public worship of God and the ministrations of the sanctuary, and lift up our solemn remonstrance against our children being permitted to withdraw from them.

Respectfully submitted,

E. P. PALMER, Chairman.

The special committee on the Sabbath made, by its chairman, a report, which was placed upon the docket.

The records of the Synod of Missouri were approved, with the following exception, viz: That the action of the Presbytery of Lafayette, as recorded on page 64, to which the Synod took exception, does not seem to have been contrary to chap. ii., sec. 5, of the Book.

The judicial case, viz: the complaint by the Presbytery of Memphis against the Synod of Memphis, was taken up, and a portion of the record in the case was again read. The Rev. J. M. Rose then addressed the Assembly in behalf of the Presbytery of Memphis.

The order of the day having arrived, the Rev. P. F. Stevens, Bishop in the Reformed Episcopal Church, addressed the Assembly, bearing to it the cordial fraternal salutations of the Church he represents. To this address the Moderator made a suitable response.

The unfinished business being resumed, the Rev. J. N. Craig, D. D., as respondent in behalf of the Synod of Memphis, addressed the Assembly; after which the Rev. Mr. Rose made a rejoinder in behalf of the complainants.

A recess was then taken until 8 o'clock to-night.

THURSDAY NIGHT, 8 o'clock.

The Assembly met. It was referred to the standing committee on Foreign Correspondence to nominate a delegate to the Council of the Reformed Episcopal Church.

The unfinished business was then taken up, and upon reconsideration of a previous order the members of the Court were limited in their remarks to five minutes each, with certain exceptions. The case was proceeded with until the Assembly adjourned, to meet to-morrow morning at 9 o'clock. Closed with prayer by Rev. E. C. Gordon.

FRIDAY MORNING, May 26th, 9 o'clock.

The Assembly met and engaged in devotional services. The minutes of yesterday were read and approved.

The following telegram was received and referred to the standing committee on Foreign Correspondence:

"Nashville, Tenn., May 25th, 1882.

To the General Assembly of the Presbyterian Church in the United States:

The General Conference of the Methodist Episcopal Church South, send fraternal GREETINGS.

JAS. S. MARTIN, Secretary."

To this telegram the following answer was adopted:

The General Assembly of the Presbyterian Church in the United States, in session at Atlanta, Ga., May 26th, most cordially reciprocates the fraternal greetings of the General Conference of the Methodist Episcopal Church South, in session at Nashville, Tenn. See Rom. 12:4,5.

The report of the standing committee on Theological Seminaries was presented by the Chairman, and was placed upon the docket.

The report of the committee on the Directory for Worship was read by the chairman, and was adopted. The report is as follows:

The special committee on the Revised Directory for Worship would respectfully report to the Assembly that there have been placed in the hands of the committee the answers of fifty-two Presbyteries in regard to the Revised Directory which the last Assembly sent down for their examination. Some of the Presbyteries reporting approve the Book as a whole, several going so far as formally to *adopt* it; a few express opposition to any revision; but most of them send up criticisms and proposed amendments with a view to further revision.

There have also been referred to the committee two overtures: One from the Presbytery of Savannah, which "earnestly recommends the General Assembly to have the changes suggested by the Presbyteries in the Revised Directory for Worship carefully compared and sent down to the Presbyteries by the fall meetings of 1883;" and another, from the Presbytery of Montgomery, to the effect "that inasmuch as it is very desirable that our standards should be written in pure and elegant language, therefore the General Assembly is respectfully requested to submit the Directory for Worship, together with the criticisms of the Presbyteries, to a new committee, who shall rewrite the same, and report to the next General Assembly."

From all these papers the committee conclude that it is the desire of the Church that this revision of the Directory be continued and further perfected. We therefore recommend to the Assembly:

- 1. That the criticisms of the Presbyteries sent up to this Assembly be referred to the permanent committee on the Revision of the Directory for Worship, with instructions to examine and compare the same, and with their aid prepare another revision to be reported to the next Assembly with a view of its being submitted to the Presbyteries for their adoption.
- 2. That for the more convenient co-operation of the members of the committee on this work, Drs. Girardeau, Woodrow and Boggs be added to the committee, so that it will now consist of Rev. Drs. J. B. Adger, B. M. Palmer, T. E. Peck, J. A. Lefevre, G. D. Armstrong, J. L. Girardeau, James Woodrow, W. E. Boggs and Mr. W. Henry.
- 3. That as it is hoped that this will be the final revision of the Directory, the special attention of the committee be directed to the form and style in which it is presented, so that it may be every way suitable for a permanent place among the standards of the Church.

THOMAS H. LAW, Chairman.

The report of the commission appointed to try a judicial case was read by Rev. E. C. Gordon, whereupon said report, being a record of proceedings, was approved and is as follows:

ATLANTA, GA., May 23d, 1882.

The commission met in the lecture room of First Presbyterian Church Atlanta, Ga., at 8 P. M., and was opened with prayer by the chairman, Rev. Jno. W. Pratt, D. D.

The following members answered to their names:

Jno. W. Pratt, W. B. Robertson, E. P. Palmer, J. L. Enderle, Roger Martin, Geo. Marquis, E. C. Gordon, J. F. Allen, J. R. Graham, Wm. Adair, A. B. Coit, L. A. Hill, Robert Bradley, P. Fairley, S. F. Tenney, Jos. T. Brown, M. H. Bittenger, T. W. Turley, J. M. Sloan, B. F. Hall, J. A. Woods, Jno. McSween, T. B. Lunsford, Z. H. Mason, J. A. Wallace, R. H. Flannekin, on second day J. H. H. Winfree.

E. C. Gordon was appointed Clerk.

The chairman then solemnly charged the commission that they were about to pass to the consideration of the cases referred to them for trial, and enjoined them to recollect and regard their high character as judges of a Court of Josus Christ, and the solemn duties in which they were about to engage.

The appellant, Mr. W. S. Turner, requested the commission to adjourn in order to give him time to secure counsel. Pending the discussion which ensued on this request, the chairman presented a paper prepared by the Judicial Committee of the General Assembly, which was adopted as a guide of the commission in the conduct of the case.

- I. Initial proceedings of the session and the charges against Mr. Turner, which are drunkenness, neglect of the religious services of the church, and slanderous charges against brethren of the church. Under the last head, is recorded the accusation of Clerk Patton, by Turner, that the records of the session had been maliciously altered.
- II. The objections to the session as a competent court to try him, by Mr. Turner. He objects (1) because he is illegally held as a member of this church, a question then before the higher courts; and (2) because there are four members of the session who have said and done what disqualifies them from fairly trying his case. The names and allegations are given in full.
- III. The reply of Turner to the indictment of the session, including the paper last mentioned, denying the fact alleged in several specifications, and pleading not guilty to all, except one.
- IV. The proceedings of the session after receiving Turner's answers, the progress of the trial and the verdict rendered, all the specifications in the indictment being unanimously sustained. The sentence pronounced was excommunication, five voting for this and two for indefinite suspension.

V. A paper expressing in full the views of the session in their conduct of the trial and the result reached, especially aiming to justify their inflicting the extreme penalty of the law.

VI. Three volumes of testimony given in the trial.

VII. The appeal of Turner to Presbytery on two grounds: (1) An irregularity in the proceedings of the court, and (2) mistake or injustice in the judgment of said court. The irregularity complained of is, not regarding his plea of virtual non-membership and permitting prejudiced members of the session to sit in the trial. To show the wrong in the judgment, he examines all the specifications and aims to controvert them. One of these was stricken out by the court. To the charge of not attending the church he pleads guilty, but alleges that he offered satisfactory reasons for his conduct.

VIII. The response of the session to Mr. Turner's appeal to Presbytery: They allege that Mr. T. was defacto if not dejure a member of this church, certainly not a member of any other. They answer the objections made to certain witnesses, and to the temporary absence of one of the elders. Here too is noticed the ground of the "first appeal" which we have in print.

IX. The printed minutes of Atlanta Presbytery showing the proceedings of the Presbytery in relation to the two appeals of Mr. Turner. That which corresponds to the second printed appeal to the As sembly, the Presbytery examined fully, had all the records read, and unanimously sustained the action of session.

X. In relation to the complaint of Mr. Turner in the Patton case, which is the first printed appeal, the minutes of the session read thus: "The papers from W. S. Turner, charging J. M. Patton with malfeasance in office, was received, and Mr. Patton was requested to reply to it, and both papers to be spread on our minutes." Mr. Turner's charge is given substantially as in the printed appeal, but with more of the particulars. In a subsequer 'document the session explains Mr. Patton's conduct as follows: Mr. Patton, the Clerk of Session, had his attention called to an error made by Mr. Parkhurst, (who was taking down the testimony before the session) in the testimony of Mr. Inman. Mr. I. was recorded to have said: "The ordinary loss in the purchase of cotton would amount to 5 per cent." Mr. Inman, when his attention was called to this, said he was testifying "as to the ordinary amount of rejected cotton purchased on orders." At Mr. Inman's request Mr. Patton corrected this clerical error, and informed Mr. Turner of this. The session explains that it did not "receive the accusation" against Mr. Patton in the sense intended by Rules of Discipline, 5:8, that is, for the purpose of prosecution; but, for the reasons given in this Rule, or some of them, it refused to "receive" them in this sense.

In relation to this matter, we have the complaint of Mr. T. to Presbytery and Synod, and allusions and explanations in several documents.

The Presbytery issued this matter, and decided against the appellant in strong language.

XI. The appeals to Synod and the minutes of the Synod showing its action in both cases. The complaint, called the first appeal, was fully debated, and decided against the complainant, by a vote of 26 to 16. In relation to the second appeal, the record is: "The appeal was read and dismissed, as presenting no sufficient grounds for such appeal."

XII. The printed appeals to the General Assembly.

This abstract or index represents, as far as could be ascertained, the *chronological* order of the papers in the cause, which, in the main, is the order in which they are to be read before the Assembly, the last, of course, being the first.

Done by appointment of the Judicial Committee.

THOS. D. BELL.

The appellant was allowed counsel in both cases.

The commission then adjourned to meet at the call of the chairman, Closed with prayer,

MAY 24, 1882, 31 o'clock P. M.

The commission met on the call of the chairman, and was opened with prayer. The minutes of yesterday's session were read and approved.

Rev. J. H. H. Winfree, having been appointed to sit on the commission instead of Rev. R. P. Kerr, appeared and was enrolled.

Then was read the appeal of W. S. Turner from the judgment of the Synod of Georgia in a case styled, "Complaint of W. S. Turner against the session of the Central Presbyterian church, Atlanta, Ga.;" said judgment having been on an appeal from the judgment of the Presbytery of Atlanta in said case.

The record in the case was then read, after which it was ordered that the appellant be allowed ten minutes for his opening and thirty for his closing speech, and that the counsel for the appellee be allowed forty minutes for his speech.

The appellant was then heard in the statement and defence of his case. Col. P. L. Mynatt replied for the appellee. The appellant was heard in reply, after which the roll was called for the expression of opinion by the members of the commission.

The vote was then taken with the following result:

To confirm the action of Synod26	
To reverse the action of Synod 0	
Not voting 1	

A committee consisting of T. W. Turley and E. C. Gordon were appointed to prepare a minute expressing the judgment of the commission; whose report was presented and adopted, as follows:

In the case before us the commission find that the material facts are these: J. M. Patton was clerk of the session of the Central church of Atlanta, and as such was charged with the custody of the records of the session and with the duty of transmitting to the Presbytery of Atlanta certain testimony which had been taken in an appeal case to

which W. S. Turner was a party. S. M. Inman, who had been examined as a witness, was permitted by the clerk to examine his testimony as written, and finding his statement had not been correctly taken down, was permitted to make an alteration so as to make the deposition conform to what he said in his examination. The clerk transmitted the paper thus changed, promptly informing the parties of the fact. For this conduct on the part of Patton, W. S. Turner preferred charges against him before the session. The session, on investigation, for reasons which they assigned, refused to put Patton on his trial, and for this Turner filed his complaint in the Presbytery of Atlanta, which complaint was heard by that body and not sustained From this decision an appeal was taken to the Synod of Georgia, where the decision of the Presbytery was confirmed, and from this an appeal has been prosecuted to the General Assembly.

The commission are of opinion that it was improper for the clerk to allow the alteration in the record. The mistake was not without remedy, but the Presbytery, and not the clerk, should have directed the manner in which it should have been rectified. Inasmuch, however, as it does not appear that any wrong was intended or inflicted, the session correctly refused to put the clerk on trial under the accusation. The session is not required to bring an accused member to trial merely because charges have been preferred against him. It is a matter under their discretion, and in this case their discretion was exercised correctly, and we therefore confirm the action of the Synod of Georgia.

The commission then took a recess until 8 o'clock P. M

· MAY 24, 1882, 8 o'clock P M.

The commission met. The appeal of W. S. Turner, from the decision of the Synod of Georgia, in the case of "The Presbyterian Church in the United States vs. W. S. Turner," was read, as well as the proceedings of the Synod of Georgia in the case.

It was ordered that the only papers to be considered by the commission were the appeal of Mr. Turner just read and the records of the Synod of Georgia in the case, including the appeal from the Presbytery of Atlanta.

The appellant waived his right to speak first, and counsel for the appellee, Col. P. L. Mynatt, was heard, after which the appellant spoke, pending whose address the commission adjourned to meet to-morrow afternoon at half-past 3 o'clock. Closed with prayer.

MAY 25, 1882, 3½ o'clock P. M.

The commission met pursuant to adjournment. Opened with prayer. The appellant was further heard by counsel, after which the roll was called for the expression of opinion by the members of the commission.

A vote was then taken, with the following result:

To confirm judgment of Synod
To reverse
Absent
Excused

The commission then took a recess for half an hour. After recess the following judgment was ordered to be entered on the record.

The commission finds:

1st. That W. S. Turner appealed to the Synod of Georgia in a case adjudicated by the Presbytery of Atlanta, styled "The Presbyterian Church in the United States vs. W. S. Turner;" the same being a case of appeal to said body from the decision of the Central Presbyterian church of Atlanta.

2d. That Synod did not hear nor try the ease on its merits, but dismissed the appeal "as presenting no sufficient grounds for such appeal."

3d. That this judgment of the Synod in summarily dismissing the appeal was erroneous.

4th. That this judgment be, therefore, reversed, and the case remitted to the Synod of Georgia to be tried on its merits.

The minutes were then read and approved, and ordered to be signed by the chairman and clerk and presented to the General Assembly.

The commission then adjourned. Closed with prayer by the chairman.

JNO. W. PRATT, Chairman.

E. C. GORDON, Clerk.

The following paper offered by the Rev. J. R. Jacobs was adopted:

In view of the alarming fact that while within the history of our Church never have there been so many fields of labor earnestly, but vainly, seeking ministers, there appears to be a marked diminution of the increase, if there be not a positive decrease, of the number of our candidates for the ministry; be it

Resolved, 1. That this sad and alarming truth be hereby solemnly brought to the serious attention of our churches, that they may be led to call more earnestly and continually upon God (who, as Lord of the Harvest, can alone with authority and power lend efficient aid in this our hour of need), that he raise up and qualify among us many laborers whom he will own and bless.

2. That the Church be urged to contribute liberally of her means for the education of our candidates for the ministry.

3. That the attention of christian parents be directed to the especial propriety of bringing at this juncture their pious sons before the throne of Divine Grace, and there tendering them unto the Lord for his peculiar service.

4. That our ministers be recommended to present earnestly and faithfully this general subject before their several charges, thus laying before both the younger men and middle-aged in our Church, the urgent necessity for an increase of laborers among us.

The unfinished business (viz: the Park case,) was then

taken up and the call for expression of opinion was concluded.

The Moderator was, upon his own request, excused from giving his opinion and from voting.

The vote was then taken by a call of the roll, whereupon there were 42 who voted to sustain the complaint of the Presbytery of Memphis, and 81 who voted not to sustain. So the complaint was not sustained.

A committee consisting of R. P. Farris, A. C. Hopkins and Roger Martin, were appointed to prepare a paper explaining the view of the Assembly in the action referred to.

A recess was then taken until 4 o'clock, P. M.

FRIDAY, 4 o'clock, P. M.

The Assembly met, when a telegram received from the Northern General Assembly at Springfield, Illinois, was read and is as follows:

"To the General Assembly of the Presbyterian Church in the United States, at Atlanta, Ga., from the General Assembly of the Presbyterian Church in the United States of America:

The following report from the committee on Correspondence was adopted this morning: The Moderator is instructed to telegraph to the Moderator of the General Assembly in session at Atlanta, that his telegram is received with warm enthusiasm by this Assembly; and, in order to remove all difficulties in the way of that full and formal fraternal correspondence between the two Assemblies which we are on our part prepared to accept, we adopt the following, viz: Whilst receding from no principle, we do hereby declare our regret for, and withdrawal of, all expressions of our Assembly which may be regarded as reflective upon or offensive to the General Assembly of the Presbyterian Church in the United States, and we renew the expression of our warm fraternal regard for all who compose its communion, and our readiness to exchange delegates forthwith.

HERRICK JOHNSON, Moderator."

Also an unofficial telegram from the Moderator of said Assembly to the Moderator of this Assembly, giving information touching a resolution of that Assembly to the effect "that in the action now being taken, we disclaim any reference to the actions of preceding Assemblies concerning loyalty and rebellion, but we refer only to those concerning schism, heresy and blasphemy."

These papers were referred to the standing committee on Foreign Correspondence, which had leave to retire for their immediate consideration.

The report of the standing committee on Publication was taken up, and after some discussion the further consideration was suspended to receive a report from the committee on Foreign Correspondence, which was read and adopted, and is as follows:

To the General Assembly in Session at Springfield, Ill., from the General Assembly in Session at Atlanta, Ga.:

If the action of your Assembly telegraphed by your Moderator to our Moderator does not modify the concurrent resolution adopted by your Assembly and ours, we are prepared to send delegates forthwith.

A recess was then taken until 8 o'clock, P. M.

FRIDAY NIGHT, May 26, 8 o'clock.

The Assembly met, and proceeded to the consideration of the unfinished business, viz: the report of the standing committee on Publication. Pending the discussion of this subject, the Assembly adjourned until to-morrow morning at 9 o'clock. Closed with prayer.

SATURDAY MORNING, May 27, 9 o'clock.

The Assembly met and engaged in devotional exercises.

Mr. Veitch, from the Auditing Committee, made the following reports, which were adopted:

The Auditing Committee report that they have examined the books and accounts of Rev. Richard McIlwaine, D. D., Treasurer of Foreign and Home Missions, and find the accounts properly kept, with accompanying vouchers for each item of expenditure and disbursement:

The receipts for Sustentation, from April 1, 1881, to March 31, 1882, amount to		14
Disbursements for the same time	21,070	69
Leaving a balance of	\$ 644	45
Which deducted from the amount due the Treasurer March		
_ 31, 1881, of	1,967	48
Leaves the balance still due him of	1,323	03

The receipts for the Evangelistic Fund, from April 1, 1881, to March 31, 1882, were	13,822 16 3,812 62
Total Disbursements for the same period	\$17,634 78 14,035 82
Leaving a balance in Treasury of	\$3,598 96 11,088 03 10,089 28
Leaving a balance of	
Leaving a balance in Treasury of	491 67 6,682 22
1882, amount to	
Leaving balance in this fund of	\$ 67 65 526 90
Makes balance now in Treasury of	
From churches, &c	-\$1,507 50 1,507 50
The total receipts for Foreign Missions from all sources from April 1, 1881, to March 31, 1882, aggregate	69,309 42 62,634 71
Leaving a balance of	\$ 6,674 71
From which deduct amount due Treasurer March 31, 1881, of	6,015 07
Leaving balance in Treasury of	5,344 82
Leaving actual balance in Treasury of	
The Auditing Committee have carefully examined and a books and accounts of the Treasurer of Education, G. Wand find the same correct:	udited the 7. Macrae,
The balance on hand May 1, 1882	\$ 668 01 11,767 04
Making the whole amount The expenditures have been as follows: Remittances to students	\$12,435 05 -\$10,235 35
Leaving a balance on hand of Respectfully submitted, ISAAC M. VEITCH, Acting Ch	\$ 2,199 70 airman.

The Auditing Committee report that they have examined the books and accounts of Rev. J. K. Hazen, D. D., Treasurer of Publication, and find them correct, with proper vouchers for all expenditures:

The amount in the Treasury April 1, 1881, was...... \$ 523-13

The amount received during the year ending March 31, 1882,
was as follows:
From churches, &c
From royalty
From rents
From other items,
M-4-1
Total
The disbursements were as follows:
Bills payable\$5,950 00
Salary of Secretary and Treasurer 3,000 00
Travelling expenses of same
Publication House
Donations, books, papers, &c
Sundry expenses—fuel, postage, insurance, &c 633 00—\$13,053 58
postage, institutee, term.
Balance in Treasury \$ 667 55
Respectfully submitted,
ISAAC M. VEITCH, Acting Chairman.
isane ii. Verten, Acting Chairman.
Your committee have examined the books and vouchers of Dr. J. T.
Searcy, Treasurer of the Tuskaloosa Institute for the Training of Col-
ored Ministers, and find the same correct.
The receipts for the year have been \$3,678 89, which, with the

The receipts for the year have been \$3,678 89, which, with the amount on hand at the beginning of the year, \$3,087 33, makes the total amount received by the Treasurer \$6,765 92.

The	expend	litures	have	been	as	follows	

Salaries	\$1,638	87
House and lot	1,763	40
Students' board.		
Rents, travelling expenses and miscellaneous	393	30
Making a total of expenditures of	\$4,349	16
Balance on hand March 31, 1882	2,416	76
Total	\$6,765	92

Your committee renew the recommendation of the last Assembly that the receipts and disbursements of the Treasurer be printed for the use of the General Assembly and Church.

Respectfully submitted,

ISAAC M. VEITCH, Acting Chairman.

The Auditing Committee report that they have examined the books and vouchers of the Rev. J. R. Wilson, D. D., Treasurer of the General Assembly, and find the same correct.

The receipts for the year, including the balance on hand, have been	\$3.258	97
The expenditures have been	1,812	33
Leaving a balance on hand of	\$1,446	64

Respectfully submitted,

ISAAC M. VEITCH, Acting Chairman.

The Auditing Committee, to which was referred the Recor	ds of the
Trustees of the General Assembly, beg to report that they ha	ve exam-
ined the same and find that the amount of receipts for the fi	scal year
ending April 30, 1882, was	\$4,074 67
The amount paid out was	-2,256 00
Balance	\$1.818.67
This balance consists of, eash	15 17
Five shares stock in People's Savings Bank	125,00
Certificate of deposit in bank	1,678 50
Total	\$1.819.67

The committee recommend that the certificate of five shares of stock be sold and one hundred dollars of that amount be retained in the hands of the Trustees to meet travelling expenses of the Trustees in attending meetings of the same.

The certificate of deposit in bank for \$1,678 50 represents the legacy of the late J. W. Milligan, directed in his will to be applied to the different "Boards" of the Church as the General Assembly may direct. The Auditing Committee recommend the following appropriation of this amount:

To the Committee of Foreign Missions	\$	335	7	0
To the Committee of Home Missions:				
For Sustentation		335	5 7	0
Evangelistic Fund		335	7	0
To Committee of Education		335	5 7	0
To Committee of Publication		335	7	0
	-			
Total	\$	1,678	3 5	0

The terms of the following Trustees expire with the meeting of this Assembly, viz: Gen. J. A. Young, Dr. E. Nye Hutchison and Gen. R. D. Johnston, and the committee recommend their reappointment for the term of three years.

Respectfully submitted,

ISAAC M. VEITCH, Acting Chairman.

The records of the Synod of Texas were approved.

The report of the standing committee on Systematic Benevolence was read by the chairman, which was adopted, and is as follows:

REPORT ON SYSTEMATIC BENEVOLENCE.

The committee on Systematic Benevolence would respectfully report as follows:

Fifty-nine Presbyterics send up reports, as nearly perfect, perhaps, as is possible in the present condition of the churches; seven Presbyteries furnish no reports, viz:

East Alabama, Muhlenburg, North Mississippi, Tombeckbee, Lafayette, Harmony and Paris. Reports from these Presbyteries may have been sent, but if so, they have not come into our hands.

From these documents and from the reports of the Secretaries we have tabulated the contributions of the past year:

			Increase over last year.	Decrease.	No. of churches contribu- ting.
Foreign Mission	\$69,309	42	\$10,783 89		1295
Sustentation			3,189 06		935
Evangelistic Fund	13,800	00	2,800 00		840
Invalid Fund	11,088	03	839 76		939
Publication	7,780	04		229 - 67	869
Education	11,767	00	1,452 07		976
Tuskaloosa Institute	3,678	59			
Colored Evangelistic Fund.	508	57			
Total	\$140,062	79	\$20,747 37		

Six hundred and seven churches are reported as contributing to the six objects of beneficence; two hundred and fifty-seven to five of them; two hundred and thirty-three to four; two hundred and two to three; one hundred and eighty-five to two; one hundred and forty-one to only one; and three hundred and sixty-one are not reported as giving anything outside of their own bounds. Some of these last may have made contributions and failed to report them. There is a small gain in the number of contributing churches.

The increase over the total contributions of last year is \$20,747-37. This is certainly a most hopeful sign of progress. The *largest gain* was in Foreign Missions, though the Colored Institute Fund showed the *largest per cent*. of increase.

The revival of Foreign Missionary interest is extremely gratifying, not only for its own sake, but as a promise and prophecy of better things to come. The work in the interest of the colored people is really a *Foreign Mission at home*, and has made decided progress in all its departments.

The decrease in contributions to the Publication cause is very inconsiderable, and does not fall below the general average of past years.

On the whole we consider the reports of Systematic Beneficence as highly encouraging, and such as should eall for thanksgiving from every member of our beloved Church.

Your committee offer the following recommendations, viz:

1st. That the General Assembly advise the Presbyteries to devote one evening during Spring sessions, or such other hour as may be convenient, to the general discussion of the subject of Foreign Missions, in the presence of the congregation among whom they meet, and that during the Fall sessions a similar meeting be held in the interest of Home Missions.

2nd. That the Presbyteries be requested to eall the attention of pastors to the great principle of systematic giving, as an act of worship, and enjoin upon them to preach to their congregations on that subject, at least once a year.

3rd. That the Assembly enjoin upon Presbyteries to arge the pastors to hold monthly meetings in the interest of missions in their several churches, giving the people such information touching the progress of the work in this and other lands, and bringing to bear upon them such truths of God's word, as may tend to intensify their zeal for the evangelization of the world, and that they encourage large special gifts from those upon whom God has bestowed special blessings.

4th. That the Assembly order the Publication Committee, if practicable, to insert into the statistical table of the Minutes, a column for contributions to the "Tuskaloosa Institute (colored)," and that the blank reports which are furnished to the Presbyteries be remodeled in accordance with this change.

Robert P. Kerr, Chairman.

The chairman of the standing committee on Home Missions read the remainder of the report on that subject, and the whole report was placed on the docket.

The report on the subject of the Diaconate was made the first order of the day, after the unfinished business shall have been completed. This business was then taken up, and the report of the standing committee on Publication was adopted, and is as follows:

REPORT OF THE STANDING COMMITTEE ON PUBLICATION.

The standing committee on Publication would respectfully report to the General Assembly:

- 1. We have carefully read the minutes of the meetings of the Executive Committee, and find them full and explicit as to all matters that came before them, and that their annual report as read to this body is a comprehensive statement of the present status of the work belonging to this department. In addition to this we have had a most satisfactory interview with the Secretary, Dr. Hazen, during which questions were freely asked and answers candidly given. In thus carefully and patiently surveying the whole field your committee was fully satisfied that the whole of this intricate work is thoroughly understood and loved by Dr. Hazen and the other members of the committee, and that they fully deserve and have a right to expect the full confidence of the Church, which we hope will ever be accorded them.
- 2. At the time of making their report to the Assembly of 1881 the committee stated that the debt had been reduced to \$5,950 00. For this progress they were highly commended. They now, however, inform us

that even this has been liquidated and all demands in this direction fully satisfied. For this long desired result we must certainly feel grateful to Him from whom all blessings come, and to these brethren for their wise and economical handling of funds.

3. It will be remembered that the Assembly of 1877 instructed the Committee of Publication to carry on their work by contract if it was practicable to do so. In obedience to these instructions the Executive committee soon entered into an agreement with the Presbyterian Publishing Company of St. Louis, with the specification that either party would have the right to withdraw from the agreement at the end of three years, by giving the other party twelve months' notice. As this feature of the work originated with the Assembly, and not with the committee, it will be seen that they have to the letter obeyed their instructions. And it is to be recognized that in the perfecting and working of this plan much is due to the courtesy of the Presbyterian Publishing Company, and their manifested disposition, without strenuous exactions, to aid the Executive Committee in furthering the great object for which it was constituted. In view of these facts, your committee would recommend that as the last Assembly did recommend the Executive Committee of Publication to resume the direct control of the publishing and sale of books, and various overtures having been sent up to this Assembly from different Presbyteries urging this course, that this Assembly renew the instructions given the Executive Committee last year, but in more explicit form, viz: that the committee be instructed to annul the contract with the Presbyterian Publishing Company at as early a day as the terms of the contract and the means of the committee will permit, or earlier if the parties agree. In giving this instruction to the Executive Committee of Publication it is manifestly incumbent on the Assembly to point out and give its authority to such measures as may provide the means to carry out this instruction. The Executive Committee has stated in its report to this Assembly that about \$16,000 00 will be required in order to undertake this business, for while the committee is now entirely free from debt it has no available capital, and until this is in some way provided the instructions of the Assembly cannot be carried out.

Three plans have received the careful consideration of this committee:

- 1. That the General Assembly authorize and instruct the Executive Committee to make a special effort to raise the necessary capital. The objection to this plan is that in view of former special appeals for this cause, and recent demands upon the benevolence of our people for other causes, there is great doubt of the success of such an effort.
- 2. A second suggestion is that the Committee of Publication be advised to delay the carrying out of these instructions until a sufficient capital shall have accumulated from the regular annual collections for the cause of Publication. The time required to secure the necessary capital under this plan would be more than two years, and it is believed

by many that it is important for the interests of the work that the change should be made at an earlier day if at all practicable. This apparent necessity has led your committee to inquire if there be no other plan by which this enterprise may be safely attempted, and after careful consideration they are prepared to offer and recommend to the Assembly a third plan.

- 3. It appears from the report of the Executive Committee that it is paying interest upon the mortgage on the Publishing House of \$1,860 annually, the rate of interest being six per cent. This interest is provided by rents of the house. We propose that the Executive Committee, if it meets their approval, be authorized to issue bonds to the amount of \$40,000, bearing interest at four per cent., payable semi-annually. The yearly interest would be \$1,600, or \$260 less than the amount now paid, and would be provided out of the rents of the house. Let the present mortgage on the house be taken up, \$31,000 of the proceeds of the bonds being appropriated for this purpose; there would then remain \$9,000 to be employed as capital in the business. To this the estimated proceeds of the next annual collection being added, the amount would be nearly, if not quite, \$16,000. It is believed that these bonds might all be placed among our own people if issued under the following conditions:
- 1. Let them be secured by mortgage on the real estate and such other property as the Executive Committee controls.
- 2. Let this Assembly order that \$4,000 of the annual collection for Publication be appropriated as a fund for the liquidation of the bonds.
- 3. Let this Assembly call upon the churches to continue with increased liberality their contributions to this cause.
- 4. That the bonds be payable ten years from date, with the privilege of redemption after five years.
- 5. None of the bonds shall be issued until the whole amount to be placed is secured by subscription.

The advantages of this scheme are these:

- 1. An adequate capital will be provided within twelve months for the conduct of the business.
- 2. Though a portion of this capital will be borrowed, it will not subject the business to any burden of interest, inasmuch as that will be provided from the rents of the house. There will indeed be an actual saving of interest to the amount of \$260. In this connection, we call attention to the following official statement regarding the rents and disbursements for the past four years:

	RENTS.	DISBURSE MENTS.	
1879	\$3,268 77 3,023 07 2,816 11 2,827 23	\$3,383 29 3,280 85 3,112 74 2,808 71	
	\$11,935 18	\$12,585 59	

This shows a balance against the house for four years of \$650 41—from which should be deducted \$600, as value of rent to the committee. Leaving a balance of only \$50 41 against the house. If the house should be sold, and the committee be directed to resume control of their business, their annual rent would be \$500, which would be provided for by the proposed plan without expense.

3. The provision which this plan proposes of a sinking fund derived from the collections for the payment of the bonds offers a most important advantage, as it in effect provides for the permanent endowment of the work.

Should the plan with these features be adopted by the Assembly and carried into effect, it may be safely predicted that in much less than ten years the bonds would be paid and the house and stock of books be free of all incumbrance, the business thus being placed on a firm foundation. The one question of doubt in the minds of your committee is whether the bonds can be successfully placed. The success on a much larger scale of a precisely similar effort in a sister Church leads us to a good degree of confidence that it may be done. Our people will not be asked for gifts, but for a loan, which though at a low rate of interest, will be as secure an investment as can be found, for it will be secured not only by real estate and other property of adequate value, but by the pledge of the Assembly. And in view of the above, the discretion given to the committee by the last two Assemblies be continued.

- 5. In the regular issuance and manifest improvement in the Earnest Worker, Children's Friend and Lesson Quarterly, which together form a complete series, we recognize the care and diligence of the Secretary, and your committee would recommend their adoption and use in all our Sunday schools and families, in preference to those cheap, unauthorized and unreliable Sunday school publications which are so often and persistently thrust upon us.
- 6. A communication has been received by the Executive Committee from the Century Company, proposing to place our imprimatur on the Psalms, Hymns and Scriptural Songs, with the music, of Rev. C. S. Robinson, and to furnish the Executive Committee with these books and others of the series at such prices as the committee deem advantageous. Your committee recommend that as these books are being introduced into many of our churches, that the Executive Committee enter into this arrangement so that those of our people who desire these books may obtain them more conveniently, and that whatever advantages may accrue from the plan may accrue to the Church, if they are approved after the usual examination by the Executive Committee.
- 7. An overture has been placed in our hands from the Synod of Arkansas, asking that some measure be adopted so that the urgent need of the Chickasaw and Choctaw churches and people may be supplied with books in their own language. It is recommended that the Executive Committee confer with the Committee of Foreign Missions and the missionaries among these tribes, and that this urgent call be attended to as soon as deemed practicable with a proper regard for other claims.

- 8. Other Presbyteries have overtured the Assembly on the convenience of having a depository for our books either at St. Louis or Memphis. As a committee we realize that no positive instructions can be now given the Executive Committee on the subject, but it is laid before them for such action as they may deem advisable, as soon as the difficulties now in the way are removed.
- 9. From two or three Presbyteries overtures have been received to have cheap editions of a Hymn book and copies of the Confession of Faith, with notes and reference, issued. The Committee of Publication are ready to supply these whenever ordered.

10. We recommend that the following persons be appointed the Executive Committee of Publication to serve for the ensuing year, viz:

Rev. James K. Hazen, D. D., Secretary and Treasurer; M. D. Hoge, D. D., C. H. Read, D. D., T. L. Preston, D. D., W. T. Richardson, D. D., T. D. Witherspoon, D. D., Rev. W. A. Campbell, Charles Gennet, Robert Ould, B. R. Wellford, E. H. Fitzhugh, Charles D. Hill, M. M. Gilliam.

All of which is respectfully submitted by order of the committee.

A. P. Smith, Chairman.

A recess was taken until 4 o'clock, P. M.

SATURDAY, May 27, 4 o'clock P. M.

A telegram from the General Assembly at Springfield, Ill., was read and referred to the standing committee on Foreign Correspondence.

The order of the day was taken up, to-wit: the consideration of the report on the Diaconate, whereupon said report was referred to the next General Assembly.

The following resolution was adopted:

Resolved, That the Moderator of this Assembly and the chairman of the standing committee on Home Missions be appointed a special committee to prepare a suitable response to the family of the late Rev. Dr. Stuart Robinson, relative to the "Stuart Robinson Invalid Endowment Fund."

The report of the special committee on the Sabbath was taken up and adopted, and is as follows:

The Special Committee to which was referred the report of the Permanent Committee and other documents in regard to the Sabbath respectfully report:

1. That the General Assembly approve the diligence and fidelity with which the Permanent Committee on the Sabbath have performed the duties assigned to them.

- 2. That said Permanent Committee be continued and urged to prosecute their work.
- 3. That said committee be instructed to institute and continue such correspondence with other Evangelical Churches and societies organized to promote a better observance of the Sabbath as will secure their co-operation in bringing this subject to the attention of the civil authorities of all the States and of the United States.
- 4. The Assembly most earnestly urges the continuance where they exist and the appointment where they do not exist, of Presbyterial Committees whose duty it shall be to instruct their own people, to furnish the Assembly's Committee with facts and statistics and to continue the faithful agitation of this question within their respective bounds.
- 5. In view of the vital nature of this subject and of its practical importance, constituting as it does one of the great foundation stones of the Church of Christ and being essential to its preservation and purity, your committee recommend that the Assembly appoint a judicious committee to prepare a pastoral letter covering this whole subject, to be published in our religious journals, and to be sent in pamphlet form to ministers and sessions, with instructions that it be read in all our pulpits.

J. S. Arbuthnot, Chairman.

In pursuance of the recommendation (5th) the following persons were appointed a committee to draft the pastoral letter proposed, viz: J. S. Arbuthnot, A. C. Hopkins, G. L. Leyburn, T. W. Turley, C. F. Collier.

The report of the standing committee on Education was taken up, and after some consideration, the subject was postponed until Monday morning.

The standing committee on Foreign Correspondence presented the following report:

The telegram received by this Assembly from the General Assembly at Springfield, Ill., is as follows:

"Springfield, Ill., May 27.

To the General Assembly of the Presbyterian Church in the United States at Atlanta, Ga.:

The action referred to does not modify but it explains the concurrent resolution, and the explanation is on the face of the action. There is nothing behind it or between the lines. The dissolution of our Assembly is near at hand. We may be ready for final adjournment this evening. The exchange of delegates is impossible before Tuesday. Shall we not each appoint delegates this day to visit the respective Assemblies next year? We wait your answer with deep and prayerful interest.

HERRICK JOHNSON, Moderator.

WILLIAM H. ROBERTS, Clerk."

The committee recommend the following as a suitable answer to the foregoing telegram:

ATLANTA, May 27th.

Resolved 1st. That this Assembly does hereby declare its entire satisfaction with the full and explicit terms in which the General Assembly of the Presbyterian Church in the United States of America has expressed its "reciprocal concurrence" in the paper transmitted to said Assembly on fraternal correspondence.

2nd. That we do unfeignedly rejoice and render thanksgiving to God in an event suited to take away the approach of alienation between bodies holding the same standards of faith and tending to bring peace to our borders.

3rd. That inasmuch as it is impracticable at this date to have an interchange of delegates, the Assembly does hereby appoint Rev. Wm. Brown, D. D., Rev. T. A. Hoyt, D. D., and Hon. B. M. Estes, principals; and Rev. R. P. Farris, D. D., Rev. H. C. Alexander, D. D., and Hon. Patrick Joyce, alternates, to bear to the next General Assembly of the Presbyterian Church in the United States of America, our cordial Christian salutations.

This report was adopted, with four dissenting voices.

It was made the order of the day for 10 o'clock Monday morning, to consider the report of the standing committee on Foreign Missions and the consideration of the report of the standing committee on Home Missions was made the second order for the same day.

The following resolution commending the American Bible Society was adopted:

Whereas, This Society is performing a great and benevolent work by the distribution of the Scriptures in the Southern and Western States, and has determined in view of the rapid increase of population, to prosecute this work throughout our entire land; and

Whereas, Upon the possession and knowledge of the word of God depends the prosperity and growth of the Church, and the perpetuity of our civil and religious institutions; therefore be it

Resolved, That this Assembly cordially commends the American Bible Society to the confidence and support of the Christian public, and recommends all our churches and congregations to aid it by their cooperation and contributions.

The Assembly then adjourned until Monday morning at 9 o'clock. Closed with prayer.

Monday Morning, May 29th, 1882.

The Assembly met, and after devotional exercises the minutes of Saturday were read and approved.

An overture relative to the table of statistics in the Minutes was referred to a special committee consisting of R. P. Kerr, A. P. Smith, and I. M. Veitch. Other overtures were referred to the committee on Bills and Overtures.

A special report from the Auditing Committee was adopted, and is as follows:

The Auditing Committee in view of the great labor and time necessary to examine the books and accounts of the Executive Committees of Foreign Missions, Home Missions, Education, Publication, Tuskaloosa Institute and Board of Trustees of the General Assembly as submitted at each General Assembly, would suggest and recommend that hereafter each of the committees above named, previous to submitting their reports to the General Assembly, be directed to appoint from among their own number respectively, a sub-committee to audit the accounts of their respective Treasurers; who shall submit a written report which shall accompany the report of the committee as made to the General Assembly and form a part of the same.

Respectfully submitted,

J. H. CORDELL, Chairman.

The records of the Synod of Texas were approved.

A resolution in regard to the Tuskaloosa Institute was offered, and was placed on the docket.

The following resolution was adopted:

Resolved, That the Stated Clerk be directed to prepare blank forms for statistical reports, inserting the changes ordered by the Assembly, and to furnish the Secretary of Publication with the same.

The unfinished business, viz: the report of the standing committee on Education, was taken up. The report was adopted and is as follows:

REPORT OF STANDING COMMITTEE ON EDUCATION.

Your standing committee on Education have had before them the 21st annual report of the Executive Committee of Education, the records of the proceedings of that committee, and an overture from the Presbytery of Central Mississippi, asking for an increase in the amount appropriated to candidates for the ministry.

Besides these we have availed ourselves of such other trustworthy sources of information as have been accessible to us. After diligent and careful consideration of the whole matter referred to us, we offer the following to this venerable General Assembly.

The area covered by our Church and the population living within its bounds are large in proportion to our ministers. The area inviting us to its occupation is widening, and the population is rapidly increasing.

These facts both inspire us with hope and fill us with solemn and almost appalling sense of responsibility. We might contemplate these new and ever opening opportunities with hope only, if the number of our ministers was adequate to embrace them, and the number of our candidates was sufficient as a reserve force for filling the breaches made by death in our ministerial ranks, and supplying the necessities created by the expansion of our territory and of our population. "The field is the world." Be it remembered that so far as human agency is concerned, the maintenance of the Gospel in our churches and the prosecution of both Home and Foreign Missions depend greatly on the number of candidates for the ministry. The army that receives no recruits will soon wear away to exhaustion. If the number of recruits is insufficient, the exhaustion must still come, though delayed.

In the matter of Education the following are some of the facts. The aggregate receipts from the churches for the year were \$11,767 00, an crease over those of last year of \$1,452 07. The number of churches contributing is 987, an increase of 58 over last year. A deeper and more extensive interest in this cause was manifested by the Presbyteries. The Nashville Presbytery while conducting its own scheme of education has generously contributed to our treasury the sum of \$300 00. These facts are gratifying and encouraging. But according to such statistical reports as have been accessible to this committee, we find that there are only one hundred and fourteen candidates for the ministry against one hundred and forty-four of last year, showing a loss of thirty.

Of these about fifty are in their Seminary course. If we divide this class into three equal parts to approximate to the number that shall leave the Seminary yearly, we shall have only 18 or 20 young men as recruits to our ministerial force for the current year. But during the past year death has removed sixteen ministers, (16), while the number of ordinations has been forty-four (44), showing a net increase of twenty-eight (28) ministers. There is a present demand for many more ministers than the prospective increase gives us. If every candidate now on the roll of our Presbyteries was ready for ordination, there would be work enough ready to employ them. The prompt, vigorous and successful prosecution of Home Missions in Florida, Arkansas, Texas and other parts of the home field, and the wide openings in China, Greece, Africa and South America, render necessary a much larger increase than the above facts indicate. "Pray ye therefore the Lord of the harvest, to send forth more laborers into the harvest," "thoroughly furnished unto all good works."

We do not forget, but gladly remember, that the efficient agent to call and qualify men for the ministry is the Holy Ghost. But the efficiency of the Spirit's agency in calling men into the ministry, no more discharges us from the faithful use of instrumentalities than the efficiency of the same Spirit in converting men discharges us from the use of instrumentalities. The paucity of candidates is to be traced we think not to defects in the principles, or structure of your scheme of Education, but to defects in family instruction and religion, and specially to that form of materialism that trains youth too much for the race for riches and too little for the impartial inquiry, "Lord what wilt Thou have medo."

It has come to pass in the department of Education that the greatest difficulty lies not in procuring money, but in finding young men to prepare for the ministry. The Church has rarely, if ever, failed to support all worthy young men who offered themselves to do her work; and we feel warranted in saying that she will amply and gladly support every candidate whom the Presbyteries receive and recommend as worthy to do her work and receive her support, and this she will do not as a matter of charity, but of obligation to them, to herself and to her great Head.

We now propose to this Assembly for its adoption the following resolutions:

- 1. That the diligence and prudence of the Executive Committee of Education are hereby cordially approved.
- 2. That this Assembly has heard with pain the death of Rev. J. O. Stedman, D. D., a member of the Executive Committee of Education, and hereby records its sense of high regard for this venerable and faithful servant of the Church.
- 3. That this Assembly is deeply impressed with a sense of the need of more candidates for the ministry, and is filled with anxiety by the signs of any decrease in the number of our candidates.
- 4. That, encouraged by the more extended interest in this cause and liberal contributions to it during the year, and relying upon funds which our Seminaries can appropriate to the assistance of students, this Assembly assures ample support to all candidates under the care of our Presbyteries during their Seminary course.
- 5. That the lower courts be enjoined to use all means in their power to bring suitable young men of our churches seriously and impartially to consider the question of a call to the ministry. Special responsibility for increasing contributions to this cause, and for diffusing an interest in it, rests upon the Chairmen of Presbyterial Committees of Education.
- 6. That in view of the importance of an increase of candidates this Assembly authorizes its Executive Committee of Education to pledge to its candidates in both the College and Seminary courses one hundred and fifty dollars (\$150), and to those in a preparatory course fifty dollars, but in view of these enlarged appropriations, Presbyteries are urged to use great caution in receiving candidates under their care.

- 7. That while the salary and duty of the Secretary and Treasurer shall still be determined by the Executive Committee, yet this Assembly expresses its desire for the Secretary to visit as many Synods as possible, and to see that the cause of Education is represented in all of them; and furthermore, that he pursue the same course as far as practicable in respect to the Presbyteries.
- 8. That the usual concert of prayer for young men in our institutions of learning be observed on the last Thursday in February.
- 9. That the Executive Committee of Education for the ensuing year shall consist of Rev. E. M. Richardson, Secretary; G. W. Macrae, Esq., Treasurer; Rev. R. R. Evans, Rev. Eugene Daniel, Rev. J. M. Rose, Rev. R. A. Lapsley, Rev. W. S. Johnson, M. P. Jarnagin, Esq., B. M. Estes, Esq., Jas. Elder, Esq., C. C. Graham, Esq.

On behalf of the Standing Committee on Education respectfully submitted,

ABNER C. HOPKINS, Chairman.

The order of the day was next taken up, viz: the consideration of the report of the standing committee on Foreign Missions, whereupon the report was adopted, and is as follows:

REPORT OF THE STANDING COMMITTEE ON FOREIGN MISSIONS.

The Committee on Foreign Missions would report that they have carefully considered the matters referred to them, and unanimously recommend that the Assembly take the following action in regard to the same:

- 1. That the diligence and fidelity of the Executive Committee are hereby approved.
- 2. That the Assembly recognizes with gratitude to the Head of the Church the increase of contributions to this cause during the past year, over those of the preceding year, to the amount of nearly \$11,000.
- 3. That it affords the Assembly peculiar gratification to acknowledge the liberality of the Second church of Louisville, the First church of Selma, and the Independent Presbyterian church of Savannah, in providing means for sustaining missionaries in the foreign field; and that the attention of the churches and of our young ministers is directed to this impressive fact.
- 4. That the Assembly returns special thanks to Mr. George B. Murray, of Illinois, who, although not connected with our Church, has, by the generous donation of \$11,000 during the last year, greatly aided in the conduct of our foreign missionary work.
- 5. That our churches are exhorted to raise at least \$100,000 for this cause during the present year.
 - 6. That the Chairmen of Presbyterial Committees are urged to

use all diligence in securing systematic contributions for Foreign Missions from the churches within the bounds of their respective Presbyteries.

- 7. That it is recommended to pastors and sessions and to Ladies' Missionary Associations to make earnest efforts to increase the circulation of *The Missionary*; and, if practicable, to emply agents for this purpose.
- 8. That the Assembly, while it regrets the difficulty in which the Executive Committee found itself involved in connection with the Campinas Mission, yet approves the final settlement which has been effected.
- 9. That the Stated Clerk of the Assembly is directed to transmit to the Stated Clerk of the Presbytery of Roanoke, for its information, a certified copy of the statement recorded in the minutes of the Executive Committee touching the course of the Rev. G. Nash Morton, in connection with the Campinas Misson.
- 10. That the memorial of the Rev. J. Leighton Wilson, D. D., to this Assembly, be referred to a special committee, with instructions to prepare and report to the next General Assembly an additional provision to our Form of Government in relation to the powers of the Evangelist in the foreign field, especially defining the scope of those powers, whether of an evangelist acting alone or conjointly with other evangelists, previously to the organization of a classical Presbytery.

The matter of nomination of Secretaries has received the prayerful and earnest consideration of the committee, and early in its session, by a large majority, Dr. J. Leighton Wilson was nominated as Secretary and Dr. Richard McIlwaine as Co-ordinate Secretary, which offices they have filled conjointly for the past ten years. But subsequently the vote was reconsidered, and by the easting vote of the chairman Dr. Wilson was nominated sole Secretary. Those voting for a continuance of the Secretaries as now existing believed that this arrangement would be most conducive to the best interests of the cause, and had resolved to offer a substitute to the Assembly, recommending that no change be made, but at the earnest solicitation of Dr. McIlwaine, who wished to promote the harmony and welfare of the Church, they decided not to do so; and now unite in the committee's report.

The following resolution is recommended for the adoption of the Assembly:

11. That the Executive Committees of Foreign Missions and Home Missions are hereby separated, and that the Assembly hereby appoints the following persons members of the Executive Committee of Foreign Missions, viz: Rev. J. Leighton Wilson, D. D., Secretary; L. C. Inglis, Esq., Treasurer; Rev. J. A. Lefevre, D. D., Rev. J. J. Bullock, D. D., Rev. John Leyburn, D. D., Rev. W. U. Murkland, D. D., Hon. Isaac D. Jones, J. Harmanus Fisher, Esq., G. F. Anderson, Esq., John L. Weeks, Esq., C. F. McCay, Esq.

That this Assembly does hereby most cordially recognize the

ability, efficiency and zeal with which Rev. Richard McIlwaine, D.D., has discharged the duties of Co-ordinate Secretary and Treasurer of Foreign Missions for the past ten years, and that to his fidelity and patient labor are to be attributed, under God, a large measure of the success of this important department of Church work.

13. The Assembly hereby authorizes and directs the Executive Committee to audit the accounts of Rev. Dr. McIlwaine, Treasurer of the Foreign Missions fund, from April 1, 1882, to July, 1, 1882, and when said accounts have been so audited and approved, and the funds in his hands have been transferred to his successor, the Trustees of the General Assembly are authorized to surrender to Dr. McIlwaine his bonds as Treasurer of said fund.

14. That the Trustees having in charge the "Inslee Fund" be authorized and directed to pay over to Mrs. Inslee the principal of said fund, for the benefit of herself and her children; *Provided*, Mrs. Inslee gives such a receipt as will be a full legal discharge of the Trustees of said fund, and of the General Assembly from all further liability in the premises.

Respectfully submitted,

JOHN L. GIRARDEAU, Chairman.

Committee on the memorial of Dr. J. L. Wilson, as provided for by paragraph 10, Report on Foreign Missions: Dr. H. C. Alexander, Dr. A. W. Pitzer, Col. C. F. Collier. The memorial is as follows:

"It is the judgment of the Assembly that when a Presbytery ordains an evangelist to the Foreign Mission work it clothes him, for the time being, with all the powers necessary for planting the Church of Christ in lands where it has not heretofore existed. In these powers is included the authority to organize particular churches, and, until the regular court exists, to ordain pastors and evangelists; it being understood that when there are two evangelists in the same field, these powers, as a matter of ecclesiastical propriety, are to be exercised jointly."

Rev. Drs. Pitzer and Stacy were excused from voting on some parts of the report on Foreign Mission, and Rev. Dr. McIlwaine was excused from voting upon the whole of it, as also upon the report on Home Missions.

The report of the standing committee on Home Missions, was taken up, and the report adopted, and is as follows:

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

The standing committee on Home Missions beg leave to report that they have examined the report of the Executive Committee with the records of the said committee and the accompanying papers, and we are pleased to say that there is abundant evidence that this important work is conducted with great energy and faithfulness. It is a very gratifying fact to learn from the report of the Committee that this work of Home Missions has made substantial progress in the face of those agricultural disasters which came upon such a large part of our country during the past year, making it impossible for many of the churches to sustain this cause as they would have desired.

Under the general department of "Home Missions" are distributed several branches of christian work, and it is proper that a brief summary of what has been accomplished in these several departments be made, so that the way may be opened to present appropriate recommendations for the consideration of the General Assembly touching the different parts of the general work.

- 1. Sustentation.—For this part of the Home Mission work there was contributed during the past year \$21,715–14, showing an increase of \$3,-189–06 over the contributions of the previous year. Appropriations were made to 55 Presbyteries, giving aid to 180 Ministers, who are serving more than 400 churches. It is a cheering feature of the Committee's report that 18 pastoral charges, embracing 40 or 50 churches, have during the past year become self sustaining, and will no longer need help from the Executive Committee. This shows the great and good work which is accomplished. It is to be regretted that the contributions to this particular cause are so far short of the demand—many feeble churches needing help cannot obtain it. There are a few of the Presbyteries which do not yet co-operate with the Assembly's Executive Committee in this great work, but it is hoped they will before long see the wisdom and propriety of connecting themselves with the Assembly's plan of operations.
- 2. Evangelistic Work.—At no time in the history of our Church has this part of mission work appeared in the magnitude and importance which it now presents. Your committee feel themselves unable to give to the Assembly in the limits of a short report any proper apprehension of the tremendous demands which are made upon this department of our mission work. Several overtures have been placed in your committee's hands, urging in the strongest terms that a number of Evangelists be sent immediately to Florida, to West Louisiana, and to Texas, that the destitution of these large tracts of country may be supplied. Besides this, your committee have learned by personal representation, that parts of Alabama, Mississippi and Arkansas are now presenting extensive and most important fields for evangelistic labor. These different sections of our country are rapidly filling up with an active and energetic population, and we are urgently called upon to supply them with the ministrations of the word of life.

The contributions to the Evangelistic fund for the past year were \$11,628 88, with an addition of \$2,193 28 contributed for the field of Western Texas.

Fifty-five Evangelists were supported in 34 Presbyteries. The report of the Executive Committee shows this important part of the Church's work to be in a very encouraging condition.

The colored Evangelistic work has been carried on with a commendable degree of success. Appropriations were made for this work to twelve laborers distributed among nine Presbyteries.

3. Invalid Fund.—The receipts to this fund during the last year were $$11,088\ 03.$

It is a matter of great gratification to know that every application made in behalf of aged and infirm ministers and the families of deceased ministers was met. It is to be hoped that a favorable report like this may be made every year. The amount given these aged and infirm servants of God and their families is very small, but it gives great relief to them in their straitened circumstances. The obligation to sustain the helpless families of those who have fallen in the Master's service, is one of the most tender that can lie upon the conscience of the Church, and certainly it may be urged with the assurance of a constant and liberal response.

This sacred cause lay near the heart of the late Dr. Stuart Robinson, and he has shown the princely liberality so characteristic of his noble nature, in the munificent donation of \$25,000 as a permanent endowment fund for this cause, of which official notice has been given the General Assembly by his legal representative, Col. Bennet H. Young.

4. Relief Fund.—The report of the Committee shows this invested fund to be in a most favorable condition; so that the demands made upon it from time to time can be promptly met. Under a former action of the Assembly no new names can be added to the list of those who are thus insured.

In view of these statements it is recommended to the Assembly: 1. To approve the diligence and zeal of the Secretaries and Executive Committee in conducting and carrying forward so successfully the important work committed to their charge. 2. In view of the fact that large sections of our Southern country are now opening up as most inviting fields for Evangelistic labor and give promise of a glorious harvest to the faithful ministration of the word, the General Assembly would call upon its Synods, Presbyteries and Churches to take the most active and energetic measures to encourage and stimulate our people to make enlarged and liberal contributions to Home Missions, that the demands of this great work, which now opens up before us in such magnitude, may be met in a measure worthy of the cause.

And further, that the Executive Committee at Baltimore be directed to give all possible aid to the particular fields referred to in the various overtures sent up to the Assembly. It is further recommended that the Executive Committee give such immediate aid as may be in their power to the pressing and urgent demands which are made from the overflowed territory lying along the Mississippi and Red Rivers. Touching the particular field of Western Texas it is recommended that the special provision of the last Assembly be carried out as far as possible.

3. It is recommended that the demands of the Invalid Fund be kept

prominently before the Church, that the contributions to this sacred cause may keep pace with all proper claims which may be made upon it.

4. Touching the large bequest left by the late Dr. Stuart Robinson for this particular fund on condition "that the General Assembly shall encourage and organize an effort to increase the amount to one hundred thousand dollars," it is recommended that the General Assembly gratefully accept this large donation on the condition specified, and that the Executive Committee at Baltimore be directed to take such steps as in their judgment may seem best to increase this fund to the specified amount, and that the fund be called the "Stuart Robinson Invalid Endowment Fund." In addition to this the following resolution is submitted for the adoption of the Assembly:

Resolved, That a special committee be raised to convey to the family of Dr. Robinson our grateful appreciation of his liberal bequest to the Church which he loved and honored by his life and character.

- 5. With reference to the Relief Fund we recommend that the Assembly retain its oversight of the scheme as heretofore, and work it through its committee, but permit no new names to be added to the list.
- 6. Inasmuch as deep interest is felt in several places in the work among seamen, it is recommended that the Executive Committee be authorized to organize such a work in whatever places the opening may seem favorable.
- 7. Feeling the urgent necessity that an organized effort should be made to increase the contributions to the Home Mission work, your committee would recommend that the Presbyteries be instructed to organize "Home Mission Societies" in all their churches through which this cause, in all its importance, may be presented to every church member; and further, that the Secretary be directed, as far as may be in his power, to visit the different parts of the Church with a view to securing larger contributions to help forward this work.
- 8. With reference to the Secretaryship of Home Missions your committee would state that it was their unanimous judgment that the joint organization of Home and Foreign Missions, which has been in existence for the past ten years with such profit and economy to the church, should continue, but being informed by Dr. Wilson that he could not longer serve the Church in this department of her work, we have reluctantly acceded to his expressed wishes in this matter in not presenting his name for the office of Secretary. It is greatly to be regretted that this field of our Church's work is no longer to have his valuable oversight or prudent counsel. Your committee would present the following resolution for the adoption of the Assembly:

Resolved, That while the Assembly in deference to the expressed wish of Dr. Wilson accedes to his desire to retire from the Secretaryship of Home Missions, it would take this opportunity to express its profound appreciation of his invaluable services in this department of

Church work, which is largely indebted to his wisdom and sound judgment for its early organization and successful operation.

9. In view of this change in the Secretaryship, the following persons are nominated for the Executive Committee at Baltimore:

Rev. Richard McHwaine, D. D., Secretary; Mr. L. C. Inglis, Treasurer; Rev. J. J. Bullock, D. D., Rev. John Leyburn, D. D., Rev. J. A. Lefevre, D. D., Rev. Wm. U. Murkland, D. D., G. F. Anderson, J. L. Weeks, C. F. McCay, I. D. Jones, J. H. Fisher.

10. The Assembly hereby authorizes and directs the Executive Committee to audit the accounts of Rev. Dr. McIlwaine, Treasurer of the Home Mission Fund, from April 1st, 1882, to July 1st, 1882, and when said accounts have been so audited and approved, and the funds in his hands have been transferred to his successor, the Trustees of the General Assembly are hereby authorized to surrender to Dr. McIlwaine his bond as Treasurer of this fund.

All of which is respectfully submitted.

J. H. Bryson, Chairman.

It was ordered that all memorials and overtures touching Home Missions and Evangelization should be put into the hands of the Rev. Dr. McIlwaine.

Certain resolutions relating to further action touching fraternal correspondence with the Northern Assembly were referred to the standing committee on Foreign Correspondence.

The report of the standing committee on Theological Seminaries was taken up and adopted, and is as follows:

REPORT OF THE STANDING COMMITTEE ON THEOLOGI-CAL SEMINARIES.

The standing committee on Theological Seminaries beg leave to submit to the General Assembly their report.

The following papers have been placed in the hands of your committee for consideration, viz:

- 1. The Annual Report of the Trustees of Union Theological Seminary, Va.
- 2. The Annual Report of the Board of Directors of the Theological Seminary at Columbia, S. C.
- 3. The Fifth Annual Report of the Executive Committee of the Institute for Training Colored Ministers.
 - 4. Certain overtures, viz:
- (a) One from the Presbytery of Roanoke, asking for a certain change in "the course of study" in the Institute for Training Colored Ministers.

- (b) One from the Presbytery of Fayetteville, relative to the "establishment in our Seminaries of a course of exegetical study of the Scriptures in the English language."
- (c) One from the Presbytery of Athens, contemplating such change in the Constitution of the Church as "to admit of the licensure and ordination of an additional class of ministers," as therein described.
- 5. A paper, embodying a series of resolutions, &c., introduced into the General Assembly by Rev. C. W. Lane, D. D., proposing to raise a committee to consider and report to the next General Assembly certain matters specified in said paper.

Upon these matters your committee would report, severally, as follows:

- 1. The report from Union Theological Seminary discloses a highly gratifying degree of prosperity. The financial condition of the Seminary is sound. The special course of lectures on elecution should be noted and commended.
- 2. The Theological Seminary at Columbia, S. C., as appears from the report, and in accordance with the action of the General Assembly of 1881, (See Minutes, pp. 362, 363,) has passed from the control of this body to that of the several Synods associated for that purpose. Very encouraging progress has been made in the work of restoring the endowment. Two additional Professors have been elected, and are expected to enter at an early day upon the duties to which they are thus called. The Seminary is to be re-opened in September next.
- 3. The Institute for Training Colored Ministers is in much better condition than ever before. Evidently it is steadily growing in the confidence and favor of the Church and of those for whose benefit it is intended. It is recommended:
- (1.) That the vacancy caused by the resignation of Rev. W. H. Richardson as Professor, be filled by the Executive Committee.
- (2.) That Presbyteries be urged to seek and encourage, and send to the Institute, the younger men who may be more readily and thoroughly trained for the work of the ministry.
- (3.) That the fidelity and efficiency of the Executive Committee are commended; and that the General Assembly make special acknowlment of the services of Rev. C. A. Stillman, D. D., Corresponding Secretary and Superintendent of the Institute, so long and so freely given to this cause.
- (4.) That the Executive Committee as heretofore constituted be reelected, viz: Rev. C. A. Stillman, D. D., Corresponding Secretary; Rev. D. D. Sanderson, D. D., Rev. T. W. Hooper, D. D., W. P. Webb, Esq., Judge H. M. Somerville, J. W. Lapsley, Esq., Dr. J. T. Searcy.
- (5.) That the Executive Committee be authorized to pay the Corresponding Secretary such reasonable annual compensation as, in their judgment, the circumstances of the case may warrant.

As concluding this portion of our report, the committee recommend the following: Resolved, That all of these Institutions are earnestly and confidently commended to the prayers and the favor of our people and our churches.

- 4. Passing to the overtures which were referred to this committee:
- (a) To that from the Presbytery of Roanoke, the following answer is recommended, viz: That the overture is met and satisfied by the action of the Executive Committee of the Institute; the studies objected to are omitted from the circular of the Institute, as forming no part of the regular course of study; and instruction in them is given only at the option of the Professors and students, and out of the regular course and hours of study.
- (b) In reply to the overture from the Presbytery of Fayetteville, it is recommended that the Presbytery be referred to the action of the General Assembly of 1881, (see Minutes, pp. 370, 371,) as meeting the case presented; that the attention of the Directors of the Theological Seminaries be again earnestly and respectfully called to this matter, and that they be requested to report to the next General Assembly any results which may be reached.
- (c) In answer to the overture from the Presbytery of Athens, it is recommended that the General Assembly respectfully declines to take any steps towards the alteration of the Constitution of the Church for the purposes indicated in this overture.
- 5. With regard to the paper introduced by Rev. C. W. Lane, D. D., your committee would recommend that resolutions 1st, 3rd and 4th be adopted, with the exception that the committee contemplated in resolution 1st be composed of seven (7) members, viz: four (4) ministers and three (3) ruling elders.

All of which is respectfully submitted, by order of the committee, J. H. Nall, Chairman.

The resolutions adopted in accordance with the above recommendation (5th) are as follows, the first being amended in the manner proposed:

- 1. That a committee consisting of seven members, viz: four ministers and three ruling elders, with alternates, be appointed to report to the next General Assembly on the following points relating to the preparation of candidates for the gospel ministry, and on any related topics which may suggest themselves to the committee:
- (a) Whether the Constitution of the Church should not be changed so that, as to the general education of a candidate for the ministry, it be deemed sufficient that he be a graduate of any respectable college or university, or military institution whose curriculum equals in extent that of an average college, even though the course of study has not included Latin and Greek. (b) Whether, in such case, the study of Hebrew or an equivalent study of the English Scriptures shall be left optional to such student in his theological course. (c) Whether, in case the above changes be made in the Constitution, it shall not still be required

of candidates taken under care of Presbytery at or before beginning their college course (if under 19 years of age) to study Latin, Greek or Hebrew as now required. (d) Whether, if a candidate be between 19 and 25 years of age, he shall not be allowed to take an elective course for graduation at a respectable college or university, or a course of study elsewhere equivalent to one of the courses required for graduation at a respectable college or university. (e) Whether, when a candidate who is 25 or more years of age, presents himself to be taken under care of Presbytery, anything more shall be absolutely required of him for licensure and ordination than a good English education (such as can be obtained at a good academy or high school), and the study of divinity in English for at least two years under an approved divine or at an approved theological seminary. (f) Whether, among "the parts of trial," an analysis in English of one book of the Old Testament and one of the New shall not be substituted for the "Latin exegises." (g) Whether the systematic and daily study of the entire Bible in English shall not, so far as is practicable, be required of all candidates for the ministry in their theological course; and whether there shall not be a classical divinity course and an English divinity course, either of which may be pursued by the candidate according to his previous course of study.

3. That the Professors in our Theological Seminaries and denominational colleges, and the secretaries of the Assembly's executive committees be requested, and the whole Church be invited, to communicate their views in writing on the above and related topics to the committee.

4. That this paper be published in the minutes of the Assembly, and a copy be furnished to each of our Church papers for publication.

In accordance with resolution 1st the following committee was appointed, viz: J. H. Nall, H. M. Smith, C. W. Lane, W. E. Boggsministers; W. W. Lumpkin, W. G. Vardell, W. A. Clarke, ruling elders.

A recess was taken until 4 o'clock P. M.

Monday, May 29, 4 o'clock P. M.

The Assembly met. The following telegram was received from the General Assembly at Springfield, Ill.:

"Springfield, Ill., May 29, 1882.

To the General Assembly in Session at Atlanta, Ga.:

The following delegates to visit the General Assembly to meet in Lexington, Ky., in 1883, have been unanimously elected by this Assembly: S. J. Niccols, D. D., Thos. S. Hastings, D. D., Herrick John son, D. D., E. P. Humphrey, D. D., S. Irenæus Prime, D. D.; Hon. S. M. Moore, Hon. William Strong, Principals. Arthur Mitchell, D. D., and Hon. Wm. E. Dodge, alternates. See Luke ii: 14.

HERRICK JOHNSON, Moderator.

W. H. Roberts, Permanent Clerk."

The standing committee on the Narrative made a report, which was adopted and ordered to be published in the Appendix to the Minutes.

The committee to bring in a minute in the case of Samuel Park presented a report, which was adopted and is as follows:

Your committee appointed to bring in a minute expressive of the judgment of this court in the matter of the complaint of the Presbytery of Memphis against the action of the Synod of Memphis in the Park case, would recommend the adoption of the following:

Whereas, Perfect ministerial parity is an essential and fundamental principle of Presbyterian polity; and

Whereas, It is in evidence that the Rev. Sam. Park was duly ordained by the Presbytery of Memphis, according to the provisions of our Constitution; and

Whereas, Said Presbytery did, at several times, by their formal act, recognize him as a duly ordained minister under their care; therefore,

It is the judgment of this court that Rev. Sam. Park was in full ministerial connection with said Presbytery, and consequently entitled to vote, and that this court do not sustain the complaint of said Presbytery.

We take occasion to declare our full persuasion that the Presbytery of Memphis, in denying to Rev. Sam. Park the exercise of his right as a Presbyter, were not at all influenced by race prejudice, but simply desired to carry out strictly the recommendation of the General Assembly of 1869.

ROBT. P. FARRIS, ROGER MARTIN, A. C. HOPKINS, Committee.

PASTORAL LETTER.

The committee appointed to prepare a pastoral letter touching the proper observance of the Sabbath, would state that, owing to the Jateness of the hour and the pressure of important business demanding the attention of the Assembly, the committee have been unable to prepare a suitable letter on this important subject, and request that they be discharged.

J. S. Arbuthnot.

The following resolution was adopted:

Resolved, That this Assembly does, at this time, solemnly declare its conviction, that the Great Head of the Church in His wise and gracious providence did raise up this branch of His kingdom, and entrust

to it a great and special work, and has in her past history set His seal of approbation on her in that measure of success which He has heretofore granted her in the execution of the special work with which He has honored her; and inasmuch as her especial work is not yet fully accomplished and her testimony not yet fully delivered, this Assembly does further solemnly declare that it is our high and sacred duty to preserve our individuality as a Church entire and intact, and to encourage no tendencies looking toward blending this body into any other.

The report of the committee on the overture sent down by the last Assembly was taken up and adopted, and is as follows:

REPORT OF THE COMMITTEE ON THE PROPOSED AMEND-MENT TO THE BOOK OF DISCIPLINE.

The committee appointed to consider the answers of the Presbyteries to the overture of the General Assembly of 1881, (See Minutes, p. 396,) touching the amendment to the Book of Discipline, chapter xii: section 3, proposed in the overtures to that Assembly marked Nos. 3 and 4 respectively, from the Presbyteries of Atlanta and Chesapeake, would report that they have performed the task assigned to them and have arrived at the following result: Out of a total of sixty-seven Presbyteries forty-one have reported to this Assembly and forty answers have been made to the interrogatory propounded to them. These forty answers are, however, with two exceptions, all in the affirmative, and it appears from the reports that in at least four instances the judgment of Presbyteries in relation to the matter was a unanimous one. Of the two exceptional Presbyteries, one (to wit, the Presbytery of Red River) has voted distinctly and without qualification in the negative; the other (viz: the Presbytery of Macon), declared by a vote of five to four, on a division, that "it is inexpedient at this time to make the proposed change." One of the other Presbyteries (viz: that cf Maryland) accompanies the record of its vote with the official statement, that while that body "is opposed to all demission of ecclesiastical offices, yet for the sake of the consistency of the Book, it answers the overture in the affirmative." The amendment, as originally proposed and as adopted (with or without slight verbal change) by the reporting Presbyteries, is in the form of the following addition to the words as they now stand in the Book:

"This provision shall apply $mutatis\ mutandis$ to the case of ruling elders and deacons."

Three of the Presbyteries (that is to say, those of Transylvania, East Hanover and South Alabama,) prefer some form of words which shall require the session to act in the case of ruling elders and deacons, instead of the Presbytery as in the demission of the ministry.

Your committee recommends the enactment of the amendment to the Book that has been proposed and seconded as aforesaid in the form following, to wit: "This provision shall in like manner apply mutatis mutandis to the case of ruling elders and deacons; but in all such cases the session of the church to which the elder or the deacon who seeks demission belongs shall act as the Presbytery acts in similar cases where a minister is concerned." H. C. ALEXANDER, Chairman.

The Rev. J. A. Lefevre, D. D., was appointed a delegate from this General Assembly to the Council of the Reformed Episcopal Church, and Rev. A. C. Hopkins was appointed alternate.

The reports of the committee on Bills and Overtures were taken up. The report on overture No. 3 was adopted, and is as follows:

In answer to overture No. 3, from the Presbytery of Louisville, requesting the renumbering of the paragraphs of the Book of Church Order, the Committee recommend that the request be not granted; as the advantages of the proposed change are not apparent to the Assembly.

Also on overture No. 4, which is as follows, and was with the subjoined answer referred to the Committee on the memorial of Dr. J. Leighton Wilson:

The Presbytery of Orange, convened in stated session at Lexington, N. C., April 26, 1882, adopted the following paper and ordered it to be forwarded to the General Assembly at Atlanta, Ga.:

The General Assembly having endorsed the recommendation of their committee on the Official Powers of the Evangelist, that no addition is needed to the Book of Church Order in relation to this subject.—(See Minutes of Assembly, 1881, p. 387.)

The Presbytery object:

- 1. To the statement that no amendment is needed—the evangelist having the right to ordain ministers in foreign fields—that the Book is held by many to limit the evangelist's power to the ordination of ruling elders and deacons; and that this interpretation of the Book by the General Assembly is tantamount to legislation. The Presbytery apprehends future trouble and confusion on this subject because the language of the Constitution is not explicit.
- 2. To the statement that the evangelist is not an ordinary minister of the Gospel.
- 3. To the statement endorsed by the General Assembly that the evangelist is nothing but a missionary.

This Presbytery, therefore, very respectfully asks the Assembly that the subject be reconsidered.

By order of the Presbytery,

Attest: F. H. Johnston, Stated Clerk.

In answer to overture No. 4, from Orange Presbytery, asking the Assembly to reconsider its action of 1881 touching the office and powers of an evangelist, (Minutes of the Assembly, 1881, p. 387,) your committee recommend this answer: The action criticised did not and could not change the fundamental law of the Church as to the office and powers of the evangelist, and as the subject received the fullest and most careful consideration, it does not seem wise to re-open the discussion.

Also report on overtures Nos. 5, 6, 7, 8 was adopted, and is as follows:

Overtures Nos. 5, 6, 7, 8 were referred by the committee on Bills and Overtures, as follows: No. 5 from Dallas Presbytery, No. 6 from Presbytery of Red River, No. 7, from Synod of South Georgia and Plorida, to the committee on Home Missions; and No. 8 from Savannah Presbytery, to the committee on the Revision of the Directory for Worship.

Also on No. 9, which was adopted and is as follows:

At a meeting of Concord Presbytery held at Concord Town, Cabarrus County, N. C., April 25th, 1882, it was resolved to overture the General Assembly that is to meet at Atlanta, Ga., in May next, totake steps to have stricken from our Book the prohibition against the marriage of a deceased wife's sister and other degrees of affinity contained in the last sentence of chapter 24, section 4, Confession of Faith.

There are to our minds many weighty reasons for this action.

- 1. It is practically almost a dead letter.
- 2. A great many cannot be brought to believe that this connection is wrong from the Bible.
- 3. It has been abolished by the United Presbyterian Church of Scotland, and the Protestant Churches on the continent of Europe.
- 4. Other denominations do not hold to the rule or discipline for the violation of it as an offence.
- 5. None of the United States have such a prohibition on their statute books.
- 6. Men of the highest attainments in the knowledge of the ancient laws and usages of the Jews and the Talmuds are against it.
 - 7. The Septuagint translation of the Old Testament is against it.
- 8. It is impossible to lead men of common understanding to believe that it is incest in any degree corresponding to the marriage of a man's own near kin.

For these and various other reasons, we the members of Concord Presbytery humbly and respectfully pray the General Assembly in their wisdom to consider the matter and to take measures to remove this law from our Confession of Faith.

All of which is respectfully submitted.

By order of Presbytery.

WM. W. PHARR, Stated Clerk.

In answer the Committee recommend the adoption of the following: The matters contained in the overture from Concord Presbytery are of such grave and general interest, that the Assembly hereby directs the publication of the Overture in full in the Minutes of the Assembly, and that the special attention of the Presbyteries be called to the subject.

A recess was taken until 8 o'clock, P. M.

Monday Night, 8 o'clock.

The Assembly met. The reports of the Committee on Bills and Overtures were adopted on Overtures Nos. 1, 2, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20.

The reports are as follows:

In answer to Overture No. 1 from West Hanover Presbytery, and Overture No. 2 from Chesapeake Presbytery concerning a quorum of Session, your Committee recommend that the following Overture be sent down to the Presbyteries to be voted upon, viz:

Shall chapter 5, section 3, paragraph 1, (Form of Government) be amended by adding these words: "But the Pastor and one Elder may constitute a quorum in cases where there are only two Elders," and that the Stated Clerk of the Assembly be instructed to send this Overture to the Stated Clerk of each Presbytery.

In answer to Overture No. 10 from the Presbytery of St. John's, asking if Presbytery has the right to delegate to its ministers severally authority to organize Churches where the way is clear, the Committee recommend the adoption of the following, viz:

The form of government gives to Presbyteries the power "to form and receive new churches," and the time and manner of the exercise of this power may be safely left to the sound discretion of each Presbytery.

Overture No. 11 from Abingdon Presbytery asking "whether when a Commission is appointed by Presbytery in accordance with the Book of Church order, any other member of Presbytery, than the Commission, has the right to claim a seat in said Commission?" The Committee recommend that this question be answered in the negative.

Overture No. 12 from the Presbytery of Harmony asking the Assembly to amend the Form of Government, chapter 5, section 7, paragraph 3, so as to state distinctly the number of Ministers and Elders which shall be required to constitute a Commission of Presbytery, the Committee recommend the adoption of this answer: The Assembly declines to grant the request.

Overture No. 13 from the Presbytery of Mecklenburg asking the Assembly to amend chapter 15 of the Rules of Discipline by adding the following:

"And in all cases where a member is dismissed to a particular Church, the session dismissing shall inform the session to which said member is dismissed, of the fact."

The Committee recommend the adoption of the following answer: The subject matter of this overture is not of sufficient importance to justify an amendment to the Rules of Discipline. Presbyteries may, however, in their discretion, request sessions to give the information asked for in this overture.

Overture No. 14 from Lexington Presbytery asking the Assembly to interpret chapter 15 (on jurisdiction) of the Book of Discipline, the Committee recommend the following answer:

This Assembly does not feel called upon to enter upon the elaborate interpretation of the Rules of Discipline called for by this overture. The uniform usage of the Church, however, has been to grant certificates of good and regular standing to those entitled to them, to unite with any Evangelical Church, and to receive persons to membership upon like certificates from other Evangelical Churches.

Overture No. 15 from Presbytery of Missouri asking for an amendment to the Form of Government, chapter 5, section 4, paragraph 5, so as to relieve ministers passing from one Presbytery to another from signing the obligation required of ministers at their ordination, the Committee recommend this answer:

The end to be gained by such a change is not of sufficient importance to justify an amendment to the Constitution.

Overture No. 16 from the Synod of Georgia is as follows:

That this Synod overture the Assembly to take the necessary steps for effecting the following change in our form of government in reference to the Constitution of our Church Courts, to wit: That as the Presbytery is composed of representatives from the Church Sessions or Parochial Presbyteries, the Synod in like manner be composed of representatives of the Presbyteries, that is, of Commissioners appointed by the Presbyteries, and the General Assembly of Representatives from the Synods, or Commissioners appointed by the Synods.

The Committee recommend that the Assembly decline to take the step proposed.

Overture No. 17 from East Hanover and Overture No. 18 from New Orleans Presbytery asking for a revision of the blanks furnished for Presbyterial and Sessional reports:

The Committee recommend that these Overtures be sent to the Executive Committee of Publication with instructions to that Committee to prepare and publish blanks for the use of Presbyteries and Sessions in accordance with the various orders of the General Assembly.

Overture No. 19 from the Presbytery of Ebenezer asking the Assembly to express its disapprobation of the use of any other version of the Scriptures in public worship than King James' translation.

The Committee recommend that since King James' translation is in use in all of our Churches, the Assembly is not aware of the occasion for the action called for by this overture; and as the Assembly has already declared it inexpedient to take any action in regard to the Revised Version of the New Testameet prepared by the Canterbury Revisers, it declines to express the disapprobation asked for.

Overture No. 20 from Presbytery of Tuskaloosa asking whether "Where there is but a single elder in a Church, is he competent without the presence of a minister, to perform any of the functions of a session, and if so, what functions?"

The Committee recommend the adoption of the following: The Form of Government does not authorize him to perform such functions.

The Rev. A. W. Milster entered his dissent from the action adopting Overture No. 19.

The following resolution was adopted:

Resolved, That the Assembly considers the work of the Tuskaloosa Institute for colored people as a part of its educational work in preparing candidates for the ministry, and when we urge our Presbyteries and people to seek out candidates for the ministry, and to pray the Lord of the Harvest to send forth more laborers, we mean to include the colored people.

The following answer to an overture was adopted:

The special committee to whom was referred the overture from Rev. J. S. Shaw, touching certain changes to be made in the blank forms for Sabbath school reports, respectfully offer the following report:

That the General Assembly grants both petitions of the overture, and hereby orders:

1. That the question calling for the number of Sabbath school scholars added to the Church be changed so as to read, "Number of pupils of the Sabbath school added to the communion of the Church."

2. That the question calling for the number of Sabbath school teachers added to the Church, be omitted altogether.

ROBERT P. KERR, Chairman.

Overture No. 21 was answered, as follows:

Overture No. 21, from Transylvania Presbytery, asking the Assembly to appoint a committee to consider the validity of Compbellite baptism, and the questions involved in a recognition of the same, with a view to rescinding the action of the Assembly of 1870 in this matter. It is recommended that the Assembly give the following answer:

The organization known as the Campbellite or Christian Church

professes to receive the Scriptures as the Word of God, but has no authoritative exposition thereof, or confession of faith; further, as each church is absolutely independent of all the other churches, the greatest variety of doctrine must of necessity prevail. It seems difficult, therefore, to deal with the denomination as a unit, or organic whole—difficult to affirm or deny anything as true or false of the whole body. To affirm that no minister of that denomination ever administers christian baptism, is a proposition that this Assembly is not prepared to accept, and the decision of the question of how far the certificates and sacraments of the churches of that denomination are to be recognized and received, must be left to the sessions and Presbyteries immediately interested in the subject.

The committee on Leave of Absence made a report which was adopted, and is as follows:

Your committee respectfully report that we have granted leave of absence to the following named commissioners, viz:

After May 20th, to W. D. Morton, W. M. McIntosh and M. C. Hay; after May 23d, to R. F. Calhoun; after May 24th, to P. Fairley; after May 25th, to H. Rice and T. J. Kirkpatrick; after May 26th, to M. W. Johnston, R. Young, J. N. Harper, T. J. Allison and A. Livingston; after May 27th, to J. W. Pratt, J. A. Wallace, J. Gibson, H. A. Chambers and G. S. Walker; after morning of May 29th, to W. A. Carter, T. W. Turley, G. G. Duffee, F. Stringer, M. J. Mahew and George Marquis; after May 29th, to R. Bradley, W. Adair and J. Hinchman.

Your committee regret that they feel constrained to report that the following named commissioners have left without obtaining leave:

T. W. White, D. McCallum, Z. W. Ewing and J. M. Hull.

All of which is respectfully submitted,

ROGER MARTIN, Chairman.

The following resolutions of thanks were adopted:

- 1. To the people of Atlanta for their generous hospitality to the members of the Assembly during their delightful stay in this city.
- 2. To the officers of the First Presbyterian church, in which the Assembly has held its sessions.
- 3. To railroads and steamboats which gave reduced fare to the members, and to the hotels of Atlanta.
- 4. To the *Constitution* and *Post-Appeal* newspapers for reporting the proceedings of this body.
- 5. To Mr. George Sasseen for his courtesy in receiving and distributing the mails during the meeting; and also, in recognition of the services of the sexton of the First Church, the Treasurer is directed to pay him the sum of ten dollars.

The following resolution was also adopted, and the Stated Clerk directed to communicate the same to the church named:

Resolved, That the thanks of this General Assembly are due, and are hereby most heartily tendered to the Presbyterian Church of Columbus, Ga., and the good people of sister churches and of the community, who in a recent threatening emergency so promptly and with such generous hospitality came forward, invited us to their houses, and made provision in every way for the sessions of this body.

The minutes of this day were read and approved.

It was then, on motion, resolved that this General Assembly be now dissolved, and that another General Assembly, chosen in like manner, shall meet in the First Presbyterian church of Lexington, Kentucky, on the third Thursday in May, 1883, at 11 o'clock, A M.

Closed with prayer, with singing, and with the benediction.

WILLIAM BROWN, Permanent Clerk.

Joseph R. Wilson, Stated Clerk.



APPENDIX.

NARRATIVE OF THE STATE OF RELIGION.

Your Committee take pleasure in reporting that all but three or four of our sixty-six Presbyteries sent to this General Assembly narratives of the state of religion within their bounds. The majority of these narratives are prepared on the basis of the topics recommended by the General Assembly of 1877. Following the order of these topics and

limiting ourselves to them, we find:

1. A general agreement in the reports, respecting official fidelity on the part of ministers, ruling elders and deacons. Almost without exception, testimony is borne to the commendable zeal and faithfulness of ministers of the word. Very few of them are secularized; while nearly all, save those who are laid aside by infirmity or age, are fully occupied in their several fields of labor, and are giving their undivided attention to their proper ministerial work. But, in painful contrast with this testimony, a sad lack on the part of ruling elders and deacons is confessed and deplored. This alleged delinquency constitutes a striking feature in most of the reports received. Your committee, however, is constrained to believe that the difference presented between the fidelity of the pastors and the other officers of the Church, to the advantage of the former, is more imaginary than real. The reports from the sessions on which the Presbyterial narratives are based, are for the most part prepared by the ruling elders, and while they have not unduly magnified the earnestness and diligence of their ministers, they yet may, in their humble estimate of their own services, have unduly depreciated the faithfulness with which they themselves have discharged their duties. Still the frequency with which the remissness of the eldership, in respect especially to the oversight of the flock, is confessed, shows that this is, at least, an evil to be lamented and amended.

2. Attendance upon the services of the sanctuary is well sustained in every part of the Church. Although in a few instances, complaint is made that the Sabbath night and weekly services are, to a large extent, neglected; yet no indication is given of any decline in that regard which the people of God in all ages have manifested for His house and its holy ordinances. On the contrary, the information furnished indicates a growing love for the sanctuary and an increasing interest in its services. Many Presbyteries report such an improvement in attendance upon divine worship, both public and social, as greatly to en-

courage the hearts of all the lovers of Zion

3. In nearly every Presbytery within our bounds, the gracious presence of the Spirit of God, in his awakening, converting and sanctifying power, is reported. In many of these Presbyteries there have been special outpourings of the Holy Ghost on one or more churches; and in not a few of them, several churches have been thus visited and large accessions made to their membership; whereby the cause of the Redeemer has been greatly strengthened, even where the hearts of his people had grown faint. And even where there has been no marked

manifestations of the divine presence, there has been, save in a few instances, a steady growth in spirituality and numbers. The aggregate of additions to the Church on profession of faith, so far as reports have been received, justify the belief that the past year has been one of sub-

stantial progress.

4. It is difficult to express with accuracy in a single statement, the substance of the various reports touching intemperance, worldly amusements and other forms of sin. The varying reports in respect to intemperance warrant the hope that within strictly Presbyterian communities, this evil is steadily decreasing. If the cases in which discipline has been exercised for this sin have been more numerous than in the past, it is probably not due to the greater prevalence of drunkenness, but to greater faithfulness on the part of church sessions. Where mention is made of worldly amusements and other forms of sin, it is in almost every instance to confess their prevalence and bewail the injury they are inflicting upon the Church. The lamentable extent to which professing christians conform to the world in their views and practices, constitutes apparently the most formidable hindrance to the progress among us of the Redeemer's kingdom.

5. With mournful uniformity the narratives represent great remissness in the duty of family worship. In no instance do we find such general faithfulness in the matter of household religion as to satisfy the Presbytery sending its report. It is true that the Presbyteries are careful to say that the important duty in question is not wholly neglected, and we fully recognize the fact that the duty itself is of so private a nature that church officers feel a natural delicacy in making enquiry respecting its observance. Yet the conviction is forced upon us that to a humiliating extent there has been a failure to erect the family altar in our households, and consequently that many among us are exposed to that "fury" which the Lord will pour out upon the families that

call not upon his name.

6. In respect to catechetical instruction, the reports are singularly indefinite. Very few distinct statements are made in reference to the fidelity of parents in the christian training of their households. And we are left to infer what a few of the reports distinctly affirm, that it is becoming more and more the custom to hand over this sacred duty almost wholly to the Sabbath school. In view of this it is gratifying to find that in nearly if not quite all our Sabbath schools a very prominent place is assigned to instruction in the Catechisms of our Church.

7. One of the most painful features of our spiritual condition is the general want of reverence for the Lord's day. This is particularly sad because it extends to positive evils and does not consist simply in a neglect of duties. Sabbath descration taking the forms of travel on railroad trains, secular reading, social visiting and worldly recreation, is as much more deplorable than many other prevailing evils, as sins of commission are more heinous than those of thoughtless negligence.

8. The grace of worshipping God with our substance is obtaining a cheering development throughout the whole Church, the result as we must believe of the faithful preaching of Gospel truth and the quiet prosecution of gospel work. This demands not only gratitude but increased confidence in those means of grace which have been thus

blessed.

9. The destitution of the stated ministrations of the Gospel is still in many portions of the Church very distressing. But earnest attention is given to this matter everywhere, and systematic efforts are making for the supply of these destitutions. It is gratifying to find that these efforts are attended with success in many places, but so long as the aggregate number of ministers remains the same, success in one part of the field means increased want in others. The general aspect of the work while by no means justifying despondency, yet calls upon the Church to pray more earnestly to the Lord of the harvest that he would send forth laborers into his harvest.

10. Few Presbyteries have reported at all upon the religious instruction of the colored people. Those which have reported with a few exceptions, indicate that this cause has not fully enlisted the sympathies of the Church, and is not receiving the attention which its importance deserves. It is a ground for encouragement and gratitude, however, that there are some evidences of a growing interest in the cause.

J. R. Graham, Chairman.

ABSTRACT OF THE TWENTY-FIRST ANNUAL REPORT OF

THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

The Executive Committee, in presenting their twenty-first annual report on Foreign Missions, would express their profound gratitude to Almighty God for the many tokens of favor bestowed upon it, both at home and abroad, during the past year. There has been a steady and growing interest in the cause among the great body of christian people. Ministers of the Gospel are not only becoming more thoroughly aroused to its claims, but are taking greater pains to get their churches interested in its promotion. Many of our people are giving more generally and more generously for its support. The women of the Church are becoming decidedly imbued with the missionary spirit, and are doing much to aid in sending the blessings of salvation to the benighted nations of the earth. Our children, too, are being trained to love the cause, and many of them are setting noble examples of industry and self-denial in order to procure the means to help it forward. Missionary intelligence of a general kind is being more extensively diffused; and the claims of the cause are so generally admitted now that no one can dispute or disparage them without bringing the sincerity of

his own christian character into question.

Nor does the work abroad present less encouraging features. The labors of some of our missionary brethren have been temporarily interrupted by the failure of health and the consequent necessity of seeking a change of climate. One native laborer of great worth has been stricken down by the hand of death. In other respects the work has gone steadily forward, and in no part of the field has any important department of labor been suspended or interrupted. The Gospel of salvation has been preached to thousands and tens of thousands of benighted men; scores of unregenerated souls have been gathered into the fold of Christ, and are rejoicing in the same salvation with ourselves; multitudes, there is reason to believe, around most of our stations are secretly but earnestly inquiring what they must do to be saved; many millions of pages of the Sacred Scriptures and other religious books have been circulated and are being read by the people; five hundred youths of both sexes are under training in our various schools and seminaries to become active laborers in the cause of Christ; a large number of books and tracts have been prepared or translated by our missionary brethren into the various languages of the people by whom they are surrounded; thousands of heathen families have been visited for the purpose of religious instruction by our noble, self-denying, christian women. But among these very encouraging tokens of suceess we must not fail to mention one fact—a fact that ought to enkindle a noble and holy pride in the heart of every Southern Presbyterian, viz: the establishment in Greece, as the result of our missionary labors, of an evangelical Greek Presbytery, composed entirely of native Greeks. What are to be the immediate and ultimate results of this most important measure God only knows. If it may be supposed that the inhabitants of heaven are cognizant of what is going on in this world, what must be the emotions of the grand old Apostolic Missionary as he looks from heaven and sees rekindled, on the same spot where he preached eighteen hundred years ago the light of the pure Gospel of Jesus Christ. The man is to be pitied who feels no kindlings of enthusiasm in view of such an achievement.

THE ENTIRE MISSIONARY FORCE.

The whole force now engaged in the missionary work under the direction of the Church, and supported by her contributions, consists of 20 ordained ministers, 1 missionary physician and 26 female missionary laborers from this country; 13 native ordained preachers, 3 licentiates and 41 native assistants variously employed as teachers, colporteurs and Bible readers. The whole missionary force, therefore, consists of 104 persons, being an increase of 11 laborers during the year.

A NEW EPOCH IN THE HISTORY OF OUR MISSIONARY WORK.

As a Church we have closed what may be regarded as the twentieth year of our missionary history. In the review there is much of unfeigned thankfulness to Almighty God and much to stimulate us to greater efforts in the future. We entered upon the work in the first instance in the midst of great difficulties and discouragements, and whilst our operations were necessarily limited for the first six or seven years to the Indians of our own country, the Church never lost sight of the full magnitude of the great work laid upon her by the blessed Redeemer. She has kept steadily at work, and although she has not gone forward as rapidly as some other branches of the Church which were in more favorable circumstances, she has nevertheless made good progress in view of all the difficulties that lay in her pathway. She can to-day lift up her eyes over the great outlying heathen and unevangelized world and see her sons and daughters making known the unsearchable riches of Christ among six different nationalities and in as many different languages. She can point to more than forty separate organized churches, into which have been gathered more than 1,500 hopeful converts, the legitimate fruits of her missionary labors. She can enumerate more than one hundred different volumes or tracts of religious truth that have been prepared or translated by her representatives into these different languages. She can point to a working force of more than fifty native laborers, who have not only been trained by her missionaries, but who are working shoulder to shoulder with those missionaries in extending the knowledge of salvation. She can also point to twenty schools of different grades, in which are gathered 500 native pupils who are being trained to be helpers in the great cause.

But if the past furnishes solid ground for congratulation, the present brings forward claims and considerations of the most weighty character. We have reached a crisis in the prosecution of this work, that calls for earnest and prayerful thought. The demand now for means and agents is in exact proportion to the progress of the work itself, and this will no doubt be the case as long as God is pleased to own and bless our labors. The Scriptures have been translated into most of the languages of the unevangelized world, and religious books and tracts have been prepared by scores. And now shall these books remain on the shelves of the printers, or shall they be scattered far and wide among the people? Our missionary stations are turning out, year by year, an increased number of well instructed native youths. Shall these costly attainments be utilized in extending the knowledge of the Gospel to the regions beyond, or shall they be entirely lost to the cause of Christ? Again, many of our missionary brethren have been bearing the heat

and burthen of a hostile climate for ten or twelve years, and cannot much longer stand the strain upon their constitutions. Shall recruits be sent so that they shall have needed recreation without imperiling the best interests of their missions? Many of these brethren have heretofore been living in uncomfortable and unhealthful hired native houses, and in this way their constitutions have been seriously impaired. This course of procedure is not only unkind to our missionary brethren, but it is unwise and impolitic in an economical point of view. Just at this present time at least \$15,000 is urgently needed to furnish the buildings that are necessary alike to the comfort and usefulness of

our missionary brethren.

What shall be done then in this important crisis? Shall we falter and hesitate and be content with doing no more than we have been doing fer years past? Or shall we gird ourselves like christian men to the emergency that is upon us? The plea that we are poor, or that we are doing all that we can, cannot stand the scrutiny of the omnicient eye of the great Redeemer. The average contributions of our people, though there has been a material increase during the two last years, is but a little more than fifty cents per member. Other churches in our land are giving twice as much, and one, at least, three times as much. Shall we be content to lag behind? Shall not the effort be made throughout the whole Church to raise the contributions of God's people to at least one dollar per member? Shall we not aim to place our beloved Church abreast with the other more zealous and more favored branches of the Evangelical Church in the prosecution of this work? Are we not bound by love for Christ and pity for dying men to do all we can to extend the knowledge of salvation as speedily as possible to all mankind?

REPORT OF TREASURER OF FOREIGN MISSIONS, APRIL 1, 1882.

The General Assembly of the Presbyterian Church in the United States, in account with Richard McIlwaine, Treasurer of Foreign Missions.

				DR.				
o casi	h paid	Indian Missic	ons from Ma	arch 31.	1881, to March 3	1, 1882 \$	6,445	2
**	14	China	"	46	"	44	17,042	6
6.	66	Campinas	66	64	44	66	11,706	9
44	66	Pernanibuco	44	44	46	66	3,703	
-6	66	Italian	+6	4.6	66	4.6	947	
66	+4	Greek	44	66	44	46	7,271	
66	44	Mexican	44	66	46	44	6,667	
44	66	Salaries and	Hork Hire	66	44	44	3,674	
66	66	Traveling Ex		44	66	"	130	
66	66	Office Expens		44	66	"	338	
66	44	Postage Expens		44	46	44	89	
66	66	Printing Expe	nece	44	44	"	116	
16	44	Throng Exp	enses	hove	receipts		998	
66	46	Interest on Co	ry (pro rata	b_t	receipts	******	205	
6.	66	Interest on Ca	impinas De	3D U			S4	
							3,200	
	•••	Campinas Del	Jt	1001		••••••		
" Campinas Debt" amount due Treasurer March 31, 1881					6,015			
3y am	ount	in Treasury M	arch 31, 188	z		······	659	U
							\$69,309	45
			·	CR.			,	
		Cuama Olympalyon	oud Indie	Linela		٩	51,999	9
y rec	erpts:	Wiccions	www.Societie	e (14115	· · · · · · · · · · · · · · · · · · ·	***************************************	10,984	
							6,326	
		- Sabbath	Schools				0,020	
							\$69,309	1.

The \$1,200 of bonds of the Southern Railroad of Mississippi, reported to the General Assembly as believed at that time to be valueless, have appreciated and been sold for \$609 85.

RICHARD MCILWAINE, Treasurer Foreign Missions.

ABSTRACT OF THE SIXTEENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF HOME MISSIONS.

The year covered by the present Report has brought unusual trials to many of the churches of the General Assembly. The destructive drought of the last summer stretched westward in a broad belt from the Atlantic coast through Arkansas, Missouri and Texas, and in some sections prevailed to such an extent as not only to inconvenience but to impoverish the people. Not so extensive but even greater devastation was caused in a wide area of the Mississippi Valley by the severe storms and floods of the past winter. These disasters have at once diminished the ability of many congregations to support the benevolent work of the Church, and have compelled some who would otherwise have been self-sustaining to look for aid to the Assembly's fund. It is a cause of devout thanksgiving on the part of the Executive Committee, that, notwithstanding these untoward events, they are able to report substantial progress in all the branches of the Home Mission work; that they have been conducted to the comfort and edification of multitudes of God's people, and, as is confidently believed, to the salvation of many souls, and the manifest extension and upbuilding of the Church. Its fruits were perhaps never more evident or abundant than at present.

NON-CO-OPERATING PRESBYTERIES.

Fifty-seven Presbyteries have co-operated in the Assembly's plan under the head of Sustentation; 56 in Evangelistic work and 62 in the maintenance of the Invalid Fund. At its late spring meeting the Presbytery of East Hanover returned to full co-operation, so that there are now only seven Presbyteries which conduct their work independently in Sustentation; 8 in Evangelistic work and 4 in the Invalid Fund. These are Concord, Chesapeake, Mecklenburg, Atlanta, Nashville, Fayetteville, Charleston, South Carolina and Orange. The first four named do not co-operate in any branch of the work. The last, while conducting its own Evangelistic work, co-operates in Sustentation and the Invalid Fund. The others co-operate only in the Invalid Fund. The Presbytery of New Orleans conducts its own Evangelistic work, but most of its churches also contribute to the Assembly's fund. The Presbyterics of Mecklenburg, Charleston, South Carolina and East Hanover have sent a small per cent. of the collections of their churches for Sustentation to the Assembly's treasury, aggregating \$380 22, and the Presbyteries of South Carolina and East Hanover to the Evangelistic Fund amounting to \$77 65.

COLLECTIONS.

Nine hundred and thirty-five churches (56 per cent.) in co-operating Presbyteries have contributed to Sustentation; \$40 (53 per cent.) to the Evangelistic Fund; and 939 (51 per cent.) to the Invalid Fund—a slight increase in the two former and a falling off in the last. Of the churches in the co-operating Presbyteries of the Synod of Virginia, 85 per cent. contributed to Sustentation, and 80 per cent to each of the other funds. The churches in Savannah Presbytery also came up to this mark in Sustentation, and those of Tuskaloosa approximate it.

One hundred and nine Sabbath schools have contributed \$1,173 88 to Sustentation, which is \$149 83 more than last year, and 50 Missionary societies \$870 44 an increase of \$270 36. A number of Sabbath schools have also contributed to the other funds. Seven Sabbath schools in Maryland Presbytery collected \$294 35, which is more than was received from any one of 41 Presbyteries. The children who contributed this money are generally poor, and their generous effort shows what may be accomplished when the Church becomes thoroughly interested

in this great work. Many other Sabbath schools have given very liberal assistance. One in Memphis Presbytery \$135-37; one in South Alabama Presbytery \$55-10; and one in Louisville Presbytery \$50. The largest number of contributing Sabbath schools is in Winchester Presbytery; the next in Maryland; the next in Lexington, and the next in South Alabama. Six Missionary societies each in Lexington and Roanoke Presbyteries contributed to Sustentation. The contributing societies and Sabbath schools are scattered widely through the Church; but one-half of the former and two-fifths of the latter are found in the Synod of Virginia.

Since the first of last July about seven hundred Home Mission *mite* chests have been distributed, without expense to the Assembly's fund, to individuals and Sabbath schools who have sent requests for them. About 500 were in use on January 1, from 400 of which returns have been received aggregating \$422 14. They have been found specially useful in families which have infrequent opportunities of attending God's house. It is probable that those now in use will yield during the present year much larger relative returns, and it is hoped that many

more will be called for.

SUSTENTATION.

The receipts for Sustentation have been \$21,715 14, an increase of \$3,189 06. This increase is chiefly in the Presbyteries of the Synods of Virginia and of South Georgia and Florida, every one of which has increased, and some very largely, and in the Presbyteries of South Alabama, West Lexington, Mississippi, New Orleans, Lafayette, Holston, Orange and Wilmington. Some of the others have made some gain,

but a number have decreased.

Appropriations have been paid to 55 Presbyteries for 180 ministers in the service of from 450 to 500 churches, amounting to \$15,794 30, and \$2,660 to aid in the erection of twenty church buildings. There has been charged to the Sustentation Fund on account of aid given the Presbyteries in excess of receipts for colored evangelization \$998 93. The balance of indebtedness on March 31 was \$1,323 03, which is \$644 45 less than last year. The Committee is gratified to show a slightly improved condition in this fund, but it has required caution and painful repression to secure this result. The ever present difficulty which had to be confronted was the want of means adequately to sustain the work. The statement made a year ago that \$50,000 is needed to meet the exigencies of this department of labor is still emphatically true. A much larger sum might be profitably employed. Nor does it seem that the amount named is at all too large for the ability of our people. If the general increase in contributions had been as large during the past year as it was in some scores of churches which could be named; or if the churches of all the Presbyteries had made the same relative increase as those of Abingdon, Greenbrier and Montgomery it would have been very nearly approximated. If all the Presbyteries could come up to the standard already reached by the Presbyteries would be over \$150,000. It is believed that at least a few of them are able to do so.

EVANGELISTIC WORK.

This department of work was in a very hopeful condition at the time of the meeting of the last General Assembly and has continued to grow in interest. The difficulty apprehended some years ago that suitable men could not be obtained to fill this position has not been realized. As rapidly as the means for their support have been furnished, they have been found ready to enter this arduous and self-denying service. And in many cases, their labors have been richly blessed. It is to be regretted that so large a proportion of the Presbyterial chairmen were

unprepared to furnish statistical information. Enough has, however, been gathered to show that God has rewarded the labors of many of his servants, and to awaken the hope that this right arm of church extension will be yet more honored in establishing the cause of truth among our fellow countrymen. Seventeen Presbyteries report that 30 churches have been organized through the labors of their evangelists. In 19 Presbyteries, 615 members were received into full communion with the Church in evangelistic fields. In 28 Presbyteries, 128 destitute points have been regularly supplied with the Gospel. In 11 Presbyteries, 19 Sabbath schools have been organized through the efforts of their evangelists. Nearly all the Presbyteries report that the results of evangelistic labor are satisfactory, and some, that they are highly so.

COLORED EVANGELISTIC FUND.

The receipts for this branch of labor have been \$508 57, and the payments \$1,507 50. Every appropriation asked in its behalf has been made in full. Most of the Presbyteries have taken no action in regard to this branch of work, nor are any particularly encouraging facts noted at any point. All the Presbyteries engaged in the work think that good is being accomplished but progress is slow. Greater zeal in behalf of this important field seems to be much needed.

INVALID FUND.

The receipts have been \$11,088 03, an increase of \$839 76 over the previous year. But the receipts from a legacy and other miscellaneous sources were \$1,156 26 more than during the previous year, so that there is a slight falling off in the contributions of the churches. Appropriations have been made to 48 Presbyteries and to a widow under the care of the Brazil Mission, amounting to \$9,362 50. Twenty-eight aged and infirm ministers and the families of seventy-six deceased ministers have been aided from the fund, which is one hundred and four families in all, two less than the former year. Every application properly approved and recommended by presbyterial authority has been granted in full, and there is a small balance in the treasury.

RELIEF FUND.

Receipts for this fund have been \$6,682 22, of which \$3,269 was from interest and dividends on investments, which was \$411 20 more than enough to meet all the payments to the families of subscribers falling due regularly. One full benefit, however, the first annuity of which occurred during the year, was paid at once in order to enable the family to purchase a home which could not otherwise be acquired, and this threw the settlement of the deferred annuities into the present year. Payments have been made to the families of eleven deceased ministers, amounting to \$3,800. The whole amount paid from the beginning is \$16,390. Twenty-three hundred dollars of good interest paying securities have been purchased during the year, so that the bonds and stocks owned by the fund on March 31, amounted to \$38,300, a descriptive list of which is attached to the Treasurer's Report. The number of names on the Relief lists whose premium is fully paid is sixty-three. Two of the subscribers have died during the year.

REPORT OF THE TREASURER OF HOME MISSIONS, MARCH 31, 1882.

The General Assembly of the Presbyterian Church in the United States, in account with Richard McIlwaine, Treasurer.

SUSTENTATION.

DR.

To cash paid Ministers's Salaries and Church Erection, from		20
March 31, 1881, to March 31, 1882 " on account of Colored Evangelistic Fund	. 898 . 1 8,454	
" " Salaries and Clerk hire		
" " Traveling Expenses	. 131	
" Office Expenses	84	
" " Postage		19
" " Printing	. 97	
" " Exchange		
" " Interest		
1 HE MISSIONAR1		
By Balance due Treasurer March 31, 1881	. 1,967	48
Cr.	\$23,038	17
CR.		
By donations from Churches, Sabbath Schools, &c		
	\$23,038	1~
EVANGELISTIC FUND.	\$2000 \$2000	17
Dr.		
To eash paid Evangelists from March 31, 1881, to March 31, 1882	611.050	1~
" Western Texas Evangelists (special)	. 1,158	
penses, \$53 16; Postage, \$33 20; Printing, \$41 60; Exchange, \$2 36; The Mission-	925	
By balance in Treasury March 31, 1882, on general account for Western Texas	. 2,564	94
· Cr.	\$17,634	78
By donations from Churches, &c., from March 31, 1881, to		
March 31, 1882.	\$11,628	88
By donations for Western Texas, Evangelists (special) By amount in Treasury March 31, 1881	$\frac{2,193}{3,812}$	$\frac{28}{62}$
COLORED EVANGELISTIC FUND.	\$17,634	78
Dr.		
To cash paid Ministers	\$1,507	50
Cr.	,,,,,,	
*-··	6200	5.7
By donations from Churches, &c	\$908	93
	\$1,507	50

INVALID FUND.

Dr.

To eash paid Disabled Ministers and families of Deceased		
Ministers	\$9,362	50
ing Expenses, \$14 13; Office Expenses, \$41 76; Postage, \$26 09; Printing, \$32 70; Exchange, \$1 86; The Missionary, \$24 42.	726	78
By balance due Treasurer March 31, 1881. By amount in Treasury March 31, 1882.	507 491	
Cr.	\$11,088	03
By donations from Churches, &c	\$11,088	03
RELIEF FUND.		
Dr.		
To cash paid familes of Deceased Ministers	2,355	00 00 50
ing Expenses, \$9 05; Office Expenses, \$36 57; Postage, \$16 61; Printing, \$20 80; Exchange, \$1 18.	457	07
By balance in Treasury March 31, 1882.	594	55
Св.	\$7,209	12
By amount of premiums from Ministers and Churches By Interest and Dividends on Investments By Interest from Individuals By amount in Treasury March 31, 1881		$\begin{array}{c} 00 \\ 02 \end{array}$
	\$7,209	12

RICHARD MCILWAINE,

Treasurer.

ABSTRACT OF THE TWENTY-FIRST ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF PUBLICATION.

An examination of the Treasurer's report will show that the receipts from churches, Sabbath schools and individuals, during the financial year, were \$7,780 04, being \$229 67 less than for the year covered by our last report; but the amount is higher than the average of previous years. The comparative table of receipts will show that the falling off has been mainly in sections which suffered most from the unexampled drought and other disasters of last year.

A small amount (\$101-08) has been received from the old accounts

due the Committee, leaving \$1,232 still due.

From royalties the amount received is \$2,157 60, being \$158 60 more than last year, the increase being mainly due to the growth in the subscription list of the Earnest Worker and the Children's Friend.

The annual report for 1881 showed a debt of \$5,966 63 (exclusive of mortgage on real estate) unpaid; \$16 63 of this amount has been debited by profit and loss, as being unclaimed, and no longer regarded as a liability; \$5,950 has been paid, and \$226 56 of accrued interest has also been paid. When the Treasurer's account was closed, there remained \$240 83 of accrued interest still due, which had not then been debited to interest account. This has since been paid, so that there stands to-day no claim whatever against the Committee of Publication, except the mortgage on the real estate, which we regard now, as we have done during the past five years, as fully protected by the property itself, and, in view of the facts now to be stated, as no burden upon the Committee or the Church, but the reverse.

Shortly after the meeting of the last General Assembly, an offer for Shortly after the meeting of the last General Assembly, an offer for the Publishing House was received by the Executive Committee of \$31,000—sufficient to cover the mortgage, but subject to the expenses of the sale. The Committee, while regarding themselves as still under instructions to sell, could not feel justified in accepting an offer which they consider as fully \$4,000 less than the actual value of the property, especially as the action of the last, and of the preceding, General Assembly, on this subject, was in effect an approval of the Committee's previous action in holding the property at that valuation. This conclusion is confirmed by the fact, which appears in the present report, that the property is actually worth to the Committee the estimated value they have put upon it.

SABBATH SCHOOL PAPERS.

The subscription list of our Sabbath school papers has grown steadily during the past year, the royalty upon them amounting to \$1,736 09, being \$145 92 more than was reported last year. If to this be added the value of the free list, including all the ministers of our Church (\$1,150), it appears that the earnings of the papers for the Church are in gross value not less than \$2,886.

in gross value not less than \$2,886.

The Earnest Worker reached during the year a paying list of 7,000 (a growth in a little over four years of more than 5,500), requiring with the free list an addition of 9,000. The Children's Friend also shows a greater increase than in previous years.

Since the beginning of the present year the expositions of the lessons in the Earnest Worker have been prepared by the Secretary, instead of having a new expositor each month. This arrangement apparently meets the approval of our patrons more generally than the former. There are still many schools—some large ones—which go to other denominations and other publishers for their lesson helps; but other denominations and other publishers for their lesson helps; but it is manifest that our own are gradually occupying the field, and we may hope soon to have the support of all our churches and schools.

COLPORTAGE WORK.

It is impossible for the Committee to make any definite statement as to this work, as no privision is made for reaching the statistics. Indirectly some facts might be gathered, but an estimate based upon them would be little better than guess-work; none, therefore, is attempted. There is great need that some thorough system for the prosecution of this work should be inaugurated.

THE FUTURE OF THE WORK.

It is believed by the Committee that it will be advantageous to the work for the Committee to resume direct control of the distribution of its publications, excepting as to the Sabbath school papers; and in this they concur with the Standing Committee of the last Assembly. This, however, does not involve the abandonment wholly of the contract system, as in the manufacture of books all work may be done under this plan; any new editions being prepared under contract with the lowest bidder for the work, the work of distribution being in the hands of the Committee.

In undertaking this work, capital is needed to the amount of not less

than \$16,000.

The debt has been fully provided for, and the accomplishment of that much desired result has, without question, restored fully the financial credit of the Committee; and in these particulars there are advantages for the resumption of the work that have not existed at any pre-

vious period.

Two plans may be suggested by which the expressed wishes of the Assembly may be met: First, a special effort might, if the Assembly should so direct, be made to raise the necessary capital among our churches. This the Committee are not prepared to recommend, having some doubt of the full success of such an effort, and also of the wisdom of it, even if it could be made successful. The other plan would be to wait a year or two, until the necessary amount could be realized from the annual collections.

The only alternative is, to resume the business upon borrowed capital. The wisdom of this course is likely to be questioned by many in the Church, as it certainly would be by those who are charged with the

work.

It should be added that the business, if prosecuted upon the same scale of rigid economy as at present, will, without doubt, fully sustain itself, and it may be confidently hoped that at a very early period it will be so firmly established as to accomplish fully, and with growing usefulness, the purposes for which it was designed. It will be the pleasure, as well as the duty, of the Secretary to lay before the Standing Committee of this Assembly such facts in regard to the whole matter as will enable it to reach an intelligent conclusion as to the best means to be pursued.

REPORT OF THE TREASURER OF PUBLICATION, APRIL 1, 1882.

The General Assembly of the Presbyterian Church in the United States in account with James K. Hazen, Treasurer of Publication:

DR.

To amo	unt paid	for Stereotype PlatesAbstract 1.	\$ 142 40
66	*	"Bills payable" 2	5,950 00
6.6	"	" Bills payable " 2, " 2, " Expenses as follows: " 3,	,
		Cost of Annual Report\$96 70	
		" Circulars43 50	
		" Fuel, &c 10 30	
		Sundry expenses 23 42	
			173 92
To amo	unt paid	for Travelling ExpensesAbstract 4,	196 10
4.4	7 44	Insurance S. Plates " 5,	50 00
4.6	4.6	Donation Account " 6,	465 77
"	"	Publication House " 7,	2,808 71
6.6	"	Postage " 8,	40 12
" "	6.6	Interest	226 - 56
6.6	6.6	Salary of Secretary "10,	3,000 00
	Cash in	hand April 1st. 1882	667 55

\$13,721 13

\$56,674 19

CR.

By	eash in h	and April 1s	t, 1881		.\$ 523 13	
6.6	Amount	eollected fr	om 'ehur	ches. Sabbatl	ì	
		sehools an	d individ	uals	. 7.780 04	
6.6	4.6	Royalty W	hittet & S	hepperson	1 736 09	
6.6	4.6			Publishing Co		
4.6	4.6					
6.6	4.6			ation House		
				le, less exten		
		sion	ns		. 307 02	
6.6	4.6	" Mercl	nandise (b	ooks)	. 25 03	
6.6	4.4	" Old ac	ceount		. 101 08	
						\$13,721 13
						,
		ASSETS.		LI.	ABILITIES	
Cas	sh	\$	667 55	Mortgageon	Real Estat	e \$31,000,00
Res	al Estate		35 000 00	11201.181.180011	100012 1355000	
Mo	rabondico		109 90			
Sito.	renamuise	latas	10 100 50			
Ste	reotype r	lates	19,109 50			
Fui	rniture		43 50			
Old	accounts		1,232 00			\$31,000 00
Bill	ls receiva	ble	458 20	Excess of As	sets	25,674 19

JAS. K. HAZEN, Treasurer of Publication.

ABSTRACT OF THE TWENTY-FIRST ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF EDUCATION.

Total assets......\$56,674 19 \,\text{

The whole number of students enrolled is seventy-nine—one less than last year, and they come from thirty-five Presbyteries, as follows: Central Texas four; North Mississippi one; Winehester three; Memphis one; Greenbrier three; Harmony four; Lafayette one; Columbia two; Abingdon five; Savannah one; West Texas, one; Chickasaw two; Arkansas one; Cherokee three; Central Mississippi three; Orange two; Missouri one; Louisville two; East Alabama two; South Carolina one; Western District two; Bethelone; East Hanover four; Holston seven; Fayetteville two; Chesapeake one; Paris one; North Alabama one; South Alabama two; Atlanta four; Transylvania one; West Hanover three; West Lexington one; Charleston one; Ouachita five. Twenty-five of these candidates have been in Union Seminary, Virginia, one in Union Seminary, New York, and one in Princeton. Two or three have been studying privately and the rest have been in attendance upon the instructions of the various colleges and universities within our limits.

In regard to our collections we are glad to report that, notwithstanding the short crops resulting from the drought of last summer, and the distress in the Mississippi Valley resulting from the overflow of this spring, our aggregate receipts are \$11,767, or an amount exceeding that of last year by \$1,452 07. Nor does this show the actual increase in the contributions from the churches, because last year we received \$1,184 80 from miscellaneous sources, and this year but \$896 20, so that the actual increase of contributions from the churches is \$1,718 69. For this result we are profoundly thankful, and take it as an indication of a revival of interest in this great cause. May we not regard it also as an assurance

from the churches that they will not fail to respond to the requirements of this cause, if the Lord shall bless us with an increase of candates? According to the direction of the General Assembly your Committee made a positive pledge of \$100 to all students who were pursuing college studies, and for whom aid to that amount had been asked by their Presbyteries; and \$125 to all those in the Seminary, for whom so much had been requested. By the first of April we were enabled to pay up all these appropriations, amounting to \$7,750 60. The Secretary then gave notice by private correspondence and by a circular in our papers that the Committee would grant additional aid to any student needing it, provided application should be made by the Chairman of Education of his Presbytery. We are glad to say that we have responded to every request made upon us, and that we have paid during the month of April \$1,332 00 in additional appropriations, making in all \$9,082 10 paid to our beneficiaries, with a balance on hand of \$2,199 70.

The number of churches contributing is 987, an increase of 58 over last year. The Nashville Presbytery, non-co-operating, has this year

generously contributed to our treasury the sum of \$300 00.

Not only have the churches contributed more generally to this cause but individual brethren, both lay and clerical, have manifested a deep interest in its prosperity. A layman in the State of North Carolina, a stranger to us all, sent us a check for \$100; and one of our brethren in the Southwest, one of the ablest and most laborious of our ministers, whom the Church delights to honor, sent us a check for \$25, accompanied with this note: "Dear Brother: The cause of education is a precious one to me. Accept a small contribution to that cause, and if you acknowledge it, credit to the 'right hand." Many of the churches have contributed liberally, Franklin Street church, Baltimore, stand-

ing at the head of the list with a contribution of \$594 00.

In regard to the appropriations for next year, your Committee would suggest that in view of the awakening interest in this cause throughout the Church, the appropriation might be raised to \$150 for both theological and collegiate students. Even this amount is not sufficient to cover the expenses of traveling, books, board and clothing. But that amount, with what assistance may be rendered by friends, will enable the prudent and economical student to go through unembarrassed. Heretofore the theological students have been paid more than the collegiate students. The reason for this is that they are nearer to the end of their course and will more certainly enter the ministry. But there is a reason why it should not be so, viz: the theological students have their appropriations supplemented by seminary funds. But while the Committee would make the suggestion that the Assembly would authorize us to pledge \$150 00, we would suggest also that the Presbyteries be careful in their recommendations and in no case to ask for more than a student actually needs. Your Committee would also suggest that the Assembly earnestly call the attention of the Chairmen of Education in the Presbyteries to the great responsibility resting upon them, to make this subject prominent in every meeting of Presbytery, to study it thoroughly, and bring out before the churches all needful information, to urge the consecration of our sons and daughters to the Lord in whatever capacity he may call them to labor, to exhort to constant prayer for more laborers in the great harvest, and to endeavor to get a contribution for this cause from every church within the bounds of the Presbytery.

EXECUTIVE COMMITTEE OF EDUCATION, IN ACCOUNT WITH G. W. MACRAE, TREASURER.

1881–2				0.000	1-
	To re	mittanee	es to students\$	9,082	19
	- " Ca	ish accou	ant Secretary's salary	750	
	44	4.4	Treasurer's salary	100	
	4.4		Secretary's traveling expenses	195	00
	4.4	£ 6	Postage, stationery, postal cards,		
			and discount on remittances	60	50
	6.6	4.6	Printing 1,000 Reports of the Com-		
			mittee of Education	47	70
	Dolar	oo on b		2,199	
	Datai	ree on na	and May 1, 1882	_,100	
				12,435	05
				1,400	00
			CONTRA.		
1881.				0.00	01
May 1.	By ba	ilance or	n hand per last annual report\$	668	
	-" R	eceipts f	or May and June, 1881	185	
	4.6	• •	July and August, 1881	189	
	4.4	"	September and October, 1881	603	
	4.4	4.6	November, 1881	1,697	65
	6.6	4.6	December, 1881	2,934	00
	4.4	6.6	January, 1882	2,436	67
	6.6	4.6	February, 1882	1,093	
	4.6	6.6	March, 1882	1,740	
	4.6	4.6	A mil 1000	885	
			April, 1882	000	.0
			-	312,435	05
1882.					
May 1.	Dar b	alamaa a	n hand	2,199	70

THE FIFTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE INSTITUTE FOR TRAINING COLORED MINISTERS.

The exercises of the Institute have been continued during the past

scholastic year without interruption.

In accordance with the action of the last General Assembly, we elected an additional Professor, Rev. W. H. Richardson, of the Presbytery of South Alabama, who entered upon his duties at the opening of the present session. We have thus had the services of two Professors dur-

ing the session.

We submit for your examination the report of the Professors, from which you will learn the number, names, and denominational relations of the students who have been under their care during the year, the studies pursued, the different exercises by which they have been trained in the use of their attainments, the progress they have made, and their personal conduct. Their statements are quite encouraging; and so far as the resident members of our Committee have had opportunity to judge, are entirely correct. It is quite gratifying that in the whole history of the Institute not an instance has occurred of conduct on the part of the students requiring discipline or bringing reproach. On the contrary, they have won the confidence of all classes. You will see also that whilst there has been no increase in the entire number of students,

we have more Presbyterian students than ever—the number now being eleven; and we have good reason for expecting several additions to this class in the fall. The falling off of the others is caused not by any dissatisfaction, but by merely incidental circumstances. We trust the Assembly will urge upon our Presbyteries the importance of seeking out, in their several bounds, suitable candidates, and aiding and encouraging them to avail themselves of the increased advantages of this school, and in this way forwarding its own scheme of organizing and building up an African Presbyterian Church. Already we have many applications from the colored Presbyterian churches which are springing up throughout our bounds.

Following the directions of the last Assembly, we have erected a neat and commodious building for the use of the Institute, which we entered on the 1st January, and find admirably adapted for our purposes. It contains two large rooms and one small one. The entire cost, including lot, enclosure, furniture and fixtures, was \$1,888 35, and is all paid

for, and insured.

The expenses of several of the Presbyterian students are provided for by individuals and Presbyteries. Those of others are met in part by the Committee. Self help is secured so far as practicable. Candidates

from other denominations pay their own expenses.

On the whole, the Committee feel authorized to express a high degree of gratification with the increasing interest in this undertaking felt by our churches, as shown by their liberality in sustaining it, in the steadily growing number of students sent to it from various parts of our bounds, and in the very numerous expressions of confidence as to its permanence and growth which we have received from our brethren.

INSTRUCTORS' REPORT TO THE EXECUTIVE COMMITTEE.

During the current session we have had twenty-two students in attendance, and the majority of these have been with us the greater part of the year. Only four have left us, and these were of other denominations—one to teach, one to labor on the farm, and two transferred by their Conferences.

As will be seen, the total number is less by one than it was last year; but this decrease is more than counterbalanced by the gain in students of our own Church.

The following exhibit of comparative growth in Presbyterians may be of interest:

	Total number of students.	Presbyterians.
First year of the Institute	6	2
Second year of the Institute	$\begin{array}{c} 6 \\ 10 \end{array}$	$\frac{3}{4}$
Fourth year of the Institute	13	5
Fifth year of the Institute	$\begin{array}{c} 23 \\ 22 \end{array}$	8 11

We have much cause for gratitude in the character of the students under our care. They seem to be truly pious men, and have the confidence of both races in our midst. It is especially gratifying to us to be able to speak with no little confidence of the christian character and excellent deportment of our own students. They are, on the

whole, faithful and earnest, and give promise of decided usefulness if spared to enter the ministry. Of moderate capacity, the majority of them men of mature years, and with but little mental training before coming here, they have nevertheless made most commendable progress in their studies. Especially have they made marked improvement in the preparation and delivery of sermons.

One of this number has been in the Institute a little over three full sessions; two, a little more than two entire terms; and the remainder

from one year and a half to but a few months.

STUDIES PURSUED.

The Bible, Story of the Bible, Shorter Catechism, Pilgrim's Progress, Alexander's Moral Science, Dagg's Manual of Systematic Theology, Plumer's Truths for the People, Blackburn's Church History, Barrow's Sacred Geography and Antiquities, Companion to the Bible by the same author, Harvey's Pastor, English Grammar, Spelling, Arith-

metic, Geography and writing.

There are two daily recitations in the Bible—one, to give the students a connected acquaintance with the word of God, in which they read and are briefly examined on several consecutive chapters; the other, in which only a few verses are daily examined, to give training in careful exegetical study. These recitations, together with Biblical Geography and Antiquities and the Companion to the Bible, which embraces The Evidences of Christianity, An Introduction to the Scriptures, and The Principles of Interpretation, give a predominant Biblical character to the course of instruction in the Institute. The "Story of the Bible," introduced this session, has been studied with pleasure and profit. Harvey's Pastor has also been used to some extent as a help in Pastoral Theology. Blackburn's Church History has been adopted in place of Wharey's. It is not what we need, but is the best book of the kind with which we are acquainted. Church Government has been omitted this year in order to complete certain studies which should regularly precede it. Hereafter it will constitute a part of each year's course. It is to be hoped that with the opening of next session a system of regularly graded classes can be introduced.

We think it would be better hereafter, in issuing our school circulars, to omit the clause relative to instruction in the Latin, Greek and He-

brew languages. It may create in the minds of some the erroneous and hurtful impression that these studies form a part of the regular course. Special attention has been given this session to the preparation and delivery of sermons. Each Saturday's session is devoted exclusively to instruction in the rules and principles of sermonising, and to the open eriticism of briefs prepared by all the pupils from a text previously assigned. Each student reads his brief in turn, and, when the instructor has carefully criticised these, he writes his own on the blackboard, explains its several parts, and examines the students on the applica-tion of the rules of textual analysis, both to his own brief and theirs.

Monday's session is devoted to the practical application of Saturday's work, in the delivery of a sermon and popular lecture, and training in the pulpit reading of the Scriptures and hymns.

In the preparation of the briefs alluded to, helps in the shape of prac-

tical commentaries are sorely needed.

There are two sessions a day—the morning session, extending from half-past 8 A. M., to half-past 1 P. M., and the afternoon session, extending from half-past 2 to 4 P. M.

We would refer with pleasure to the students, now in the active work of the ministry, who were formerly connected with the Institute. Only four of this class have been Presbyterians. The first of these, at the outset of what promised to be a useful career, was removed by sudden death. The second, who was here but a short time, after laboring three years in Mississippi, proposes with the approbation of his Presbytery, to return to the Institute next fall, to continue his studies. The third is laboring acceptably as an evangelist in Texas; while of the fourth, now a pastor in Savannah, we have most encouraging accounts

from our brethren in that city.

Like favorable accounts come to us respecting former students of other denominations. We would especially make mention of two who have been appointed to important posts of usefulness in Washington City, one as a Presiding Elder, and the other as editor of the organ of the C. M. E. Church. Others, in humbler spheres, are doing well. None, so far as we have been able to learn, have brought any reproach on the Institute.

In conclusion, the fact should be noted that our students labor regularly on Sabbath in the Colored Presbyterian church here, in the Sabbath school of that church, or in other Sabbath schools in the city.

ANNUAL REPORT OF THE TRUSTEES OF UNION THEO-

LOGICAL SEMINARY.

The Trustees met in annual session on the 2d and 3d days of May, 1882, nineteen of the twenty-four members of the Corporation being

present.

The whole number of students during the year ending the 3d day of May, 1882, was fifty-five, twelve being members of the Senior, fourteen in the Middle, and nineteen in the Junior class. On the 3d inst., after appropriate addresses by the Rev. F. H. Johnston, of North Carolina, and by the Rev. Dr. Kirkpatrick, President of the Corporation, Certificates of having completed the full course of study prescribed by the Constitution of the Seminary were awarded in the public chapel to the following gentlemen, viz: Messrs. Albert G. Buckner, of North Carolina; Peyton H. Hoge, of Virginia; Francis W. T. Pittman, of Virginia, and John Calvin Stewart, of Virginia. Of the remaining members of the Senior class, one was a resident licentiate, one was obliged to give up his studies on account of ill-health, one was an "irregular," one was called to supply the place of a disabled pastor, "irregular," one was called to supply the place of a disabled pastor, and four others left before the close of the term to be examined for licensure by their Presbyteries, which met at such a distance as to make

it impracticable for these young men to return to the Seminary.

From the reports of the Faculty and the Examining Committee, it appears that the students, for the most part, have been diligent and faithful in their work, with gratifying results, as exhibited in the final examinations. The health of the faculty and students has been gen-

erally good; no eases of serious sickness have occurred.

A course of twenty lectures in Elocution was delivered during the session, and with a measure of success so marked as to secure the com-

mendation of the faculty.

It is a matter of grave concern to the Trustees, as to the whole Church, that so few young men are looking to the work of the ministry. With a growing demand for laborers in the field, the number seems to be alarmingly decreasing.

The value of written examinations, in the judgment of the Trustees,

is abundantly shown in the continued use of them.

The buildings and grounds are in improved and good condition. The financial status of the institution was never better. Reference is made

to the official appendix for specific information.
With a profound sense of the signal favors shown to this Seminary in its previous history by the great Head of the Church, the Trustees would humbly express their gratitude to Him, with earnest prayers for His continued help and blessing.

By order of the Directors and Trustees. J. L. KIRKPATRICK, President.

F. N. WATKINS, Secretary.

ANNUAL REPORT OF THE BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY, LOCATED AT COLUM-BIA, S. C.

Though the Board did not see their way clear to re-open the Seminary last fall, for reasons which met the approval of the "Associated Synods," yet the past year has been full of encouragement and bright

with promise.

1. The Transfer of the Seminary. This was completed last fail, and now the institution is under the ownership and control of the "Associated Synods" of South Carolina, Georgia and Alabama. These have invited the Synod of South Georgia and Florida to take part with them

in this matter, and that Synod has signified its willingness to do so.

2. The Election of Professors. In July, 1881, the Rev. C. R. Hemphill, of the South Western Presbyterian University, was elected Associate Professor of Biblical Literature, and in March, 1881, the Rev. W. E. Boggs, D. D., of Atlanta, Ga., was elected Professor of Church Government and History. Both of these have signified their acceptance,

and are expected to enter upon their duties next fall.

3. The Financial Condition. This is very encouraging. The balance of the debt, which to some extent caused the closing of the Seminary, has been paid, the buildings have been repaired and the grounds put in order. About \$17,000 have been added to the endowment and the

work of increasing the funds is steadily progressing.

4. The Library. There have been some valuable additions to the Library, which now consists of 20,367 bound volumes, besides a large number of pamphlets.

5. The Re-opening. The Board have ordered the re-opening of the Seminary, which will take place (Providence permitting) on the 14th of September, 1882.

We feel that the Lord is making usglad according to the days wherein He has afflicted us, and the years wherein we have seen evil.

JAMES HEMPHILL, President.

J. B. MACK, Secretary.

ANNUAL REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

The Trustees of the General Assembly respectfully report that they met in session on the first Thursday in May, 1882, in accordance with their by-laws, in the First Presbyterian church of Charlotte, N. C., and it being ascertained that a quorum was not present, the meeting was adjourned until the 9th day of May, when the session was held in the same place. All the proceedings of the Board as recorded in their book of procedure, is submitted to the Assembly, and contains all the information as to their actings and doings which the Board is able to present.

By reference to the report of the Treasurer it will be seen that there came into his hands the sum of \$4,074 67, and that he has made disbursements to the amount of \$2,256 00, leaving a balance in his hands of \$1,818 67. As to the details of receipts and disbursements, as well

as investments, reference is hereby made to said report.

The attention of the Assembly is respectfully called to the fact that \$1,678 50 cents of the fund in hand is derived from a legacy under the will of the late J. W. Milligan, deceased, which provides that this fund is given to the Board of Trustees, subject to the direction of the General Assembly, for disposition among the various agencies of the Church, and the Treasurer holds the same subject to your direction, in

pursuance of the tenth by-law of the corporation.

The Board would further inform the Assembly that the term of the following Trustees, viz: John A. Young, E. Nye Hutchison and Robert D. Johnston, expires with the Assembly of 1882. The following named officers were elected for the ensuing year, to-wit: James Hemphill, President: Joseph H. Wilson, Vice President; J. E. Brown, Secretary and Treasurer.

All of which is respectfully submitted, JOSEPH H. WILSON, Vice President.

REPORT OF THE PERMANENT COMMITTEE ON THE SAB-BATH.

In accordance with the instructions of the last Assembly, your committee addressed a circular letter to all of the leading Sabbath committees and associations in the United States (some thirty-three in number), representing not only the great bulk of the evangelical churches, but also the various shades of religious sentiment in the country. They have also written to the Southern Baptist Convention, which recently met in Greenville, S. C., the General Southern Conference of the Methodist Episcopal Church South, now in session at Nashville, Tenn., the General Assembly of the Northern Presbyterian Church, in session at Springfield, Ill., the General Assembly of the Cumberland Presbyterian Church, in session at Huntsville, Ala., and to the General Assembly of the United Presbyterian Church, to meet at Monmouth, Ill., May 24th, asking them to unite with us in an appeal to the Congress of the United States, for an abatement of the evil of Sabbath desceration, in connection with the running of railroad trains and the distribution of the mail on the Lord's day.

We have received responses from twelve of the aforesaid committees and associations, all expressing general sympathy and co-operation—one-half heartily agreeing to unite in a petition, the others, whilst not refusing, still expressing a grave doubt as to whether any practical good would come out of the effort; the ground of the doubt being the belief that legislation is now fully abreast with, if not even ahead of, public sentiment upon the subject, and that what we now need is more the quickening of public sentiment than any further legislation. Although we have had no official report as yet from either of the ecclesiastical bodies above referred to, we see from newspaper reports that the Baptist Convention have declined to pledge their Church in an organic capacity, preferring to leave the matter entirely in the hands of the individual citizens. What the action of the other bodies will be re-

mains to be seen.

As the whole result of the correspondence, your committee feel encouraged to believe that the interest in the Sabbath question is deepening and widening, and is destined at no distant period to become one of the leading questions of the day; and furthermore that a large number of the christian citizens of this country are ready to unite in anything like a general movement looking to a better observance of the day.

We take pleasure in announcing the fact that a vigorous effort is now being made by the "International Association," and several of the SABBATH. 597

committees in the North and Northwest co-operating in concert with them, in the direction of Congressional legislation. Through special invitation the chairman of your committee attended a conference, held under their auspices at Pittsburg, Pa., March 28-30, 1882, and at their request read a paper before the body on "The best method of securing proper action on the part of the municipal, State and national governments regarding the right observance of the Sabbath." Many valuable and interesting papers were read and discussed, considerable interest awakened, and a committee of nine, composed of individuals in different churches and sections, was appointed, of which the chairman of your committee was made the chairman, and whose duty it is to correspond with all the other committees and associations not represented at said conference, to know if they would unite in a general movement in getting up signatures to a petition to Congress, the form of which is herewith appended, and to which quite a number of signatures have

already been obtained.

Your committee need not say that the effort now being made by said association is precisely in the line of the action of the last Assembly, and if successful in unifying the action of the different committees, would furnish a better ground of hope than any movement purely of a Church character, inasmuch as it would furnish a platform upon which all could unite, irrespective of section, party or creed, and therefore more largely the voice of the people; and furthermore, would be relieving the subject of some of its embarrassments growing out of a difference of opinion as to the best mode of procedure. There are those who doubt the propriety of the Church, in her organic capacity, appearing in the role of a petitioner; who think it an unbecoming thing for the Bride of Christ, upon whom the Master has conferred the high prerogative of speaking authoritatively in His name, to place herself in the position of an humble suppliant at the footstool of any earthly monarch; and that, though the Constitution of the Church accords "the right of humble petition in extraordinary cases," it may be questioned whether this falls under this exceptional category. This outside movement fully meets these conscientious scruples and entirely relieves the matter of this embarrassment. For, whilst there may be doubt as to the Church, in her organic capacity, embarking in the work of petition, there can be no question whatever as to the right of the individual citizen in the premises.

As we have received reports from but five of the Presbyteries, viz: Augusta, Macon, Memphis, Louisville and Transylvania, we have very little to report as to the work in our own bounds. The general tone of these reports seems to be favorable, showing that efforts are still being made in these respective Presbyteries, and apparently with

some degree of success.

In conclusion, your committee would urge upon the Assembly the importance of the continued agitation of this subject, and also would reiterate the suggestion made in their last report—that Presbyteries and sessions be urged to look closely into the conduct of their members in this particular, and to enforce the discipline of the Church in every case of wilful and flagrant violation.

Respectfully submitted,

JAMES STACY, Chairman.

PRAYER FOR THE GENERAL ASSEMBLY.

Whereas, The General Assembly of the Presbyterian Church in the United States fully recognizes the efficacy of the prayers of God's people, and the necessity for Divine guidance in its own deliberations; therefore,

Resolved, 1. That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions

and decisions as to promote His own glory and advance the kingdom

of Jesus in the earth.

Resolved, 2. That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

PRESBYTERIAL ASSESSMENTS DUE APRIL 1, 1883.

Abingdon\$25 00	Maryland\$20 00
Arkansas 15 00	Mecklenburg 60 00
Athens 15 00	Memphis 35 00
Atlanta 35 00	Mississippi 20 00
Augusta 20 00	Missouri 25 00
Bethel 50 00	Montgomery 30 00
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Cherokee	North Mississippi
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Supplementing Commissioner's expenses	300	00
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		3. Pres. of Ouachita. J. M. Brown, P. S. E. M. Munroe, P. S. W. T. Howison, P. S. H. C. Moore, P. E. J. A. Dickson, P. J. Washburn, S. S. Orr, W. C. J. A. Smith, W. C. J. A. Smith, W. C.

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A. G. Johnson, S. S. T. C. Crawford, P. J. W. Baker, Infirm. B. M. Baker, Infirm. D. L. Buttolph, D. D., P. T. E. Smith, P. T. E. Smith, Press. J. M. A. Caldwell, Press. W. A. Milner, Evang. Jos. B. Hillhouse, S. S. Jas. E. Jones, P. S. W. Newell, P. T. W. Raymond, P. T. W. Raymond, P.	5. Pres. of Macca. W. V. Clisby, P. W. A. Cartor, P. H. F. Hoyt, S. S. A. E. Chandler, infran. W. McKay, W. C.

Miscellaneous,	15	\$188 100 100 20 30 30 40
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MINISTERS, Erc.	L. H. Wilson, in trans., S. S Marshall, Texas Z. B. Graves, P. E	Synon or Kentucky. 1. Pres. of Benezer. S. J. Baird, D. Benezer. J. H. Banton, D. Chan. E. E. Brvin, S. S. J. M. Esmedy, P. E. H. Rutherford, D., S. S. H. N Sendder, P. W. T. Spears, P.
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Candidates—2.	2. Pres. of Louisville. W. I. Sauuders, infrm. W. I. Nourse, P. S. M. Neel, P. S. M. Neel, P. C. Molloy, P. J. H. Morrison, P. E. W. Bedniger, P. E. W. Bedniger, P. S. F. Taylor, P. S. F. Taylor, P. J. W. E. Cave, P. J. J. Cook, W. C. J. J. C. Crowe, Teacher. Gilbert Gordon, S. Sanuel Boyd, Infram. Gilbert Gordon, S. Sanuel Boyd, Infram. James McCullough, Teacher. J. Hoke

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Presbyterial.	923	\$25	929
Publication.		\$21	2 25
Education,	101 8 100 00 00 00 00 00 00 00 00 00 00 00 00	\$688	129 58
Foreign Missions.	4 00 00 00 00 00 00 00 00 00 00 00 00 00	\$148	130
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Evangelistic.	883888 10 10 10 10 10 10 10 10 10 10 10 10 10	\$261	232
Sustentation.	20 55 55 55 55 55 55 55 55 55 55 55 55 55	\$85	111
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POST OFFICES.	Wilsonsville, I New Haven, Pleasureville, Pleasureville, Medebryt, Midway, Ind Lewisport, Jakakay, Ind Joakland, I Oakland, I Oakland, I Oakland, I Cave City, Frankford, Eadryette, Eadryette, Eadryette, Green, Greenville, Mr. Airy, Franklin, Auburn, Russelville, Mw. Roe, Mew Roe, Mew Roe, Madisonville, Madisonville,		Padueah, K. Henderson, " Hopkinsville, "
MINISTERS, ETC.	3. Pres. of Muhlenburg. J. C. Tate, P. J. L. Caldwell, P. Charles Hill, D. M. A. D. Tadlock, E.		4. Pres. of Paducah. J. T. Hendrick, D. D., P. D. O. Davies, D. D., P. W. D. Morton, E.

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Morganfield, Uniontown, Caseyville, Clinton, Chinecton, Marion, Renderson, Columbus, Renderson, Corydon, Henderson, Smithland, Smithland, Hurricane, Dixon,	Springfield, Richmond,	Hustonville, Lebanon, Richmond,	rim, Isvill	Somerset, Richmond, Paint Lick,	Richmond, Danville, Harrodsburg, Stanford, Perryville,	Ackinney, Hustonville, Kilehmond, Kingston, Springfield, Harrodsburg, Salvins, Buyantsville, McAfee, Lawrenceburg,
W. W. Evans, P	5. Pres. of Transylvania. Miles Sunnders, P. J. V. Logan, D. D., Pres	J. A. Bogle, W. C. T. A. Bracken, D. D., P. L. G. Barbour, Prof. William Crow, P.	John Boyle, F. M. W. M. Crenshaw, P.	Harvey Glass, P. J. L. Barnes, T.	W. H. Thompson, W. C E. M. Green, P J. J. Chisolm, P. Isaac S. McElroy, P	E. Forman, S. S

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Miscellaneous.	\$1287	86. 57 88 8 8 1
Congregational.	19	25.50 3.50 3.50 3.50 3.50 3.50 3.50 3.50
Pastors'Salaries Paid	£0F018	25.2 1.2 1.2 1.2 1.2 1.2 1.2 1.2 1
Presbyterial.	\$20.5	885588667 1-40856 2181
Publication.	80.50	22 E E E E E E E E E E E E E E E E E E
Education.	38290	\$\$688851-#+#14449 10
Foreign Missions.	8883	꽃 8 년 8 년 8 년 8 년 8 년 9 년 9 년 9 년 9 년 9 년
Invalid Fund.	\$161	왕&ಜ는쨚꽁균路ㅎ뇬ㅋㅋㅋㅋ+ㅎㅋ 및
Evangelistle.	\$479 \$1453	#552958999999999999999999999999999999999
Sustentation.		4 4 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Number in S. S. and Bible Classes,	45	1
Vumber Baptized Non-Com,	217	22.83 52 12 13 14 15 15 15 15 15 15 15
Infants Baptized.	18	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Adults Baptized.	36	24 - 1 2 - 1
Total of Communi-	1202	# 24
tion. Added on Certificate.		614-14-150
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сникснев.	Salvisa, V Ebenezer, V	First Church, P. Psgal, P. Bethol, P. Midway, P. Georgetown, P. Winchasville, P. Nicholasville, P. Nicholasville, P. Springfield, P. Beard, S. S. Providence, S. S. Chery Spring, S. S. M. Horeb, P. Cynthiana, P. Mr. Pleasant, S. S. Salem, P. Walmut Hill, P. Owenton, V. Vowenton, V. Unon, V. Unon, V. Boyer's, V. Boyer's, V. Boyer's, V.
ES.		Ky
POST OFFICES	Salvisa, B Camp Knox, Springfield,	Lexington, F. Versailles, Lexington, Midway, Georgetown, Winchester, Nicholasville, M. Sterling, Georgetown, Carona, Coxford, Newtown, Lexington, Carona, Broadwell, Brine (Froy, Walmut Hill, Owlingsville, Troy, Williamstown, Williamstown, Williamstown, Williamstown, Williamstown, Williamstown, Williamstown, Boyd's, Boyd's, Boyd's, Boyd's, Bornambuco, Bornambuco, Bornambuco, Bowingsville, Kinchester, Boyd's,
MINISTERS, Erc.	Licentiate–1. W. Y. Davis, P. E	6. Pres. of West Lexington. W. F. V. Bartlett, D. D., P. R. H. Rout, P. R. H. Kunnaird, P. M. Gallent, P. M. Vanlear, P. W. E. Keller, P. W. E. Keller, P. J. K. Himer, S. S. J. K. Himer, S. S. F. E. Bigger, P. J. S. Van Meter, P. J. S. Van Meter, P. J. S. Singel, P. T. S. Simrall, Evang.

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	Ripley, S. S. Walnut Creek, S. S. Bethel, S. S. Hebron, S. S. Birmingham, S. S. Birmingham, S. S. Birmingham, S. S. Banner, S. S. Calon, S. S. Correst, S. S. Politotoe, P. Politotoe, P. Corrent, P. E. Boantille, S. S. Corrint, P. E. Inka, S. S. Corrint, P. E. Hopewell, S. S. Hopewell, S. S. Hopewell, S. S. Waw Hope, V. Pitlahatchie, V. Beltlamy, V. Gesten, V. Concord, V. Conc	Pisgah, S. S. S. Second Ch. (e), S. S. —33
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Mt. Sterling, Ky Winchester, Ky	Ripley, Paulkiner, Guntown, " Redland, " Redland, " Redland, " Corinth, " Corinth, " Lupelo, Guntown, Guntown, Guntown, Highland, Guntown, Gorluth, Highland, Guntown, Gorluth, Roberton, New Albany, New Albany, Reportotic, Roberton,	Coonewah, Pontotoe,
J. T. Leonard, W. C	SYNOD OF MENTPHS. J. W. Graham, S. S. J. A. Sloan, S. S. W. T. Savage, S. S. J. H. Galilard, S. S. J. D. West, P. M. C. Hutton, P. E. J. K. P. Newton, S. S. J. K. P.	(d. A. Rogers (c)

Miscellaneous.	0.24		481 434	182
Congregational.	16. 15. 175 175 268	8. 193 193 193	1370 6661 800	882
Pastors'Salaries Paid	900 303 378 696 896	234 771 18	2500 2500 845 845 845 845 845 845 845 845 845 845	8 8 8 9 8
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Education.	20 88 01 10 88 88	51 21	*3355 T	*10 54 02 00
Foreign Missions.	911 139 9	01 8 8 8 1	1957 257	°តន្តខ
Invalid Fund.	-w 81 22 0	4-10		1510000
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Sustentation.	4-5 13 € ∞	ලස සිටු	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	La L
Number in S. S. and Bible Classes,	88 104 121	128 47 47	192	- :::::
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Infants Baptized.	11 84 01	1 102	1202	7 7
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				Memphis, Stanton, ————————————————————————————————————
MINISTERS, ETC.	R. R. Evans, P. A. H. Kerr, D. D., jinfirm S. S. Gill, P. S. B. O. Wilson, P. J. Rosamond, W. C. E. M. Richardson, P. A. Johnson, Evang I. Moswaly, W. C. Monsol, W. C. Monsol, W. C. M. M. M. Monsol, W. C. M.	J. N. Shepherd, infirm	E. Daniel, P	R. A. Lapsley, P. W. S. Joinson, S. S. W. G. Woodbridge. S. Park (c). Licentiale-1. J. C. Heiskell.
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Atoka, V. LaGrange, V. Crand Junction, V. Saulsbury, V. Ebenezer, S. S. Rebbodhi, V. Rocky Point, S. S. Osceola, Ark, V. Ruleigh, V.	Florence, P. Thscumbia, P. Courtland, P. Huntsville, D. Hartsclle, D. M. Fairview, D. M. Somerville, D. M. Ebenezer, D. M. Decatur, V.	Bethesda, S. S		Wall Hill, S. S. Grenada, S. S. S. Sardis, S. S. Sardis, S. S. S. Courtland, S.
		Miss	Miss	: ::
	e, Alk bia, ", ille, ", le, ", nd, ",	Senatobia, A	Water Valley, Oxford, Holly Springs, P Orwood, Waterford,	Grenada, Sardis, Courtland,
Candidates— 4.	8	sissippi.	E. C. Davidson, S. S. & T. H. M. Morrison, Evang J. N. Craig, D. D. P. J. M. Geerry, S. S.	

Miscellaneous,	\$ 25 E 2	33
Congregational.	145 S8 51 15 S8 52	36
Pastors'Sala Zes Paid		3 888
Presbyterial.		12
Publication.	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	
Education.	10 10 10 10 10 10 10 10 10 10 10 10 10 1	-11-
Foreign Missions.		. 401
Invalid Fund,		0 011-
Evangelistic.		C
Sustentation.	1- 66 9818	A
Number in S. S. and Bible Classes,		58
Number Baptized Non-Com,		8.4
Infants Baptized.	4 0 13 4 40 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
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ситксивя.	Panola, S. S. David, P. S. Byhalia, S. S. Byhalia, S. S. Philadelphia, S. S. Cold Water, S. S. Tamar, V. Hope, S. S. Hudsowille. Long Creek. Ebenezer, V. Cheslahona, V. Luxahoma, V. Cheslahona, V. Cheslahoma, V. Spring Port, V. Spring Port, V. Spring Port, V. Spring Port, V. Cooper (6), V. Cooper (6), V.	Saltillo, V. Marl Bluff, V. Humboldt, P.
ă;	Miss	
ICE	R	
POST OFFICES	Oxford, Syang: Charleston, Byhalia,	Trenton, Saltillo, Center Point, Brownsville, Humboldt, Milan,
MINISTERS, Erc.	D. K. McFarland, P	W. J. Anderson, W. C J. H. Gillespie, W. C B. M. Faris, P.

TRESDITERII:	The Hill Olivio.
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New Hope, P. Skipley, P. Skipley, P. Stowaal, S. S. Nut Bush, S. S. Union, P. Brownsville, V. Iackson, P. Union City, S. S. Thyton, S. S. Thebron, S. S. Sardis, V. Sardis, V. Friendship, V. Friendship, V. Friendship, V. Sardis, V. Ruttingdon, V. Friendship, V. Salen, V. Huntingdon, V. Salen, V. Bethel, V. Bethel, V. Salen, V.	Jackson, P. Jackson, P. Shongalo, P. Shongalo, P. Old Salem, P. Old Salem, P. Carrollton, P. Garrollton, P. Carrollton, P. Carrollton, P. Carrollton, P. Carrollton, P. Carrollton, S. Victsburg, P. Victsburg, P. Victsburg, P. Victsburg, S. Cardards, S. Concord, P. Concord, P. Conden, S. S. Conden, S. S. Conden, S. S. Conden, S. S. Conden, P. Prenet Grove, S. S. Poplar Creek, P. Prenet Camp, P.
TOST THE TOTAL TOT	
ğ:::::::::::::::::::::::::::::::::::::	III.
McKenzie, T Ripley, Carolina, Denmark, Brownsville, Brownsville, Jackson, Union City, Watherford, Kutherford, Tiptonville, Jackson, Friendship, Eaton, Friendship,	Jackson, Ik (soctusko, Vaiden, Vaiden, Vaiden, Vaiden, Vaiden, Vaiden, Carrollton, Vaiden, Carrollton, Carrollton, Victsburg, Edwards, West, Canton, C
J. M. Sloan, P	SYNOD OF MISSISSIPPI. 1. Pres. of Central Missispil. John Hunter, D. D., P. T. L. Haman, P. T. L. Haman, P. J. McCaldwell, P. S. S. A. W. Wilson, S. S. A. W. Wilson, S. S. I. J. Daniel, S. S. Robert Price, D. D., P. I. J. Daniel, S. S. R. B. Morrow, S. S. S. S. Brown, S. S. S. S. H. Mecklin, P. S. S. H. Mecklin, P. S. S. Brown, S. S.

Miscellancous.	15.51 14.01 15.01	
Congregational.	8.83 8.9 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	506
Pastors Salaries Paid	2550 200 200 200 200 200 200 200 200 200	±30.
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Publication.	3110 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	× ×
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Foreign Missions.	1 S S 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1	08
Invalid Fund.		1~ 41
Evangelistic.	24 88 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	10
Sustentation.	3 3 7 7 21 8 8 8 8 9 7 8 8 8 8 9 9 9 9 9 9 9 9 9 9	13
Number in S. S. and Bible Classes.	과우 BB 역	65
Non-Com,	3 1 1 1 1 1 1 1 1 1	20 x
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cints,		25.2
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CHURCHES.	Greenville, P. E. Nazoo City, S. E. Canton, P. E. Raymond, P. E. Raymond, P. E. Raymond, P. E. Franklin, P. E. Goodman, P. E. Carthage, P. E. Bethesda, V. Bethesda, V. Bethesda, V. Cipton, V. Cipton, V. Cipton, V. Ralegh, V. Ralegh, V. Ralegh, V. Ralegh, V. Balton, V. Madison, V. Ashton, V. Balton, V. Balton, S. Bathary, S. S. Liberty, S. S.	
ES.	Miss Miss Miss Miss Miss Miss Miss	Ľa
POST OFFICES.	Shell Mound, Generalile, Yazoo City, Yazoo City, Canton, Raymond, Mit. Hermon, Goodman, Carthage, Ultica, Brandon, Winona, Cranden, Forest, Clandon, Madison, Lexington, Badon Rouge, Centreville, Centreville, Centreville,	Clinton,
MINISTERS, ETC.	C. Parish, infirm	M. B. Shaw, P.

PR	ESBYTERIAL REPORTS.	
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Plains, S. S. Jackson, P. Jack	Natchez, P. Wesson, P. Port Glauch, P. Union Clauch, P. Hazlehurst, P. Prine Ridge, S. S. Frayette, S. S. Fronger, V. Froyette, V. Fro	i
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Ambrosia, Liandersia, "" Jackson, "" Plaquemine, "" Plaquemine, "" Vermilionylile, " Grosse Tete, " Liberty, Miss Woodville, Miss Woodville, Miss Bayou Current, Liandersia, ""	Natchez, Mis. Natchez, M. Natchez, M. Olive, Crystal Springs, Wesson, Port Glbson, Port Glbson, Brookhaven, Brookhaven, Brookhaven, Ravethez, Fayethe, Red Liek, Crystal Springs, Hebron, Almon, Rodney, M. Olive, M. Connel, M. Olive, M. Carmel, M. Carmel, M. Culve, M. Carmel, M. C	
A, Z. Young, S. S	3. Pres. of Mississippi. Angus McCallum, infirm. S. M. Montgomery, infirm. Joseph Weets, infirm. Joseph Weets, infirm. Joseph Gibert, S. S. Jahleel Woodbridge, P. D. A. Planck, P. C. W. Graffon, P. J. S. Shaw, Evang. J. S. Shaw, Evang. J. S. Shaw, Evang. J. S. Shaw, Evang. C. A. Munroc, P. E. W. Larkin, Teacher. James M. Smith, S. S.——11	Candidates—1.

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Miscellaneous,	8.88.98.88.99.99.99.99.99.99.99.99.99.99	21033
Congregational.	12000 2677 2677 2678 2678 2678 2678 2678 2678	359
Pastors'Salaries Paid		2000 2000
Presbyterial.	មីដើម្បីទី ៤-២៤ មកមាលអូមួយ ២៤ ០៤» នៃ	2000
Publication,	21-1623 6 7 3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	- 78
Education.	888 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	9
Foreign Missions.	88.757	အသည္
Invalid Fund.	2215222	72
Evangelistic.	88 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	20 m
Sustentation,	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	w # 5
Number in S. S. and Bible Classes.		80.00
Number Baptized	155 1 1 1 1 1 1 1 1 1	7,368
Adults Baptized. Infants Baptized.	69.445x - 0.83	2 10
cants.	52283776572 2728728 28288	328
Added on Certificate. Total of Communi-	1 1 1 21	
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Deacons,	ST THE REST OF THE STATE OF THE	
Elders.	130 4 row or on - on - i war - u - saw y - was 126	64 85 1-
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POST OFFICES.		- 4. 12. 1
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MINISTERS, ETC.	Pres. of New Orleans 1. Smith, D. D., P. 1. Welder, P. 1. Mallard, D. D., S. S. 1. Sold, P. 1. Witherspoon, D. D., 1. Witherspoon, D. D., 1. S. S. 1. S.	5. Pres. of Red River. A. R. Bauks, P. S. S. W. C. Dunlap, D. D., P.
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PRESBYTERIAI	L REPORTS. 625
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MINISTERS, ETC.	J. B. Adger, D. D. P. Wm. McWhorter, S. S. Wm. McWhorter, S. S. John McLees, P. E. F. Hyde, Agt. J. C. Lindsay, D. W. C. W. F. Pearson, P. J. R. Riley, Prof. & S. S. H. McLees, W. C. H. Strong, Prof. & S. S. H. Strong, Prof. & S. H. Strong, P. D. E. Frierson, D. D., P. R. A. Fair, P. S. L. Morris, P. S. L. Bavis, W. C. E. P. Davis, W. C. E. P. Davis, W. H. C. Fennel, P. H. C. A. Simpson

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Candidates—1.	SYNOD OF SOUTH GEORGIA AND FLORIDA. 1. Pres. of Florida. W. H. Crane, D. M	B. L. Baker, P	H. M. Anderson, Evang W. P. Harrison, W. C R. Q. Baker, S. S J. Y. Allison, P	2. Pres. of Savanuali. R. K. Axson, D. D., P. R. M. Roya, P. E. F. M. Boyd, P. E. F. Q. Way, P. E. J. W. Montgomery, P. I. W. Waddel, S. S. J. W. Kerr, P. E. J. W. Kerr, P. E. J. W. Kerr, P. E.

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MINISTERS, Erc.	M. C. Britt, P	W. A. Jones. Candidates—6.	3. Prvs. of St. Johns. E. Lee, infirm. W. B. Telford, P. W. H. Dodge, P. J. H. Myers, D. D., Teach	E. H. Briggs, in trans	8-

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Ā	Waco, Austin, Georgetown, Robinson, Beagan, Robinson, Beagan, Fanglewood, Burnet, Corriscaus, Cornsteaus, Temple, Commerche, Hamilton, Hamilton, Balanket, Hamilton, Ballon, Hutto, Ballon, Robert Falls, Mest Falls, Mest Falls, Mest Falls, Mest Falls, Mest Falls, Temple, Temple, Colton Gin, Holland, Victoria, Waco, Waco, Tellow Prain Furnersville Fosse, Yellow Prain Furnersville Fosse, Yellow Prain Furnersville Fosse, Tellow Prain Furnersville Fu
MINISTERS, Erc.	2. Pres. of Central Texas. R. K. Smoot, D. D. P. E. Hillery Moseley, P. E. C. H. Dobbs, P. E. L. Tenney, S. S., Ed'Y. H. B. Rose, S. S. H. W. Woods, P. J. A. McMurray, Evang. J. A. H. P. McCurdy, S. S. J. T. Paxton, S. S. W. W. Ruff, P. J. M. Rohmson, S. S. W. W. Ruff, P. J. M. Rohmson, S. S. W. W. Ruff, P. J. M. Rohmson, S. S. W. W. King, infirm. W. A. Smith infirm. W. A. Smith infirm. W. M. Boyd, S. S., in traus.
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Licentiate—1. Tho. McHutchon Candidates—6.	3. Pres. of Dallae. R. S. Burwell, S. S. O. B. Caldwell, P. L. B. Chaney, P. T. C. Cowan, P. T. W. Erwin, S. S. J. L. Harris, infirm. H. McDorge, D. D. P. J. L. Harris, infirm. J. S. Moore, D. P. G. S. M. See, P. E. C. S. M. See, P. E. A. P. Smith, D. D. T. J. Sione, infirm. J. A. Walker, S. S. ——18	

Miscellaneous.	9 8
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POST OFFICES.	Farmville, Va., Greenwood Depot, "		Martinsburg, W. Va.		علاكات	. Va.	√а 	W.Va.	vīd	W.Va.	:::	::	, a
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MINISTERS, Erc.		J. C. Senger	10. Pres. of Winchester. D. H. Riddle, D. D. W. C.			G. W. White, P. J. M. Clymer, P.							
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STATED CLERKS	F. Natl. F. B. Webb. H. R. Raymond. C. A. Stillman.	Thos. R. Welch. Thos. R. Welch. Allen Wright. E. M. Munroe.	James Stacy. T. P. Cleveland. James Stacy. D. McQueen. J. W. Baker. A. W. Clisby.	I. H. Blanton. H. M. Scudder. Wm. Irvine. J. C. Tate. D. O. Davies. E. M. Green. J. G. Hunter.	R. R. Evans. J. H. Gaillard. E. M. Richardson. J. B. Lorance. E. C. Davidson. E. S. Campbell.	John Hunter. A. H. Mecklin. M. B. Shaw. J. Woodbridge. H. M. Smith. C. Harrington. J. Bardwell.
Miscellaneous,	4509 1580 1785 1144	2919 161 16 16 16 959	249. 190 135. 130 138. 488.	6222 427 102 103 400 1287 1319	1600 1130 60 217 193	5648 603 42 675 575 1033 1931 1931
Congregational.	8703 1537 7149 1749	6498 3560 2938	13717 1565 6106 6107 22163	39057 7200 18375 651 2265 3564 6999	19443 1180 10046 242 824 824 7151	49335 1357 1395 2630 42800 611 512
Pastors' Salaries Actually Paid.	31932 8435 14849 8648	12681 7391 5290	31227 3610 14032 4165 6464 5956	58538 9262 16169 2572 4493 10403 15639	27687 2815 12762 1507 5833 4770	26275 8768 2698 6559 4012 4238
Presbyterial.	762 156 188 188	419 371	830 194 171 171	919 131 162 162 228	26 E88EE	889 181 187 289 85 85 85 85
Publication,	155 54 55 1 150 54 55 1 150 55	233 151 17 65	55 78 88 88 88 88 88 88 88 88 88 88 88 88	65 85 82 85 85 85 85 85 85 85 85 85 85 85 85 85	88 8571 86 88 94	21 28 28 28 28 28 28 28 28 28 28 28 28 28
Education.	2666 453 1535 678	1311 1066 23/712	312 1641 1641 2635 2635 2635	2503 720 688 688 8290 8290 468	1064 148888888 14064	1691 268 388 888 64 64
Poreign Missions	2336 503 1412 421	648 430 190	86 650 140 282 282 314	5533 717 7148 808 888 888 899 1910	1101 1122 6123 1144 1624	2735 308 1652 1662 295
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Sustentation.	1830 465 1097 268	2251 2107 20 124	1834 97 1053 155 216 313	3204 3254 11254 211 279 853	980 591 68 1159 1159	2243 109 314 1621 70 70
No. in S. S. and Bible Classes.	885 1503 841	2477 1358 98 1021	4396 609 11647 419 1135 586	5938 11023 2015 250 7720 7177 7177	3468 388 1543 358 667 512	6342 365 365 673 8364 325 563
No, of Baptized Non-Com,	1642 311 454 454	1391 282 609 609	1332 176 409 62 304 381	1313 348 348 363 217 132	1862 109 109	2109 564 537 434 434 407
Infants Baptized.	12 82 2	140 143 157 16	20 20 20 20 20 20 20 20 20 20 20 20 20 2	8222828	186 262 2735 26	43.4 20.8 48.2 20.8 48.4 48.4 48.4 48.4 48.4 48.4 48.4 4
Adults Baptized.	8342 8	8 122	155 887 88 88 13	8 4552288	74 130 130 140 140 140 140 140 140 140 140 140 14	55 52 52 53 53 54 55 55 55 55 55 55 55 55 55 55 55 55
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SYNODS AND PRESBYTERIES.	I. Sand of Alabama	II. Syxod of Arkansas 1. Arkansas 2. Indian	III. Synod of Georgia 1. Athens 2. Athania 3. Augusta 4. Cherokee 5. Macon	IV. SYNOD OF KENTUCKY 1. Education 2. Louisville 3. Muhlenburg 5. Inansylvania 6. West Lexington	V. SYNOD OF MEMPHIS 1. Chickasaw 2. Memphis 3. North Alabana 4. North Mississippi 5. Western District	VT. SYNOD OF MISSISPIPI. Central Mississippi. Louisiana. Mississippi. New Orleans. The Med River. G. Tombeckbee.

	SUM	MAKI OF	SINODS	AND F.	RESDITERI.	ES. 001
6137 T. C. Snuth. 1464 J. M. Chaney. 1729 Juo, F. Cowan. 28 M. G. Gorin. 2185 T. C. Smith.	8026 James Parl. 1234 C. F. Williams. 337 J. Albert Wallace. 782 James Park. 5653 W. B. Thompson.	4576 W. S. Lacy. 193 W. W. Pharr. 882 J. P. McPherson. 441 R. Z. Johnston. 3776 F. H. Johnston. 484 Jas. M. Sprunt.	4075 T. H. Law. 445 D. Harrison. 2083 J. R. Dow. 667 Wm. P. Jacobs. 484 W. A. Gregg. 366 S. L. Morris.	631 W. H. Dodge. 106 W. J. McCormick. 377 R. Q. Way. 148 W. H. Dodge.	1963 R. F. Bunting. 712 D. MacGregor. 526 L. Tenney. 511 R. S. Burwell. 100 S. F. Tenney. 5 W. N. Dickey.	9332 J. P. Smith. 121 E. H. Barnett. 1372 A. W. Pitzer. 1470 W. A. Campbell. 654 M. L. Lacy. 868 R. C. Walker. 868 R. E. McMurran. 648 P. B. Price. 241 H. A. Brown. 254 Charles White.
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VII. SYNOD OF MISSOURI 1. Lafayette 2. Missouri 3. Poliosi 4. Potosi 5. St. Louis	VIII. Synod of Nashville 1. Columbia	IX. Synod of N. Carollya. 1. Concord. 2. Fayetteville. 3. Mecklenburg. 4. Orange. 5. Wilmington.	X. Synod of S. Carolina. 1. Bethel 2. Charleston. 3. Boree. 4. Harmony 5. South Carolina.	XI. Syxod of S. Ga. & Fla. 1. Florida 2. Savannah 3. St. Johns.	XII, SYNOD OF TEXAS	XIII. SYNOD OF VIRGINIA. 2. Chesapaake 2. Chesapaake 3. East Hanover 4. Greenbrier 6. Lexhigton 6. Maryland 7. Montgonery 7. Montgonery 8. Roandor 8. West Hanover 10. Winchester 7.

GENERAL VIEW OF SYNODS.

Miscellaneous.	4509 2919 22194 6229 1600 1600 1600 5648 4576 4075 631 1963 9332	\$58185
Congregational.	8703 6198 13717 39057 19443 49335 20538 30464 28541 28541 28541 28540 8197 76848	\$347913
Pastors' Salaries Ac- tually Paid,	31932 12681 34227 38538 27687 27687 31718 33676 62002 50965 12457 34651 12457 34651	\$540745
Presbyterial.	25.25.25.25.25.25.25.25.25.25.25.25.25.2	\$13718
Publication.	95.55 95	\$8850
Education.	2666 1311 12879 1084 1085 1085 1085 1085 1085 1085 1085 1085	\$41014
Poreign Missions.	2538 648 648 6566 6566 6566 4619 721 1673 1673 1673 1673 1673 1673 1673 167	\$46638
Invalid Fund.	\$ \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	\$10407
Evangelistic.	880 880 880 880 880 880 880 880 880 880	825809
Sustentation.	830 1830 1830 1830 1830 1830 1830 1830 1	\$30037
Number in S. S. and Bible Classes.	3223 2471 2365 5988 3-168 3-168 4100 6142 1504 1504 1504 1504 1504 1504 1504	75883
Number of Baptized Non-Communicants.	1642 1332 1332 1332 1362 1362 1770 573 6515 6515	28257
Infants Baptized,	224 1140 1150 1150 1150 1150 1150 1150 115	4769
Adults Baptized.	25.55.25.25.25.25.25.25.25.25.25.25.25.2	1868
Total of Communitations.	6322 10303 10303 10303 10303 10304 12304 12304 12300 6467 12300 6467 12300 120	123806
Added on Certificate.	C C C C C C C C C C	4016
Added on Examina- tion.	1097 1097	6062
Deacons.	22 52 52 52 52 52 52 52 52 52 52 52 52 5	3917
Elders.	252 252 252 252 252 252 252 253 253 253	6083
Спитенев,	119 119 1173 1173 1173 1173 1173 1173	2010
Candidates.	25 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	160
Licentiates.	-0100 E 01 4 01 4 4 - 00 00	3
Ministers.	288882442258882	081
Presby teries.	E 6 00 00 00 00 00 00 00 00 00 00 00 00 0	99
SYNODS.	1. Alabama. 2. Arkansas. 3. Georgia. 4. Kentucky. 5. Membris. 6. Missisippi. 7. Missouri. 8. Nashyllo. 9. North Carolina. 9. South Carolina. 1. S. Ga. & Florida. 1. S. Ga. & Florida. 2. Texas.	Totals

Places and Times of Synodical Meetings for 1882.

Atabama:—Marion, Ala., October 18th, 7/2 F. M.
Arkansas:—Little Rock, Ark., October 18th, 7/2 F. M.
Georgia:—Milledgeville, Ga., November 8th, 7/2 F. M.
Kentucky:—Shelbyville, Ky., October 18th, 7/2 F. M.
Memphis:—Florence, Ala., October 25th, 7/2 F. R.
Missisteri.—K. Societsko, Miss., November 22d, 7 F. M.
Missisteri.—K. Societsko, Miss., November 22d, 7 F. M.
Missisteri.—Fulton, Mo., October 18th, 7/2 F. M.

Nashville:—Rogersville, Tenn., November 22d, 7 P. M.
North Carolina:—Asheville, N. G., September 27th, 17k, P. M.
South Carolina:—Asheville, S. C., October 18th, 7½, P. M.
South Georgia and Florida:—Quitman, Ga., November 23d, 10 A. M.
Pragas.—Weatherford, Texas, October 20th, 7 P. M.

Comparative Summary of the Presbyterian Church for the last five years.

	1878	1879	1880	1881	1882
Synods	12	12	12	12	13
Presbyteries	64	66	67	67	66
Candidates	145	165	145	144	160
Licentiates	73	73	79	72	40
Ministers	1,044	1,049	1,060	1,031	1,081
Churches	1,878	1,892	1,928	1,957	2,010
Licensures	41	33	53	29	21
Ordinations	55	34	38	28	50
Installations	71	67	82	69	86
Ministers deceased	24	40	19	26	23
Pastoral Dissolutions	49	47	40	40	62
Ministers received from other den's.	7	3	3	3	3
Ministers dismissed to other den's	5	6	4	2	8
Churches organized	47	38	47	38	50
Churches dissolved	24	10]	18	16	12
Churches received from other den's.	2				3
Churches dismissed to other den's	3		*******	1	1
Ruling Elders	5,428	5,901	5,721	5,933	6,083
Deacons	3,452			3,908	3,917
Added on Examination	6,375	6.351	5,920	4,839	6,062
Added on Certificate	3,471	3,209	3,614	3,234	4,016
Total Communicants	114,578	116,755	120,028	121,915	123,806
Adults Baptized	2,135	2,001	1,892	1,578	1,868
Infants Baptized	4,561	4,829	4,705	4,143	4,769
No. of Baptized Non-Communicants	24,968	25,470	29,397	31,254	28,257
No. in S. S. and Bible Classes	68,121	70,224	74,902	74,420	75,883

CONTRIBUTIONS.

Sustentation	\$ 27,3271	\$ 26,864	\$ 32,128	8 31,768	\$ 36,937
Evangelistic	12,689	14,359	15,233	16,474	25,809
Invalid Fund	9,042	8,876	10,384	9,887	10,407
Foreign Missions	34,939	36,061	39,577	47,893	46,638
Education	34,028	29,611	26,012	51,883	41,014
Publication	14,226	7,730	8,796	8,720	8,820
Presbyterial	12,146	12,306	12,948	12,930	13,718
Pastors' Salaries		505.957	532,869	526,420	540,745
Congregational	303,814	320,778	336,692		347,913
Miscellaneous	50,258,	53,161	47,699	83,688	58,132
Total	\$1,030,971	\$1,015,703	\$1,062,338	\$1,114,676	\$1,130,133

Joseph R. Wilson,
Stated Clerk.

MINISTERIAL OBITUARY.

The following named ministers are reported as having died during

the last ecclesiastical year:

Barbee BettsPre	esbytery of	Transylvania.
John Beveridge		Macon.
S. J. Bingham	6.6	New Orleans.
Wm. Brearly	4.4	Harmony.
Wm. G. Campbell		Lexington.
B. H. Cochran	4.6	North Mississippi.
J. A. Cousar	4.4	Harmony.
J. T. Davidson	4.4	Red River.
Stephen Foreman	4.4	Indian.
F. R. Goulding	4.6	Cherokee.
Wm. A. Gray	4.	Chickasaw.
Wm. P. Gready	4.4	Athens.
William Hall	4.	Western Texas.
John D. McClintock, D. D	6.6	Tombeckbee.
M. A. Patterson	6.6	Onachita.
Stuart Robinson, D. D.,	6.6	Louisville.
J. O. Stedman, D. D	4.4	Memphis.
Wm. Swift	**	East Alabama.
J. N. Vance	4.4	Central Mississippi.
John H. Wallace	4.6	Abingdon.
S. Williamson, D. D	4.4	Ouachita.
A. W. Wilson	4.6	Central Mississippi.
J. M. Wilson	44	Western Texas.

SUCCESSION OF MODERATORS.

1861-1882.

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A. D.	NAME.	PRESBYTERY.	PLACE.
1861. Rev.	Benj. M. Palmer, D. D	N. Orleans	Augusta.
1862. Rev.	John L. Kirkpatrick, D. D.	OConcord	Montgomery.
	James A. Lyon, D. D.*		
1864. Rev.	John S. Wilson, D. D*	Flint River	Charlotte.
	George Howe, D. D		
	Andrew Hart Kerr, D. D.		
	Thomas Vernor Moore, D.I.		
	John N. Waddell, D. D		
	Stuart Robinson, D. D.*		
	Rob't L. Dabney, D. D		
	Wm. S. Plumer, D. D.*	•	
	Thomas R. Welch, D. D		
	Henry Martyn Smith, D. D.		
	John L. Girardeau, D. D		
	Moses D. Hoge, D. D		
	Benjamin M. Smith, D. D		
	C. A. Stillman, D. D		
	T. E. Peck, D. D		
	Joseph R. Wilson, D. D		
	T. A. Hoyt, D. D		
	Robert P. Farris, D. D		
1882. Kev.	R. K. Smoot, D. D		Atlanta.
	*Deceased.		

*Deceased.

STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED:

- 1. To make their Annual Reports to the Assembly, viz: (1) Statistical, as per form on preceding pages, (2) on Systematic Benevolence, (3) on Sabbath Schools, (4) Narratives.
- 2. To make their reports in fair, distinct writing, especially the columns of names and figures in the Statistical report.
- 3. To make them as accurate and as full as possible. If, in any instance, churches do not report to Presbyteries, it is desirable that their number of communicants should be inserted from their last report.
 - 4. To report no fractions in the money columns.
 - 5. To add up each column of figures with care.
- 6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dismissions of pastors, organizations of new churches, and the names of ministers deceased.
- 7. To transmit their Statistical reports to the Stated Clerk of the Assembly, either at the meeting of the Assembly, or at Wilmington, N. C., not later than the 20th of May.

Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878.

TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers to send up to the Stated Clerk of the General Assembly an Annual Report, stating the number of Presbyteries, Ministers, Churches, Licentiates and Candidates within their bounds; and particularly all changes which have been made in the arrangement of Presbyteries. It is also their duty to transmit to the Stated Clerk of the Assembly a notice of the time and place of the ensuing meetings of their respective Synods.

ALPHABETICAL LIST

MINISTERS AND LICENTIATES,

EMBRACED IN THE PRECEDING PAGES.

Note.—The Postoffice addresses in this List in a few cases differ from those given in the Tables, the List having been prepared to correspond with recent changes. The figures denote the page of the Tables on which the names may be found.

Adger, D. D., J. B., Pendleton, S. C., 646
Alexander, C. W., Ferris, Texas, 651
Alexander, D. D., H. C., Hampden Sidney, Va., 662
Alexander, H. S., Culpeper C. H., Va., 656
Alexander, Jas. H., Long Hollow, Va., 653
Alexander, Jas. H., Long Hollow, Va., 653
Alexander, J. H., Koskiusko, Miss., 621
Alexander, S. C., Wadesboro, N. C., 636
Alexander, W. A., Yazoo City, Miss., 622
Allison, J. Y., Tallahassee, Fla., 617
Allison, T. J., Mebaneville, N. C., 640
Anderson, E., Summerfield, Ala., 663
Anderson, H. M., Madison, Fla., 647
Anderson, I. S., Jonesville, Va., 632
Anderson, J. G., Accomac C. H., Va., 657
Anderson, J. J., Pass Christian, Miss., 657
Anderson, R. C., Martinsville, Va., 622
Anderson, R. C., Martinsville, Va., 622
Anderson, W. J., Trenton, Tenn., 620
Arbuthnot, D. D., J. S., Murfreesboro,
Tenn., 631
Archer, S. Greenville, Miss., 622
Armstrong, D. D., G. D. Norfelle, Va., 627
Armstrong, D. D., G. D. Norfelle, Va., 627

Archer, S. Greenville, Miss., 622 Armstrong, D. D., G. D., Norfolk, Va., 657 Armstrong, J. A., Shepherdstown, W. Va.,

Arrowood, W. B., Norwood, N. C., 636 Atkinson, D. D., C. M., Thibodeau, La.,

Atkinson, D. D., J. M., Raleigh, N. C., 639 Atkinson, D. D., J. M. P., Hampden Sid-ney, Va., 663 Atkinson, W. R., Charlotte, N. C., 638 Axson, D. D., I. S. K., Savannah, Ga., 647 Axson, Samuel E., Rome, Ga., 611

Baxter, D. D., Greer, Clayton, Ala., 602
Beall, B. L., Lenoir, N. C., 635
Beall, B. L., Lenoir, N. C., 635
Bealc, Weisel, Pocahontas, Mo., 630
Bean, W. S., Augusta, Ga., 610
Beattic, James, New Orleans, La., 624
Beckley, Jacob, Coonewah, Miss., 617
Bedinger, E. W., Anchorage, Ky., 613
Bell, Robert S., Washington, Va., 656
Bell, T. D., Scottsville, Va., 663
Bigger, E. E., Pine Grove, Ky., 616
Bigger, J. C., (not reported)
Bingham, W. B., Hazelhurt, Miss., 623
Bishop, S. E., —, 645
Bishop, W. F., Ashland, Va., 657

Bittinger, M. H., Indian Creek, W. Va., 658
Black, Duncan B., Burgaw, N. C., 641
Black, J. S., Burgaw, N. C., 641
Black J. S., Burgaw, N. C., 641
Blain, Daniel, Christiansburg, Ya., 661
Blain, Samuel W., Louisville, Ky., 613
Blake, J. H., Longview, Tex., 652
Blanton, D. D., L. H., Richmond, Ky., 612
Boggs, D. C., Bentonville, Ark., 605
Boggs, G. W., Oxford, Ala., 603
Boggs, Samuel D., Clintonville, Ky., 612
Boggs, D. D., Wm. E., Atlanta, Ga., 699
Bogle, J. A., Hustonville, Ky., 615
Bomberger, C. C., Aurora Springs, Mo., 630

630 630 Booker, J. E., Staunton, Va., 659 Booth, H. A., Price, Mo., 639 Bouckner, A., Asheville, N. C., 639 Boude, D. D., H. B., Kansas City, Mo., 627 Bowden, N. T., Powellton, N. C., 637 Bowen, L. P., Marshall, Mo., 627 Bowman, D. D., J. R., Harrisonburg, Va., 659

659
Boyd, R. W., Wood Leaf, N. C., 635
Boyd, S., Portrush, Ireland, 613
Boyd, T. M., Savannah, Ga., 647
Boyd, W., Bedias, Tex., 649
Boyd, W. M., Yellow Prairie, Tex., 658
Boyle, John, Mogy Mirim, Brazil, 615
Brackett, D. D., G. R., Charleston, S. C., 643

643
Bradley, Robert, Tiller's Ferry, S. C., 645
Bradshaw, James N., Covington, Ga., 609
Brantly, D. D., R. G., St. Louis, Mo., 630
Brantly, E. T., Nashville, Tenn., 631
Brantly, Erskinc, Walter Hill, Tenn., 631
Brearley, H. M., Shoe Heel, N. C., 645
Breck, D. D., R. L., Santa Barbara, Cal.
Brewer, Elijah, Doaksville, C. N., 667
Bridges, J. R., Uvalde, Tex., 654
Briscoe, J. P., Montgomery's Switch, Va.,
655

Briscoe, J. P., Montgomery's Switch, Va., 655
Briggs, E., H., Goodwater, Ala., 602
Brimm, W.W., Sulplur Springs, Tex., 653
Britt, M. C., Quitman, Ga., 647
Brooke, F. J., Phillippi, W. Va., 660
Brown, G. L., Warm Springs, Va., 659
Brown, G. L., Warm Springs, Va., 659
Brown, H. A., Mossingford, Va., 662
Brown, H. A., Mossingford, Va., 662
Brown, J. C., Darnestown, Md., 663
Brown, J. C., Malden, W. Va., 653
Brown, J. C., Malden, W. Va., 657
Brown, J. M., Reff's Bluff, Ark., 667
Brown, J. M., Reff's Bluff, Ark., 667
Brown, J. W., Baltimore, Md., 660
Brown, J. W., Baltimore, Md., 662
Brown, S., Milboro, Va., 659
Brown, S. S., Canton, Miss., 621
Brown, D. D., Thomas, Abingdon, Va., 655
Brown, D. D., Thomas, Abingdon, Va., 655
Brown, D. D., Wm., Fredericksburg, Va., 657 657

Brown, D. D., Whi., Fredericksburg, Va., 657
Brownlee, J. L., Due West, S. C., 616
Bruce, J. T., Talboton, Ga., 610
Bryan, W. S. P., Beverly, W. Va., 660
Bryson, D. D., J. H., Huntsville, Ala., 619
Buchanan, J. C., Hampton, Tex., 633
Buist, E. H., Cheraw, S. C., 645
Bullock, D. D., J. J., Washington, D. C., 660
Bunting, D. D., R.F., Galveston, Tex., 649
Burgett, D. D., J. R., Mobile, Ala., 603
Burke, W. E., Prescott, Ark.
Burkhead, J. D., Paris, Texas, 633
Burr, H. B., Dallas, Texas.
Burwell, D. D., Robert, Raleigh, N. C., 639
Burwell, R. S., Denton, Texas, 651
Butlolph, D. D., D. L., Marietta, Ga., 611
Byers, D. O., Jonesboro, Tenn., 632
Byers, D. D., K. H., Houston, Texas, 649

Caldwell, A. H., Senatobia, Miss., 619
Caldwell, G. A., Bristol, Tenn., 632
Caldwell, J. L., Culleoka, Tenn., 631
Caldwell, J. L., Bowling Green, Ky., 614
Caldwell, J. M. M., Rome, Ga., 611
Caldwell, J. M. M., Rome, Ga., 611
Caldwell, D. B., Lancaster, Texas, 653
Caldwell, R. H., Relley Springs, Texas, 653
Caldwell, B. D., R., Livingston, Ala., 695
Caldwell, S. C., Denmark, Tenn., 621
Caldwell, W. E., Cuero, Texas, 653
Campbell, C. N., Darnestown, Md., 660
Campbell, C. N., Darnestown, Md., 660
Campbell, E. S., Humboldt, Tenn., 620
Campbell, E. S., Humboldt, Tenn., 620
Campbell, E. S., Humboldt, Tenn., 620
Campbell, D. D., R. S., St. Joseph, Mo., 627
Campbell, D. D., S. B., Rose Hill, Va., 632
Campbell, W. A., Manchester, Va., 637
Campbell, W. A., Manchester, Va., 661
Canfield, I. W.I., Monte Vitio, Ky., 613
Canon, J. F., Shelbyville, Tenn., 634
Carne, J. B., Covington, Tenn., 613
Carothers, J. N., Houston, Miss., 619
Carothers, J. N., Houston, Miss., 625
Carolhers, J. R., Columbus, Ga., 611
Cartledge, G. H., Bold Spring, Ga., 608
Cave, W. E., Bloomfield, Ky., 613
Cartledge, G. H., Bold Spring, Ga., 608
Cave, W. E., Bloomfield, Ky., 616
Chandler, A. E., MeDonough, Ga., 611
Chandler, G. T., Juniper, Ga., 612
Chaney, J. M., Pleasant Hill, Mo., 626
Chaney, J. M., Pleasant Hill, Mo., 626
Chaney, J. M., Pleasant Hill, Mo., 626
Chaney, J. M., Pleasant Hill, Mo., 626
Chaney, J. M., Pleasant Hill, Mo., 628
Chaney, J. M., Pleasant Hill, Mo., 626
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Chaney, J. M., Pleasant Hill, Mo., 628
Chaney, J. M., Pleasant Hill, Mo., 628
Chaney, J. M., Pleasant Hill, Mo., 628
Chane Chapman, D. D., R. H., Goldsboro, N. C., 641
Charles, B. H., Fulton, Mo., 628
Chenault, A. D., Hollingsworth, Ga., 609
Chester, S. H., Lowesville, N. C., 638
Chinn, W., Hartwood, Va., 656
Chisiolm, J. J., Harrodsburg, IXy., 615
Chichester, C. E., Florence, S. C., 645
Clark, Wm. C., Greensboro, Ala., 665
Cleveland, T. P., Gainesville, Ga., 608
Clisby, A. W., Macon, Ga., 611
Clifford, B. G., Unionville, S. C., 644
Clymer, J. M., Keyser, W. Va., 664
Coble, John H., Laurinburg, N. C., 637
Cochran, J. M., Hearne, Texas, 649
Cochrane, W. S., Somerville, Tenn., 618
Cocke, A. R., Millboro, Va., 669
Cott, A. B., Meridian, Miss., 626
Cole, J. M., Good Land, C. N., 667
Colton, J. H., Cross Hill, S. C., 635
Connelly, J. M., —, 654
Converse, J. E., Blountville, Ky., 613
Converse, J. E., Blountville, Ky., 613
Coppedge, W. R., Sinking Creek, Va., 661
Cook, G. L., Charlotte, N. C., 638
Cooke, J. J. Louisville, Ky., 613
Cooper, R. E., Hillsboro, Texas, 651
Corbett, W. B., Bennettsville, S. C., 637
Cowan, Alex., Hendersonville, Tenn., 634
Cowan, J. C., McKinney, Texas, 651
Cowan, J. C., McKinney, Texas, 651
Cowan, J. S., Mayesville, S. C., 645
Craig, D. L., Reidsville, N. C., 649
Craig, D. L., Reidsville, N. C., 646
Craig, D. L., Reidsville, N. C., 640 641

Crews, J. R., Pamplin City, Va., 662 Crow, William, Paint Llek, Ky., 615 Crowe, G. C., Ghent, Ky., 613 Crozler, R. H., Sardis, Miss., 619 Cummins, Thomas, Camden, Ala., 601 Cumpston, E. H., Hancock, Md. Currie, Archibald, Caldwell Inst., N. C., 639 Currie, J. L., Chapel Hill, N. C., 640 Currie, L. W., Livingston, Tex., 652 Curry, A. B., Darien, Ga., 647 Curtis, L. W., Canaan 4 Corners, N.Y., 642 Custer, P. M., Byhalia, Miss., 620 Dabney, J. W., Campinas, Brazil, 657 Dabney, D. D., R. L., Hampden Sidney, Va., 663 Dabney, W. A., Covington, Va., 661 Dalton, P. H., High Point, N. C., 639 Daniel, D. D., Eugene, Memphis, Tenn., 618
Danlel, I. J., Edwards, Miss., 621
Danlel, Johu, Mossy Creek, Tenn., 633
Darnall, H. T., Durham, N. C., 640
Davidson, E. C., Oxford, Miss, 619
Davies, D. D., D. O., Henderson, Ky., 614
Davies, G. W., New Alsace, Mo., 608, 630
Davies, D. D., S. W., Fayetteville, Ark., 605 Davies, G. W., New Alsace, Mo., 698, 630
Davies, D. D., S. W., Fayetteville, Ark., 605
Davis, D. D., S. W., Fayetteville, Ark., 605
Davis, John H., Black Walnut, Va., 662
Davis, John W., Soochhow, China, 635
Davis, T. E., Seneca, S. C., 646
Davis, Wm. H., Union Point, Ga., 610
Davis, W. H., Brevard, N. C., 638
Davis, W. H., Brevard, N. C., 638
Davis, W. Y., Springfield, K.y., 616
Denny, Geo. H., Amelia C. H., Va., 657
Dlckey, W. N., Ladonia, Texas, 653
Dlckson, J. A., Pine Bluft, Ark., 607
Dickson, W., Dover, Mo., 627
Dinwiddie, J. C., Plum Branch, Va., 662
Dinwiddie, W., Alexandria, Va., 662
Dinwiddie, W., Alexandria, Va., 662
Dinwiddie, W., Alexandria, Va., 663
Doak, A. M., Tusculum Col., Tenn., 633
Doak, A. S., Temple, Texas, 650
Dobb, C. H., Robinson, Texas, 650
Dobb, C. H., Robinson, Texas, 650
Douglas, James, Blackstock, S. C., 642
Douglas, James, Blackstock, S. C., 642
Douglas, W. C., St. Louis, Mo., 631
Dow, John R., Aiken, S. C., 643
Drew, Thomas, Chase City, Va., 662
DuBose, H. C., Socohow, China, 645
DuBose, J. E., Canton, Miss., 622
DuBose, H. C., Socohow, China, 645
DuBose, J. E., Canton, Miss., 622
DuBose, J. E., Canton, Miss., 622
DuBose, J. D., Hebron, Va., 657
Dudley, C. R., Troy, Mo., 630
Dunean, J. C., Greenville, Ala., 692
Duncan, W. W., Columbus, Ky.
Dunlap, M. D., Academy, W. Va., 658
Dunlap, D. D., A. A., Fairbanks, Fla., 647
Duncan, W. W., Columbus, Ky.
Dunlap, M. D., Academy, W. Va., 658
Dunlap, B. H., Ballsville, Va., 657
Durant, A. R., Wheeloek, C. N, 607
Dyer, James, Eagletown, C. N., 607
Dyer, James, Eagletown, C. N., 607
Edmunds, N. W., Sumter, S. C., 645
Edmunds, N. W., Sumter, S. C., 645

Cozby, J. S., Mayesville, S. C., 645
Craig, D. D., J. N., Holly Springs, Mlss.,
619
Craig, T. B., Port Royal, S. C., 643
Crane, J. Mentor, Shiloh, Ala., 603
Crawford, A. L., Moeksville, N. C., 635
Crawford, T. C., Dirt Town, Ga., 611
Crawford, W. A., Kernstown, Va., 664
Crawford, W. H., Pine Bluff, Ark., 607
Creighton, J. A., Columbus, Ky.
Crenshaw, W.M., Campbellsville, Ky., 615
Edmunds, N. W., Sumter, S. C., 645
Eels, Edward, St. Albans, W. Va., 658
English, Thos. R., Yorkville, S. C., 642
English, Thos. R., Yorkville, S. C., 642
Ernloe, A., Smyrna, Tenn., 636
Ervin, T. W., Ennis, Texas, 651
Evans, J. M., Paris, Ky., 612
Evans, J. M., Paris, Ky., 612
Evans, W. W., Clinton, Ky., 615
Ewing, C. L., Rose Hill, Va., 634

Ewing, D. D., D. B., Lewlsburg, W.V., 658 Ewing, F. L., Talladega, Ala., 603

Fackler, J. G., McKinney, Texas.
Fair, J. Y., Laurensville, S. C., 644
Fair, R. A., Newberry, S. C., 646
Fairley, David, Manchester, N. C., 637
Farls, B. M., Humboldt, Tenn., 620
Farris, D. D., Rob't P., St. Louis, Mo., 630
Faucette, T. U., Milton, N. C., 639
Fennel, H. C., Monterey, S. C., 646
Ferguson, A. N., Laurinburg, N. C., 637
Ferguson, Frank, —, 629
Ferrill, Geo. W., Tally Ho., N. C., 639
Finley, Geo. W., Romney, W. Va., 664
Fisher, D. D., M. M., Columbia, Mo., 628
Fitzgerald, Jas. H., Buckingham, C. H.,
Va.

Fitzgerald, Jas. H., Buckingham, C. H., Va.

Va.
Fitzsimmons, O. P., Sparta, Ga., 610
Fleming, R. H., Woodstock, Va., 664
Fletcher, P., Clarksburg, W. Va., 659
Flinn, H. W., Moss Point, Miss., 624
Flinn, D. D., Win., Clarksville, Tenn., 631
Flinn, J. Win., New Orleans, La., 624
Flournoy, P. P., Knowles, Md., 660
Fogartie, J. E., Thomasville, Ga., 613
Forman, J. P., Plattsburg, Mo., 627
Forman, E., Richmond, Ky., 615
Foster, G. R., Tuskegee, Ala., 602
Frazer, Simon, —, 655
Frazler, A. M., Lexington, Ky., 616
Frierson, D. E., Marion, Va., 655
Frierson, D. E., Marion, Va., 655
Frierson, J. S., Hartselle, Ala., 619
Frierson, J. S., Hartselle, Ala., 619
Frierson, J. S., Mt. Pleasant, Tenn., 631
Frierson, M. L., Florence, Ala., 619
Frierson, W. J., Belfast, Tenn., 631

Galllard, J. H., Pontotoe, Miss., 617 Gaines, F. H., Swoope's Depot, Va., 659 Gammon, J. P., Asheville, N. C., 638 Garela, Antonia, Penha, S. A. Garrison, R. C. — 654 Gammon, J. P., Asneville, N. C., 638
Garcia, Antonia, Penha, S. A.
Garrison, R. C., —, 634
Garrison, R. C., —, 634
Garrison, H. B., Grahams, S. C. 645
Gaston, A. W., Dalton, Ga., 611
Gauss, Joseph H., —, 629
Geary, John M., Waterford, Miss., 619
George, D. D., W., Fort Worth, Tex., 651
Ghiselin, C., Berkeley Springs, W. Va., 665
Gibbs, G. M., Fayetteville, N. C., 636
Gibert, J. F., Lebanon, S. C., 646
Gibert, Jos., Mount Olivet, Miss., 623
Gill, S. S., Hickory Withe, Tenn., 618
Gilland, H. G., Kingstree, S. C., 645
Gillespie, J. H., Brownville, Tenn., 620
Gillespie, J. H., Brownville, Tenn., 620
Gillespie, W. F., Georgetown, Texas
Gilmer, Geo. H., Draper's Valley, Va., 655
Gilmore, H., Hedgesville, W. Va., 664
Ginn, I. M., Blanchard Springs, Ark., 607
Girardeau, D. D., J. L., Columbia, S. C., 643
Glassow, L. K., Davidson College, N. C.,
635
Geotchius, Geo. T., Augusta, Ga., 610

G35
Goetchius, Geo. T., Augusta, Ga., 610
Goode, B. E., Valdosta, Ga., 439
Gordon, E. C., Salem, Va., 661
Gordon, Gilbert, Beresford, Fla., 613
Gornn, M. G., Memphis, Mo., 629
Gowan, Peter, Selma, Ala., 693
Grafton, C. W., Union Church, Miss., 623
Graham, J. C., Summit, Miss., 624
Graham, J. W., Kipley, Miss., 617, 620
Grasty, D. D., John S., Fincastle, Va., 628
Graves, J. A., New Madrid, Mo., 629
Graves, Wm., Mills River, N. C., 637
Graves, Z. B., Albany, Ga., 612
Gray, F. R. Higginsville, Mo., 627

Gray, Robert, Gallatin, Tenn., 634 Graybill, A. T., Brownsville, Texas, 661 Graybill, J. W., Brownsville, Texas, 661 Green, E. M., Danville, Ky., 615 Greer, Baxter, Clayton, Ala., 429 Greer, James, Lexington, Mo., 627 Gregg, W. A., Bishopville, S. C., 645 Groves, W. H., Fayettevile, Tenn., 631 Groves, W. H., Fayettevile, Tenn., 631 Grows, J. C. Jefterson, Ga., 608 Guerrant, E. O., Loulsville, Ky.

Hagaman, A., Sulphur Spring, Mo., 639
Hall, J. D., Garibaldi, N. C., 637
Hall, J. D., Garibaldi, N. C., 637
Hall, J. G., Brownsville, Texas, 642
Hall, W. A., New Iberia, La., 623
Hall, D. D., W. T., Lynehburg, Va., 661
Halliday, S. F., Gainesville, Fla., 647
Haman, T. L., Vaiden, Miss., 621
Hamilton, A. H., Steele's Tavern, Va., 659
Hamner, D. D., J. G., Baltimore, Md., 669
Handley, L. S., Birmingham, Ala., 605
Harding, D. D., E. H., Richmond, Va., 638
Harlan, Geo, W., Farmington, Mo., 639
Harrington, Cyrus, Mansileld, La., 625
Harris, Arthur, —, 619
Harris, J. K., Floyd C. H., Va., 661
Harrison, D., Chester, S. C., 642
Harrison, Peyton, Baltimore, Md., 660
Harrison, D., Chester, S. C., 642
Harrison, D., W. A., Knoxville, Tenn., 633

Harrison, Peyton, Baltimore, Md., 660
Harrison, D. D., W. A., Knoxville, Tenn., 633
Harrison, W. P., Eucheana, Fla., 617
Hassell, A. M., Eatonton, Ga., 610
Hawes, H. H., Farmville, Va., 663
Hay, S. H., McClellanville, S. C., 613
Hay, T. P., Aiken, S. C., 643
Haynes, J., Cotton Hill, W. Va., 658
Hazen, D. D., J. K., Ritchmond, Va., 602
Heagen, J. W., Dardanelle, Ark., 605
Heiskell, J. C., —, 618
Helm, Ben. Carrollton, Ky., 613
Hempaill, C. R., Columbia, S. C., 631
Henderson, A. P., Varners, Ark.
Henderson, A. P., Varners, Ark.
Henderson, R., Portsmouth, Va., 657
Hendrick, D. D., J. T., Paducah, Ky., 614
Henry Hugh, Crozet Depot, Va., 663
Henburn, D. D., A. D., Davidson College,
N. C., 635
Herbing, N. W., Kenansville, N. C., 642
Hershey, A. M., Nokesville, Va., 656
Hershey, A. M., Nokesville, Va., 656
Hershann, D. D., C. C., Fulton, Mo., 629
Hill, Charles, Greenville, Ky., 614
Hill, D. D., H. G., Fayetteville, N. C., 637
Hill, W. E., Newbern, Va., 655
Hillhouse, Joseph B., Calhoun, Ga., 611
Hines, J. J., Crockett, Texas, 652
Hobbs, S. L., Amherst, Mass., 606
Hobbson, B. M., Belton, Mo., 627
Hoge, E. T., Honmer, Texas, 652
Hogge, D. D., Moses D., Richmond, Va., 657
Hoge, E. T., Honmer, Texas, 652
Hogue, G. L., Bell's Valley, Va., 659
Holingsworth, W. T., Atlanta, Ga., 609
Hollingsworth, W. T., Atlanta, Ga., 609
Hollings, C. W., Front Royal, Va., 663
Hopkins, D. D., A. C., Charlestown, W. Va., 664
Houston, J. L. D., Billingsley, Ark., 606
Houston, M. H., Shanghai, China, 613 Horne, T. J., Marianna, Ark., 605 Houston, J. L. D., Billingsley, Ark., 606 Houston, M. H., Shanghai, China, 613 Houston, D. D., S. R., Pickaway, W. Va.,

Houston, R. R., Fincastle, Va., 661

Houston, W. W., Lexington, Va., 487
Howard, C. M., Old Town, Va., 661
Howe, D. D., George, Columbia, S. C., 613
Howison, R. R., Fredericksburg, Va., 657
Howison, W. T., Hope, Ark., 607
Hoyt, H. F., Cuthbert, Ga., 611
Hoyt, D. D., T. A., Nashville, Tenn., 631
Hoyte, J. W., Nashville, Tenn., 631
Hughes, J. A. D., ——, 627
Hughes, T. W., Glade Spring, Va., 656
Humphreys, C. W., Paris, Mo., 629
Humphreys, D. W., Mikesville, Fla., 647
Humphreys, J. M., White Gate, Va., 655
Hunt, C., New Orleans, La., 621
Hunter, D. D., John, Jackson, Miss., 621
Hunter, J. G., Georgetown, Ky., 616
Hunter, T., ——, 622
Hutton, M. C., Corinth, Miss., 617
Hutton, C. M., Pleasant Hldge, Ala., 605
Hyde, E. F., Townville, S. C., 616

Irvine, Wm., Christiansburg, Ky., 613 Irwin, D. G., Lexington, Va., 659 Isler, S. H., Goldsboro, N. C., 641

Jacobs, D. D., Ferdinand, Charleston, S. C., 643
Jacobs, W. P., Clinton, S. C., 644
Jacobs, J. R., Corpus Christi, Texas, 654
Jamison, D., Wetheredville, Md., 660
Jennings, G. T., Crockett, Texas, 653
Jennings, W. B., Bennettsville, S. C., 645
Johnson, A., Germantown, Tenn., 618
Johnson, A., Germantown, Tenn., 618
Johnson, J. J., Powhatan, Ark., 605
Johnson, J. J., Powhatan, Ark., 605
Johnson, J. J., Powhatan, Ark., 605
Johnson, M. S., Memphls, Tenn., 618
Johnson, W. S., Memphls, Tenn., 618
Johnson, W. S., Memphls, Tenn., 663
Johnston, F. H., Winston, N. C., 639
Johnston, John, Petersburg, W. Va., 663
Johnston, T. P., Winston, N. C., 638
Johnston, T. P., Winston, N. C., 638
Johnston, T. P., Winston, N. C., 639
Jones, H. M., Clifton, Ala., 603
Jones, Alfred, Fairfield, Va., 659
Jones, H. M., Clifton, Ala., 603
Jones, D. D., John, Atlanta, Ga., 610
Jones, Thos. T., San Marino, Va., 667
Jones, Thos. T., San Marino, Va., 667
Jones, W. A., ——, 648
Jordan, D. E., Henderson, N. C., 639
Julian, K. P., Lynehburg, Va., 661
Junkin, D. D., E. D., Houston, Texas, 649
Junkin, D. D., E. D., Houston, Texas, 649
Junkin, D. D., W. F., Charleston, S. C., 643 Jacobs, D. D., Ferdinand, Charleston, S.

613
Kalopothakes, M. D., Athens, Greece, 657
Keady, W. G., Bolivar, Tenn., 618
Keller, W. E., Mt. Sterling, Ky., 616
Kelly, James, Clarkton, N. C., 641
Kelly, W. W. C., Kyle, Texas, 654
Kennedy, A. R., Maysville, Ky., 612
Kennedy, J. C., Green Hill, C. N., 607
Kennedy, J. C., Green Hill, C. N., 607
Kennedy, J. C., Mt. Mourne, N. C., 636
Kennedy, M. S., Louisburg, Tenn., 631
Kennedy, W. L., San Marcos, Texas, 653
Kerr, D. D., A. H., Kerrville, Tenn., 618
Kerr, J. W., Valdosta, Ga., 647
Kerr, R. P., Savannah, Ga., 647
Kilpatrick, W. M., Navidad, Texas, 651
Killough, W. W., Harrison, Ark., 605
Kimmons, John A., Leesburg, Fla., 618
King, J. I., Lawrenceville, Ga., 609
King, J. R., Leesburg, Tenn., 632
King, J. P., S. A., Waco, Texas, 650
King, R. F., White Store, Tenn., 633
King, W. M., Waco, Texas, 650

Kinnalrd, R. H.,Midway, Ky., 616 Kirkland, Alex., Whiteville, N. C., 641 Kirkpatrick, D. D., J. L., Lexington, Va., Kirkpatrick, Jno. M., Lynchburg, Va. Kirkpatrick, M. R., Franklin, N. C., 638 Kirkpatrick, R. M., Prattville, Ala., 602 Knight, M. G., Chicago, Ill., 613 Knox, James, Henderson, Texas, 653 Koelle, P. O., New Orleans, La., 624

Knox, James, Henderson, Texas, 653
Koelle, P. O., New Orleans, La., 624
Lacy, D. D., B. T., Sedalia, Mo., 628
Lacy, D. D., Drury, Jonesboro, N. C., 639
Lacy, W. M. L., Lewisburg. W. Va., 657
Lary, M. L., Lewisburg. W. Va., 657
Lary, W. M. S., Jonesboro, N. C., 637
Laird, A. F., Mill Gap, Va., 659
Laird, H. R., Alderson, W. Va., 653
Laird, Wm. R., Mason, Tenn., 618
Laucaster, J. L., Columbia, Mo., 661
Lane, D. D., Charles W., Athens, Ga., 608
Lane, James G., Tuscumbia, Ala., 619
Lane, E., Campinas, Brazll, S. A., 661
Lapsley, R. A., Memphis, Tenn., 618
Lapsley, R. A., Memphis, Tenn., 618
Lapsley, W. J., Troy, Ky.
Larkin, E. W., Hebron, Mlss., 623
Latham, J. E., Rensselaer, Mo., 629
Latimer, J. F., Davidson College, N.C., 635
Latham, J. E., Rensselaer, Mo., 629
Latimer, T. D., Waverly, Tenn., 631
Law, John G., Darlington, S. C., 645
Law, John G., Darlington, S. C., 645
Law, T. H., Spartanburg, S. C., 641
Law, P. R. Pittsboro, N. C., 639
Leeper, F. L., Huutersville, N. C., 639
Lefevre, D. D., J. A. Baltimore, Md., 669
Lefevre, J. S., Martinsburg, W. Va., 665
Legare, T. H., Orangeburg, S. C., 643
Leonard, J. T., Mc. Sterling, Ky., 617
Leps, J. H., Frankford, W. Va., 658
Lewis, Frank W., Opelousas, La., 623
Lewis, J. H., Prankford, W. Va., 658
Lewis, J. H., Palestine, W. Va., 658
Lewis, J. N., Blackwater, Fla., 602
Lewis, J. H., Palestine, W. Va., 658
Lewis, R., Coleman's Falls, Va., 663
Leyburn, G. L., Lexington, Mo., 627
Leyburn, D. D., J. O., Due West, S. C., 646
Ligon, R. C., Stony Point, S. C., 646
Ligon, R. C., Stony Point, S. C., 646
Ligon, R. C., Stony Point, S. C., 646
Liogan, D. D., I. J., Batesville, Ark., 605
Logan, Robert, Fort Worth, Texas, 651
Long, N. M., Germantown, Tenn.
Lorance, J. B., Courtland, Ala., 602
Luckett, S. M., Palestine, Texas, 652
Luusfett, S. M., Pollettine, Texas, 654
Mack, D. D., J. B., Columbia, S. C., 648
Mack, D. D., J. B., Columbia, S. C., 648

MacGregor, D., Houston, Texas, 649 Mack, D. D., J. B., Columbia, S. C., 613 Madeira, D. D., A. D., Kansas Clty, Mo.,

Mallard, D. D., R. Q., New Orleans, La.,

Marable, B. F., Mt. Ofive, N. C., 611 Marion, J. P., Chester, S. C., 643 Markham, D. D., T. R., New Orleans, La.,

Marquess, W. H., Fulton, Mo., 628 Marshall, D. D., W. K., Marshall, Texas,

Martin, D. D., Alex., Danville, Va., 662 Martin, C. P. B., Waverly, Texas, 649 Martin, D. D., Edward, St. Charles, Mo.,

Martin, D. D., J. H., Atlanta, Ga., 609 Martin, J. L., Abbeville, S. C., 646 Martin, Roger, Shoe Heel, N. C., 637

Martin, S. T., Mills River, N. C., 638
Matthews, D. D., J. D. (not reported.)
Matthews, W. H. Chatham, Va., 662
Matthews, W. T., Lourysville, S. C., 643
Maxson, G. W., Auburn, Ala., 602
Mebane, B. W., Hillsville, Va., 655
Mecklin, A. H., Poplar Creek, Miss., 621
Mecklin, R. W., Orwood, Miss., 619
Mecklin, J. A., French Camp, Miss., 625
Mickle, E. P., Eagle Grove, Ga., 609
Mickle, R. A., Edisto Island, S. C., 648
Millard, M. W., Mossy Creek, Tenn., 633
Miller, A. L., Rockford, Tenn, 633
Miller, A. L., Rockford, Tenn, 633
Miller, C. A., Christiansburg, Va., 661
Miller, C. A., Christiansburg, Va., 661
Miller, D. D., J. W. Brenham, Texas, 649
Miller, R. A., Monroe, N. C., 638
Miller, R. W., Winnsboro, S. C., 642
Miller, R. W., Athens, Ga., 608
Miller, W. A., Summerville, Ga., 611
Milster, A. W. Caledonia, Mo., 628
Mitchell, J. C., Columbia, Tenn., 631
Mitchell, S. W., Columbia, Tenn., 631
Moffett, A. S., Winchester, 665
Molloy, J. C., Owensboro, Ky., 613
Montgomery, D., J., Longwood, Mo., 626
Montgomery, J. W., Walthourville, Ga.,
647
Montgomery, S. M., Caseyville, Miss., 623 Morrison, D. D., R. H., Lowesville, N. C., 637
Morrison, Wm. N., Asheville, N. C., 637
Morrison, W. W., ——, 633
Morrow, C. N., Mebaneville, N. C., 639
Morrow, R. B., West, Miss., 621
Morrow, Thomas, Hartselle, Ala., 619
Morse, A. A., Gainesville, Ala., 605
Morton, G. N., ——, 633
Morton, James, Baden, Mo., 630 Morse, Å. A., Gainesville, Åla., 605 Morton, G. N., —, 663 Morton, James, Baden, Mo., 630 Morton, John B., Elberton, Ga., 608 Morton, P. C., Berzalla, Ga., 610 Morton, W. D., Hopkinsville, Ky., 614 Moseley, B. W., Bedford Springs, Va., 661 Moseley, Hillery, Georgetown, Texas, 651 Moseley, Hillery, Georgetown, Texas, 650 Moseley, J. W., Meridian, Miss., 625 Mullally, D. D., F. P., Lexington, Va., 659 Munroe, C. A., Crystal Springs, Miss., 623 Munroe, E. M., Camden, Ark., 607 Munroe, D., Soddy, Tenn., 633 Murkland, D. D., W. U., Baltimore, Md., 660 660
Murray, James, Greenville, Va., 659
Murray, L., Bonham, Texas, 653
Myers, D. D., J. H., Florence, Fla., 618
MeAboy, D. D., L. R., Lynn, N. C., 637
McAlister, B. S., Bennettsville, S. C., 615
McAlister, R. S., Centreville, Miss., 622
McAlpine, J. R., Selma, Ala., 601
McAlpine, J. R., Selma, Ala., 601
McAlpine, R. B., Goldsboro, N. C., 641
McAuley, W. H., Stockton, Ala., 603
McBryde, D. D., Little River Academy, N. C., 636
McBryde, J. T., Henderson, Texas, 652
McCalm, John N., Goliad, Texas, 651
McCaldwell, J. Carrollton, Miss., 621
McCallie, T. H., Chattanooga, Tenn., 633
McCallum, A., Martln, Miss., 623

McCarty, William, Ashley, Mo., 629 McClelland, J. F., Stone Mountain, Ga., McClelland, J. F., Stone Mountain, Ga., 609
McClnre, A. D., Bardstown, Ky., 613
McClnre, J. W., Plaquemine, La., 623
McConnell, T. M., Nashville, Tenn., 634
McCorkle, A. B., La Grange, N. C., 603
McCorkle, A. B., La Grange, N. C., 603
McCorkle, E. W., Clifton Forge, Va., 661
McCorkle, E. W., Clifton Forge, Va., 661
McCormick, L. R., Clay Hill, S. C., 612
McCormick, U. J., Gainesville, Fla., 617
McCoy, H. P. R., Gum Spring, Va., 663
McColmigh, J. H., Greenbank, W. Va., 638
McCullough, James, Louisville, Ky., 615
McCullough, James, Louisville, Ky., 613
McCurdy, A. H. P., Round Rock, Tex., 656
McCutchan, Frank, Waynesboro, Va., 659
McDonald, A., Elizabethtown, Ky., 613
McDonald, H., Wahalak, Miss., 651
McDonald, K., Black River Ch'l., N. C., 618
McDonald, Wm. A., Hoods, N. C., 638
McDonald, James, Manning, S. C., 615
McDuffie, D., Lake Clty, Fla., 645
McElroy, A. Jonesboro, Ga., 609
McElroy, J. S., Stanford, Ky., 615
McElroy, V. T., Danville, Ky., 615
McElwee, W. M., Rockbridge Baths, Va., 659
McFadyen, A., Elizabethtown, N. C., 611 609 McFadyen, A., Elizabethtown, N. C., 611 McFarland, D. K., Oxford, Miss., 620 McGilvary, Wm. M., Rutherfordton, N. McHwary, Wh. M., Rutherloldon, N. C., 638
McHutchon, T., Robinson, Texas, 651
McHwalne, D. D., R., Baltimore, Md., 661
McHwaine, W. E., Waynesville, N. C., 638
McIntyre, K. M., Bridges' Creek, N. C., McIntyre, K. M., Bridges' Creek, N. C., 637
McKay, M. McN., Griffin, Ga., 669
McKay, D.D., N., Summerville, N. C., 636
McKay, W., Macon, Ga., 611
McKay, W. J., Mayesville, S. C., 615
McKee, J. A., Bainbridge, Ga., 618
McKen, J. L., Concord, N. C., 635
McLean, H. H., Columbia, Va., 663
McLean, H. H., Columbia, Va., 663
McLean, J. D., Gadsden, Ala., 605
McLean, J. D., Gyford, Ala., 605
McLean, J. J., Louisville, Miss., 625
McLean, I. A., Quinnemont, W. Va., 658
McLees, Hugh, Liberty, S. C., 616
McLees, John, Greenwood, S. C., 646
McLees, J. A., Vlenna, La., 625
McLelland, W. R., Tyler, Texus, 652
McLelland, W. R., Tyler, Texus, 652
McLin, J. L., Hartsville, S. C., 615
McMillan, A., Laurel Hill, N. C., 636
McMillan, G. W., Burgaw, N. C., 641
McMillan, G. W., Burgaw, N. C., 641
McMillan, J. E., Batesville, Ark.
McMullen, J. C., Blackstock, S. C., 662
McMurray, F. LaGrange, Ga., 669 660
McMurray, F., LaGrange, Ga., 600
McMurray, J. A., Comanche, Texas, 650
McNalr, D., New Orleans, La., 621
McNalr, D. D., E., Red Banks, N. C., 636
McNair, E., Liberty, Mo., 627
McNeely, L., Middleton, Tenn., 618
McNeelly, L., D., J. H., Nashville, Tenn., 631 631 McPheeters, W. M., Rocky Mount, Va., 661 McPheeters, W. C., Liberty, Mo., 627 McPherson, J. P., Fayetteville, N. C., 636 McQueen, Archibald, Queensdale, N. C., McQueen, Donald, Milledgeville, Ga., 610
 McQueen, Jas., Swann's Station, N. C., 637
 McQueen, Martin, Carthage, N. C., 636
 McRae, D. A., Melrose, N. C., 637
 McWhorter, Wm., Batchelor's Retreat, S. C. 648 C., 646

Naff, Isaac N., Dublin, Va., 655
Nail, D. D., J. H., New Orleans, La., 624
Nail, D. D., Robert, Lafayette, Ala., 692
Nail, R. H., Greenville, S. C., 644
Neel, S. M., Sheibyville, Ky., 613
Neely, R. L., Denmark, Tenn., 621
Nell, J. W., San Antonio, Texas, 651
Nesbit, A. W., Sedalia, Mo., 627
Nevill, W. G., Ninety-Slx, S. C., 616
Newell, S. W., Euharlee, Ga., 611
Newton, J. K. P., Shannon, Miss., 617
Newton, Henry, Union Point, Ga., 610
Newton, Oscar, Crystal Springs, Miss., 623
Nicols, James, Laurel, Md., 660
Nicholson, A. P., Laurensville, S. C., 614
Norris, A. E., Cokesbury, S. C., 616
Nourse, W. L., Rockport, Ind., 613

Ochiltree, W. H., New River Depot, Va., 661 Orr, Samuel, Dobyville, Ark., 607 Osborne, J. P., Caledonia, Miss., 626

Painter, G. W., Hangchow, China, 655
Painter, J. C., Rapidan Station, Va., 663
Painier, J. C., Rapidan Station, Va., 663
Painier, B. B., Milton, N. C., 641
Palmer, D. D., B. M., New Orleans, La., 624
Palmer, Edward, Barnwell C. H., S. C., 643
Palmer, D. D., E. P., Sherman, Texas, 603
Parish, C., Shellmound, Miss., 622
Park, D. D., Jas., Knoxville, Tenn., 631
Park, J. S., Pensacola, Fia., 662
Park, Samuel, Atoka, Tenn., 618
Parks, G. D., Charlotte, N. C., 638
Parks, W. H., St. Charles, Mo., 630
Patterson, R. F., Baton Rouge, La., 622
Patton, D. D., F., Clarendon, Ark., 605
Paxson, W. P., St. Louis, Mo., 630
Paxton, J. T., West Falls, Texas, 650
Paxton, J. T., West Falls, Texas, 650
Paxton, Thos. N., Marlon, N. C., 637
Payne, C. M., Wilmington, N. C., 641
Pearson, W. F., Due West, S. C., 646
Peck, D. D., T. E., Hampden Sidney, Va., 662

Peden, A. G., Hollonville, Ga., 609 Peniand, Alex., Triana, Ala., 619 Penick, D. A., Kerr's Creek, Va., 652 Penick, P. T., Moorésville, N. C., 635 Perry, R. D., Mayesville, S. C., 645 Peters, E. F., York, Ala., 604 Petrie, D. D., G. H. W., Montgomery, Ala.,

Petrie, G. L., Charlottesville, Va., 663
Peyton, C. W., Belton, Texas, 650
Pharr, W. W., Alexandriana, N. C., 637
Pharr, Wm. W., Mt. Mourne, N. C., 635
Phipps, J., Thessalonica, Turkey, 633
Phillips, D. D., C., Chapel Hill, N. C., 639
Pierre, F., Frierson's Mill, La., 625
Pitzer, D. D., A. W., Washington, D. C., 656
Planck, D. A., Port Gibson, Miss., 623

Planck, D. A., Port Gibson, Miss., 623
Plunkett, J. T., Charlotte, N. C., 639
Pollock, A. D., Warrenton, Va., 656
Pralgg, J. G., Carrollton, Ala., 605
Pratt, H. B., ——, 642
Pratt, D. D., John W., Loulsville, Ky., 613
Preston, J. A., Franklin, W. Va., 660
Preston, D. D., T. L., Richmond, Va., 657
Preston, S. R., Wytheville, Va., 655
Price, A. H., Edom, Va., 659
Price, P. B., Natural Bridge, Va., 661
Price, D. D., Robert, Vicksburg, Miss., 621
Price, Wm. T., Mt. Clinton, Va., 659
Primrose, John W., Oxford, N. C., 639
Pryor, D. D., T., Nottoway C. H., Va., 657

Quarles, J. A., Lexington, Mo., 627 Quarterman, J. W., Waycross, Ga., 648 Quarterman, N. P., Quincy, Fla., 647 Query, J. W., Lancasterville, S. C., 612 Quigg, Henry, Conyers, Ga., 609

Ralley, F. G., Liberty, Va., 661 Ramsey, E. A., Maryville, Tenn., 633 Ramsay, F. P., Laredo, Texas, 654 Ramsay, James A., Mill Bridge, N. C., 635 Rankin, D. C., Tuskaloosa, Ala., 605 Ratchford, W. W., Bullock's Creek, S. C.,

642
Rawlings, James M., Lynchburg, Va., 661
Raymond, D. D., H. R., Marion, Ala., 603
Raymond, H. R., Stanton, Tenn., 618
Raymond, T. W., Cave Spring, Ga., 611
Read, D. D., C. H., Richmond, Va., 657
Read, John J., New Boggy Depot, C. N.,

607
Read, R. C., Smithville, Va., 661
Reed, J. L., Louisville, Ala., 602
Reid, R. H., Reidville, S. C., 614
Reid, Samuel I., Water Valley, Miss., 619
Reid, W. M., Mayesville, S. C., 615
Rhea, J. M., Blountville, Tenn., 635
Richards, J. G., Liberty Hill, S. C., 615
Richardson, D.D., E. M., Memphis, Tenn.,

618 Richardson, G. P., Waxahachie, Tex., 651 Richardson, W. H., Tuskaloosa, Ala., 603 Richardson, D. D., W. T., Richmond, Va.,

Riddle, D. D., D. H., Martinsburg, W.Va.,

Rliey, J. R., Walhalla, S. C., 646 Robertson, G. F., Taylorsville, Ky., 613 Robertson, W. H., Gloucester C. H., Va., 657

Robertson, W. H., Gloucester C. H., Va., 637
Robertson, W. W., Fulton, Mo., 628
Robinson, C. W., Glasgow, Ky., 613
Robinson, D. P., Pineville, N. C., 638
Robinson, D. D., J. J., Atlanta, Ga., 602
Robinson, J. M., Holland, Texas, 650
Robinson, L. H., Rossville, S. C., 642
Robinson, G. S., Pineville, N. C., 638
Rockwell, E. F., Coot Spring, N. C., 635
Rogers, G. A., Boonville, Miss., 617
Rogers, G. A., Boonville, Miss., 617
Rogers, J. L., Atlanta, Ga., 609
Rosamond, James, Memphis, Tenn., 618
Rose, John M., Memphis, Tenn., 618
Rose, H. B., Burnet, Texas, 650
Roseborough, J. W., Oxford, Miss.
Rosebro, J. W., Mossy Creek, Va., 659
Ross, D. D., F. A., ——, 631
Rosser, W. L., Nashville, Tenn., 631
Rothrock, J. T., Trenton, Tenn., 621
Roudebush, G. S., Starkville, Miss., 625
Rout, G. H., Versailles, Ky., 616
Ruft, John, Liberty, Va., 661
Ruft, John, Liberty, Va., 661
Ruff, Wm. W., Mexia, Texas, 650
Ruffner, S. T., Higginsville, Mo., 627
Rule, John, Goshen, Ky., 613
Rumple, Jethro, Salisbury, N. C., 635
Russell, G. A., Franklin, Tenn, 634
Rutherford, D. D., E. H., Paris, Ky., 612
Sale, A. M., Camden, S. C., 645

Sale, A. M., Camden, S. C., 645
Sample, W. A., Fort Smith, Ark., 605
Sampson, T. R., Athens, Greece, 663
Sanderson, D. D., D. D. Eutaw, Ala., 605
Saunders, J. N., Bloomfield, Ky., 613
Saunders, Miles, Springfield, Ky., 615
Savage, W. T., Redland, Miss., 617
Saye, James H., Chestnut Grove, S. C., 642
Scott, John A., Duffields, W. Va., 661
Scott, Jno. A., Jr., Hat Creek, Vu., 663
Scott, J. M., Waverly, Mo., 627
Scott, L. E., Suffolk, Va., 657
Scott, R., Beverly, W. Va., 659
Scott, W. N., Galveston, Texas, 649

Scudder, H. M., Elizaville, Ky., 612 Scabrook, J. McL., McDowell, Va., 660 Sec, C. S. M., Cleburne, Texas, 651 Senger, J. C., Ore Banks, Va., 664 Sexton, J. W., Bryan, Texas, 649 Shanks, D. D., D. W., Buffalo Forge, Va., 661
Sharp, J. D., Kemp, Texas, 653
Shaw, Colin, Gravelly Hill, N. C., 611
Shaw, J. S., Natchez, Miss., 623
Shaw, M. B., Clinton, La., 622
Shaw, W. A., Hemstead, Texas, 619
Shearer, D. D., J. B., Clarksville, Tenn.
Shearer, J. W., Huntington, W. Va., 658
Shepherd, J. N., Memphis, Tenn., 618
Shepperson, C. M., Union City, Tenn., 621
Shepperson, D. D., J. G., Evington, Va.,
661 Shepherd, J. N., Mempnis, Tenn., or.
Shepperson, C. M., Union City, Tenn., 621
Shepperson, D. D., J. G., Evington, Va.,
661
Sherrill, R. E., Milford, Texas, 651
Shive, Rufus W., Austin, Ark., 606
Shotwell, A., Richmond, Va., 630
Shotwell, Nathan, Rogersville, Tenn., 633
Shultz, J. N., ——, 655
Sinnotte, W. I., Brandon, Miss.
Skidmore, T. H., Mt. Pleasant, Texas, 653
Skinner, J. H., Winchester, Ky., 617
Simpson, L. A., Toccoa, Ga., 646
Simpson, F. T., Washington, Ga., 610
Simrall, T. S., Owingsville, Ky., 616
Singleton, H. L., Baltimore, Md., 661
Slaymaker, W. A., Marion, Ala., 603
Sloan, J. A., Guntown, Miss., 657
Sloan, J. M., Ripley, Tenn., 621
Smith, D. D., A. P., Dallas, Texas, 651
Smith, D. F., Newport, Tenn., 632
Smith, E. G., Mars Bluff, S. C., 615
Smith, H. A., Centreville, Ala., 603
Smith, H. C., Errata, Miss., 625
Smith, H. C., Errata, Miss., 625
Smith, H. C., Errata, Miss., 625
Smith, J. A., Pevely, Mo., 630
Smith, J. A., Pevely, Mo., 630
Smith, J. A., Perely, Mo., 630
Smith, J. A., Tulip, Ark., 697
Smith, J. H., Leesburg, Va., 656
Smith, J. A., Perely, Mo., 630
Smith, J. H., Responder, N., 630
Smith, J. H., Leesburg, Va., 656
Smith, J. A., Perely, Mo., 630
Smith, J. H., Responder, Miss., 623
Smith, J. H., Leesburg, Va., 656
Smith, J. H., Leesburg, Va., 656
Smith, J. H., Leesburg, Va., 656
Smith, J. H., Leesburg, Va., 657
Smith, J. H., Leesburg, Va., 656
Smith, J. H., Leashurg, Va., 656
Smith, J. R., Parnambuco, Brazil, 616
Smith, N. H., Gainesville, Ga., 609
Smith, S. M., Washington, N. C., 610
Smith, W. H., Morristown, Tenn., 633
Smith, J. E., Cartersville, Ga., 611
Smith, W. H., Morristown, Tenn., 635
Smith, W. H., Morristown, Tenn., 635
Smith, W. H., Franconia, Ala., 604
Spears, W. T., Richwood, Ky., 615
Spilman, D. D., J. E., Canton, Miss., Spratt. J. W., Fort Mill, S. C., 612
Spencer, Louis O., Princeton, Ky., 615
Spilman, D. D., James, Newnan, Ga., 609
Sprunt, D. D., James, Newnan, Ga., 609
Sprunt, D. D., James, Newnan, Ga., 609
Sprunt, O. P., Paris, Texas, C.

C., 641
Staey, D. D., James, Newnan, Ga., 609
Staples, M. W., Richmond, Va., 657
Stark, O. P., Paris, Texas,
Stephenson, P. D., Hancock, Md., 665
Stevens, J. L., Charleston, S. C., 643
Stewart, C. B., Fairview, S. C., 641
Stewart, C. W., Doaksville, C. N., 607
Stewart, C. J., Eagletown, N. C., 607

Słewart, J. C., Alexandria, Va., 656 Stillman, D. D., C. A., Tuskaloosa, Ala.. 604 Stimson, R. D., Bay View, Va., 657 Stoddert, D. D., Wm., Mexico, Mo., 623 Stokes, C., Amherst C. H., Va., 663 Stone, T. J., Cleburne, Texas, 651 Story, G. T., Starkville, Miss, 625 Stratton, D. D., J. B., Natchez, Miss., 623 Stratton, James, Jackson, La., 623 Stratton, W. M., Potosi, Mo., 629 Stricker, D. D., G. B., Fishersville, Va., 659

659
Strider, J. P., Culpeper, Va., 656
Strong, H., Walhalla, S. C., 646
Stuart, John L., Shanghai, China, 613
Stuart, S. D., Abingdon, Va., 655
Stuart, T. C., Tupelo, Miss., 617
Sturgeon, J. C., Orion, Ala., 602
Sullivan, J. O., Glade Spring, Va., 655
Summerell, J. N. H., Concord, N. C., 636
Summey, George, Graham, N. C., 610
Sydenstricker, A., Hangehow, China, 659
Sydenstricker, D.S., Academy, W. Va., 658
Sydenstricker, H. M., Montgomery City,
Mo., 630

Tadlock, A. D., Franklin, Ky., 614
Tadlock, D. D., J. D., Bristol, Tenn., 632
Tate, John C., Hopkinsville, Ky., 611
Taylor, R. F., Yorkville, S. C., 612
Taylor, S. F., Monte Vitlo, Ky., 613
Taylor, W. A., Oxford, Ala., 633
Teese, David, Harris' Creek, Va., 663
Tenney, Levl, Rockdale, Texas, 650
Tenney, S. F., Crockett, Texas, 652
Tenney, S. F., Crockett, Texas, 652
Thom, Wm. F., Greensboro, N. C., 641
Thomas, J. D., Rogersville, Tenn., 633
Thompson, F. A., Spring Hill, Tenn., 631
Thompson, W. B., Nashville, Tenn., 635
Thompson, W. B., Nashville, Tenn., 635
Thompson, W. S., New Canton, Va., 663
Thompson, W. T., Charleston, S. C., 643
Thornwell, J. H., Concord, N. C., 635
Thurston, T. G., Taylorsville, N. C., 635
Tidball, W. B., Greensboro, N. C., 639
Todd, D. A., Guntown, Miss., 617
Towles, D. T., Crabtree, N. C., 637
Travis, J. M., Santa Fe, Mo., 629
Trimble, W. W., Concord, Mo., 628
Triplett, J. E., McKinney, Ky., 615
Turnbull, J. P., Good Land, C. N., 607
Turnbull, J. P., Good Land, C. N., 607
Turnbull, J. P., Good Land, C. N., 607
Turnbull, J. P., Good Land, C. N., 607
Turner, Alex., Crockett, Texas, 652
Turner, Alex., Crockett, Texas, 652
Turner, D. D., D. McN., ——, 655
Tuttle, R. M., Victoria, Texas, 650
Van Lear, M., Winchester, Ky., 616

Van Lear, M., Winchester, Ky., 616 Van Meter, J. S., Cynthiana, Ky., 616 Vass, L. C., Newbern, N. C., 639 Vaughan, D. D., C. R., Brownsburg, Va., 639

Vedder, D. D., C. S., Charleston, S. C., 613 Vernor, W. H., Little Rock, Ark., 606 Voss, Louis, New Orleans, La., 621

Waddell, J. A., Talleysville, Va., 657
Waddell, D. D., J. N., Clarksville, Tenn.,
618
Waddell, G. R., Fulton, Ark.
Waddell, I. W., Brunswick, Ga., 647
Wailes, B. M., Lodebar, Va., 663
Walles, R. A., Tarboro, N. C., 640
Walker, C. P., ——, 619
Walker, J. A., Files, Texas, 651
Walker, R. C., Stover's Shop, 659

Walkup, J. W., Capon Bridge, W. Va., 664 Wallace, J. A., Sweetwater, Tenn., 633 Wallace, J. Albert, Bristol, Tenn., 633 Wallace, J. W., Lee's Summit, 625 Wallace, W. C., Beaumont, Texas, 652 Wallace, W. G. F., Apopka, Fla., 648 Walton, T. P., Brunswick, Mo., 628 Wardlaw, D., Pernambuco, Brazil, 631 Washburn, E. D., Buckingham C. H., Va., 663

Washburn, E. D., Buckingham C. H., Va., 663
Washburn, J., Hamburg, Ark., 607
Wasson, J. B., Kansas City, Mo., 613
Watkins, John S., Raleigh, N. C., 640
Watkins, John S., Raleigh, N. C., 640
Watson, A. M., Lexington, N. C., 640
Watson, James, Birmingham, Ala., 605
Watson, James, Birmingham, Ala., 605
Watson, S. L., Bethel, S. C., 642
Watson, S. L., Bethel, S. C., 642
Watson, Thomas, Dardenne, Mo., 630
Way, Richard Q., Way's Station, Ga., 647
Weaver, J. H., Tipton Station, Tenn., 618
Webb, F. B., Union Springs, Ala., 602
Webb, R. A., Bethel, S. C., 643
Weeks, Joseph, Natchez, Miss., 623
Welch, D. D., T. R., Little Rock, Ark., 605
West, James D., Pontotoc, Miss., 617
Whaley, F. N., Clarksville, Va., 662
Wharey, Junes M., Harrisburg, N. C., 635
Wharey, J. D., Thos., Worsham, Va., 488
Wheeler, J. E., Independence, Mo., 627
White, D. D., Charles, Worsham, Va., 663
White, G. W., Moorefield, W. Va., 664
White, J. S., Rock Hill, S. C., 642
White, J. S., Rock Hill, S. C., 642
White, W. M., D., Harper's Ferry, W. Va., 665
White, W. G., Yorkville, S. C., 642

White, W. G., Yorkville, S. C., 642
White, W. G., Yorkville, S. C., 642
Wlggins, J. H., Texarkana, Texas, 653
Wiley, D. D., C. H., Winston, N. C., 639
Wilhelm, W. F., Ronceverte, W. Va., 658
Willbanks, J. S., Austin, Ark., 605
Williams, C. F., Hoffman, Tenn., 631
Williamson, J. L., Hillsboro, N. C., 640
Willis, H. P. S., —, 627
Willies, A. B., Bryson, Tenn., 631
Wilkie, W. B. Y., Columbia, Mo., 628
Wilson, A. W., Dodd City, Tex., 653
Wilson, D. L., Pulaski, Tenn., 631
Wilson, E. L., Gerrardstown, W. Va., 664
Wilson, G. A., Appomatox C. H., Va., 663

Wilson, James, Macey, Texas, 619 Wilson, James, ——, 634 Wilson, D. D., J. Leighton, Baltimore, Wilson, D. D., J. Leighton, Battimore, Md., 645 Wilson, J. L., McConnelsville, S. C., 642 Wilson, D. D., Joseph R., Wilmington, N. C., 641
Wilson, L. H., Marshall, Texas, 612
Wilson, S. B. O., Covington, Tenn., 618
Wilson, S. L., Littleton, N. C., 640
Wilson, W. M. V., Max Meadows, Va., 655
Wilson, R. W., Harpeth, Tenn., 631
Wilson, T. S., News Ferry, Va., 663
Winfree, J. H. H., Churchville, Va., 659
Winn, T. S., Greene Springs, Ala., 601
Winn, T. S., Greene Springs, Ala., 601
Winn, S. K., Petersburg, V. A., 657
Witherspoon, D. D., A. J., New Orleans, La., 624
Witherspoon, Jerry, Jackson, Tenn., 621
Witherspoon, D. D., T. D., Petersburg, Va., 657

Witherspoon, D. D., T. D., Petersburg, Va., 657
Wolfe, George I., Lewes, Del., 603
Wood, D. D., W. A., Statesville, N. C., 635
Woods, Benj., Wadeville, C. N., 667
Woods, Edgar, Charlottesville, Va., 663
Woods, F. M., Martinsburg, W. Va., 664
Woods, J. A., Buford's Station, Tenn., 631
Woods, N. M., Charlotte, N. C., 638
Woods, M. H., Wteplens City, Va., 665
Woods, W. H., Steplens City, Va., 665
Woodbridge, J., Wesson, Miss., 623
Woodbridge, W. G., —, 618
Woodrow, D. D., James, Columbia, S. C., 610

Woodworth, M. W., Burlington, W. Va., 664

Word, J. P., Calera, Ala., 693 Worsham, J. V., Uniontown, Ky., 612 Wright, Allen, New Boggy Depot, C. N., 606

Wurts, Edward, Philadelphia, Pa., 613 Wyckoff, A. N., New Orleans, La., 624

Yantis, D. D., J. L., Brownsville, Mo., 626 Yantis, E. M., Brownsville, Mo., 627 Yerger, H. S., Fernandina, Fla., 634 Young, A. Z., Ambrosta, La., 623 Young, J.S., Nashville, Tenn., 634

Zivley, J. H., San Marcos, Texas, 654



- APPEALS:—Received and referred, 523; two from W. S. Turner referred to a commission, 528; report of commission, 536-540; one from Presbytery of Memphis (Park case) entered upon, 530: proceeded with, 533, 534: concluded, 541: action explained, 567.
- ALPHABETICAL LIST OF MINISTERS AND LICENTIATES: 674-681.
- ASSEMBLY:—Roll of, 519-521; officers chosen, 521; standing committees of, 521, 522; Moderator's sermon at opening of to be published, 525; place of next, 525; thanks of, 574, 575; dissolved, 575; report of auditing committee on accounts of Treasurer of, 544; prayer for, 598.
- ASSEMBLY, NORTHERN:—Greetings with interchanged, 526; telegram to proposing correspondence, 531; telegram from concurring, 541; telegram to for information, 542; telegram from explaining, 552; response thereto, 553; final message from, 566.

ASSESSMENTS:-Schedule of, 599.

AUDITING COMMITTEE:—Reports of, 542-545, 554.

BIBLE SOCIETY:—Resolution recommending, 553.

- BILLS AND OVERTURES:—Reports of standing committee on, 529, 569-574.
- BLANKS FOR STATISTICAL REPORTS:—Stated Clerk directed to prepare, 554; Executive Committee of Publication similarly directed, 572.
- CAMPBELLITE BAPTISM:-Validity of, 573, 574.
- CAMPINAS MISSION:—Final settlement of difficulty in, approved, 558.
- CANDIDATES FOR MINISTRY:—Resolutions touching, 540, 556; Executive Committee of Education authorized to increase appropriations to, 556; colored men included in call for more, 573.

CHURCH:-Resolution to preserve our own intact, 567, 568.

CHURCHES:-Power to organize, 571.

CHURCH COURTS:—Overture to remodel, 572.

- CHURCH MEMBERS:—Their dismission, 572; their certificates, 572.
- CHURCH ORDER, BOOK OF:—Request to paragraph refused, 569.
- COMMISSION OF PRESBYTERY:—Overture as to membership in, 571; and as to composition of, 571.
- COMPARATIVE SUMMARY, 669.
- CONCERT OF PRAYER:—Again recommended, 557.
- CONFESSION OF FAITH:—Overture to omit a portion of, referred to attention of Presbyteries, 570, 571.
- CUMBERLAND PRESBYTERIAN ASSEMBLY:—Interchange of salutations with, 525.
- DEVOTIONAL EXERCISES:-Report on approved, 526.
- DIACONATE:—Report on, referred to next Assembly, 551.
- DIRECTORY FOR WORSHIP:—Criticisms on revised referred, 524; overture on referred, 528; report of committee on, 535.
- DISCIPLINE, BOOK OF:—Answers to overture on amendment of, referred, 524; report of committee, 568, 569.
- EDUCATION:—Report of Executive Committee of, read and referred, 523; abstract of this report, 589-590; report of Auditing committee on accounts of Treasurer of, 543; report of standing committee on, 554-557.
- EVANGELISTS IN FOREIGN FIELD:—Memorial as to, referred, 523; memorial and special committee to report on, 559; overture and answer referred to this committee, 569, 570.
- FOREIGN CORRESPONDENCE:—Resolution referred to standing committee on, 523; reports of committee, 525, 526, 527, 531, 542, 553; committee enlarged, 529.
- FOREIGN MISSIONS:—Report of Executive Committee of read and referred, 523; abstract of this report, 579-581; report of auditing committee on accounts of Treasurer of, 543; report of standing committee on, 557-559; liberality to cause of, by churches in Louisville, Selma and Savannah acknowledged, 557.
- FORM OF GOVERNMENT:—Proposed change in, an overture to the Presbyteries, 571.
- FRATERNAL RELATIONS:—Various papers on referred, 527.
- HOME MISSIONS:—Report of Executive Committee of, read and referred, 523; abstract of this report, 582-586; overture referred to standing committee on, 528; report of auditing committee on accounts of Treasurer of, 542, 543; report of standing committee on, 559-563.
- HYMN BOOK:—Overtures touching answered, 551; Hymns, &c., of Rev. C. S. Robinson authorized to be furnished by Executive Committee of Publication, 550.

INSLEE FUND:-Matters touching referred, 527; report on, 559.

JUDICIAL COMMITTEE: -Reports of, 526, 528, 530.

LEAVE OF ABSENCE:-Report of standing committee on, 574.

METHODIST EPISCOPAL CHURCH:—Interchange of salutations with General Conference of, 534.

MILSTER, REV. A. W .: - Dissent of, 573.

MINISTERS:—As to relief of in passing to another Presbytery, 572.

MODERATORS:--Succession of, 671.

MORTON, REV. G. NASH:—Statement concerning, directed to be sent to his Presbytery, 558.

MURRAY, MR. GEO. B.:-Special thanks to, 557.

NARRATIVE:—Adopted, 567; published, 577.

OBITUARY LIST, 670.

OFFICERS AND AGENCIES OF THE CHURCH, 517.

OVERTURES: -- Answers to, 565, 569-574.

PASTORAL LETTER:—Committee appointed to prepare, 552; committee discharged, 567.

PRESBYTERIES:—To send full reports on Sabbath schools, 533; to devote certain times to the two branches of Missions, 546; to enjoin preaching on systematic giving, and to urge church missionary meetings, 547; to maintain committees on the Sabbath, 552; to instruct their committees of Education, 556; to receive ministerial candidates cautiously, 556; chairmen of committees of on Foreign Missions to use diligence as to contributions, 557; to organize "Home Mission Societies," 562; to send to Tuskaloosa Institute suitable students, 564; to give special attention to overture No. 9 on page 570; overture to relative to proposed change in Form of Government, 571; Index of, 687.

PRESBYTERIAN HISTORICAL SOCIETY:—Minute commending, 525.

PUBLICATION:—Report of Executive Committee of read and referred, 523; abstract of this report, 586-589; report of auditing committee on accounts of Treasurer of, 544; report of standing committee on, 547-551.

REFORMED EPISCOPAL CHURCH:—Delegate from received, 530: heard and responded to, 534; appointment of delegate to, 569.

REFORMED SYNOD:—Delegate from received, 523: heard and responded to, 526; delegate appointed to, 529.

REVISED NEW TESTAMENT:—Report of committee on, 524.

- ROBINSON, D. D., THE LATE REV. STUART:—Communication informing of a bequest of, referred, 532; bequest gratefully accepted, 562, and committee appointed to address his family touching, 551, 562.
- SABBATH:—Committee appointed on, 526; report of Permanent Committee on, referred, 528; report, 596; report of special committee on, 551, 552.
- SABBATH SCHOOLS:—Report of standing committee on, 532, 533; blanks for altered, 573.
- SEAMEN:-Work among to be further urged, 562.
- SESSIONS:—Competency to discharge functions of, limited, 573; quorum of, 571.
- SCRIPTURES:—Assembly asked to disapprove all versions of except the received, 572, 573.
- SYNODS:—Records of approved, 529, 533, 545; general view of, and places and times of meeting, 668.
- STATED CLERKS:—Directions to, 672.
- STATISTICAL REPORTS, 602-665.
- SYSTEMATIC BENEVOLENCE:—Report of standing committee on, 545-547.
- SUMMARY OF SYNODS AND PRESBYTERIES, 666-667.
- STATEMENT OF TREASURER, 599.
- THEOLOGICAL EDUCATION:—Paper of Rev. Dr. Lane on, 565, 566; committee to report to next Assembly on, 566.
- THEOLOGICAL SEMINARIES:—Reports of Trustees and Directors of, read and referred, 523; report of standing committee on, 563-565; officers of to report to next Assembly as to certain matters affecting, 565.
- TREASURERS:—The several Executive Committees to audit accounts of, 554.
- TRUSTEES OF ASSEMBLY:—Report of read and referred, 524; report, 595; report of auditing committee on report of, 545; Trustees elected, 545.
- TUSKALOOSA INSTITUTE:—Report of Executive Committee of, read and referred, 526; report, 591-594; report of auditing committee on accounts of Treasurer of, 544; report of standing committee on, 564; a column in statistical reports to be assigned to, 547.

INDEX TO SYNODS AND PRESBYTERIES.

Arkansas		North Carolina					
Georgia		South Carolina					
Kentucky		South Georgia and Florida					
Memphis	617	Texas					
Mississippi	621	Virginia	655				
Missouri	626						
II.—PRESBYTERIES.							
Abingdon	655	Maryland	660				
Arkansas	605	Mecklenburg	637				
Athens	608	Memphis	618				
Atlanta	609	Mississippi	623				
Augusta		Missouri	628				
Bethel		Montgomery					
Brazos		Muhlenburg					
Central Mississippi		Nashville	634				
Central Texas		New Orleans	624				
Charleston		North Alabama					
Cherokee		North Mississippi					
Chickasaw		Orange					
Chesapeake		Ouachita					
Columbia	631	Paducah					
Concord	635	Palmyra					
Dallas	651	Paris					
East Alabama		Potosi					
East Hanover		Red River	624				
Eastern Texas		Roanoke					
Ebenezer	612	Savannah	647				
Enoree	644	South Alabama	603				
Fayetteville	636	South Carolina	646				
Florida	647	St. Johns	648				
Greenbrier	657	St. Louis					
Harmony		Tombeckbee	625				
Holston		Transylvania	615				
Indian		Tuskaloosa	604				
Knoxville	633	Western District					
Lafayette	626	West Hanover					
Lexington		West Lexington					
Louisville	613	Western Texas	653				
Louisiana	622	Wilmington					
Macon	611	Winchester	664				





























